

# Items for Council and Committee Referrals for Monday, December 28, 2009

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## [07-1875-S2](#)

### **To Audits and Governmental Efficiency Committee**

### **To Budget and Finance Committee**

### **To Public Safety Committee**

Board of Police Commissioners report, dated December 22, 2009, relative to the Office of Finance's review on compliance with the citywide billing and collection guidelines.

## [08-0014](#)

CD 11

### **To Trade, Commerce and Tourism Committee**

Board of Airport Commissioners report, dated December 21, 2009, relative to the Second Amendment to ten (10) On-Airport Automobile Rental Concession Agreements to extend the term and add provisions at Los Angeles International Airport.

## [08-0600-S59](#)

### **To Budget and Finance Committee**

### **To Public Safety Committee**

Department of Animal Services report, dated December 9 2009, relative to an ordinance amending Sections 53.12, 53.15, and 53.31 of the Los Angeles Municipal Code in regard to income eligibility limits for waiving of redemption and impound fees; etc.

## [08-2252](#)

### **To Public Safety Committee**

Board of Police Commissioners report 09-0460, dated December 22, 2009, relative to the supplemental award and budget modification for the Driving Under the Influence Enforcement and Awareness Program from the California Office of Traffic Safety.

## [08-2977](#)

CD 11

### **To Trade, Commerce and Tourism Committee**

Board of Airport Commissioners report, dated December 21, 2009, relative to the first amendment to lease with Avis Rent A Car System, LLC to extend the term and adjust the rental rates at Los Angeles International Airport.

## [08-3039](#)

### **To Public Safety Committee**

Board of Police Commissioners report 09-0459, dated December 22, 2009, relative to the grant application for the 2009-2010 Next Generation, Click it or Ticket Program from the University of California, Berkeley, Traffic Safety Center.

## [09-0185](#)

CD 7

### **To Housing, Community and Economic Development Committee**

Community Redevelopment Agency report 9131, dated December 17, 2009, relative to the modifications to the Pilot Foreclosure Prevention Program for Council District 7 (Seven) in the Earthquake Disaster Assistance Project Area for portions of Council District 7.

## Items for Council and Committee Referrals for Monday, December 28, 2009

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[09-0572](#)

CD 6

**To Council**

Department of Building and Safety report, dated December 21, 2009, relative to the proposed lien of \$256.00, be recorded for property at 6654 North Kester Avenue.

[09-0600-S146](#)

**To Budget and Finance Committee**

Controller report, dated December 23, 2009, relative to the City's budgetary cash flow.

[09-1144](#)

**To Budget and Finance Committee**

City Clerk report, dated December 23, 2009, relative to the 2008-2009 annual expenditure reports for the Council District Community Services funds of the General City Purposes budget.

[09-1390](#)

**To Planning and Land Use Management Committee**

City Attorney report R09-0420, dated December 22, 2009, relative to a draft ordinance amending the definition of the term Hillside Area in Section 12.03 of the Los Angeles Municipal Code.

[09-1930-S1](#)

**To Energy and Environment Committee**

Board of Public Works report, dated December 16, 2009, relative to the Collection System Settlement Agreement (CSSA) Fifth Annual Report.

[09-1956](#)

CD 9

**To Council**

Department of Building and Safety report, dated December 21, 2009, relative to the proposed lien of \$300.00, be recorded for property at 851 West 49th Street.

[09-2099](#)

CD 9

**To Housing, Community and Economic Development Committee**

Community Redevelopment Agency report 9130, dated December 17, 2009, relative to the mitigated negative declaration and amendment to the predevelopment to permanent loan agreement with Clifford Beers Housing, Incorporated for the development of 28th Street YMCA as affordable housing.

[09-2212](#)

**To Energy and Environment Committee**

Bureau of Sanitation report, dated December 9, 2009, relative to its response to Motion (Parks - Smith) on the feasibility of using eCorect or similar technologies at City facilities for on-site disposal systems; etc.

[09-2298](#)

**To Public Safety Committee**

City Administrative Officer report 0150-09118-0000, dated December 21, 2009, relative to the Right Response Cooperative Agreement for the period October 1, 2008 to September 30, 2011.

## Items for Council and Committee Referrals for Monday, December 28, 2009

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[09-2925](#)

CD 8

**To Council**

Department of Building and Safety updated report, dated December 17, 2009, relative to the proposed lien of \$1,925.56, be recorded for property at 844 West 104th Street.

[09-3046](#)

**To Energy and Environment Committee**

Department of Water and Power (LADWP) report, dated December 17, 2009, relative to a response to Motion (Hahn-Perry) requesting the LADWP to immediately report on the levels of contaminants contained in the drinking water and the Department's efforts to mitigate the potential harm to the public and provide the cleanest water available.

[09-3060](#)

**To Planning and Land Use Management Committee**

Mayor report, dated December 21, 2009, relative to the appointment of Robert R. Bud Ovrom as permanent General Manager for the Los Angeles Department of Building and Safety (LADBS).

[09-3061](#)

**To Housing, Community and Economic Development Committee**

Community Redevelopment Agency report 9133, dated December 17, 2009, relative to various actions related to the change of name of four pre-qualified consultants - EDAW, Incorporated, Economic Research Associates (ERA), and DMJM H&N to AECOM Technical Services, Incorporated and ICF Jones and Stokes to Jones and Stokes Associates, Incorporated.

[09-3062](#)

**To Housing, Community and Economic Development Committee**

Community Redevelopment Agency report 9134, dated December 17, 2009, relative to various actions related to the retention of Liebert, Cassidy and Whitmore and increase the budget for labor and employment law services; etc.

[09-3063](#)

CD 8, 9

**To Housing, Community and Economic Development Committee**

Community Redevelopment Agency report 9129, dated December 17, 2009, relative to the contract with JesseJames Creative for a new website to promote activities and programs that foster development and investment in restaurants and healthy food within the Council District Nine Corridors south of the Santa Monica Freeway Recovery Redevelopment Project area, and the neighboring South Los Angeles and Hollywood/Central Region Project Areas.

[09-3064](#)

**To Housing, Community and Economic Development Committee**

Community Redevelopment Agency (CRA/LA) report 9132, dated December 17, 2009, relative to the Cooperation Agreement with the Department of Public Works Bureau of Street Services for an initial three-year period to provide as needed construction services in various CRA/LA project areas and related budget actions.

# Items for Council and Committee Referrals for Monday, December 28, 2009

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[09-3065](#)

**To Information Technology and Government Affairs Committee**

General Services Department report, dated December 14, 2009, relative to the Office of Public Safety Oversight Committee Ordinance 177213 extension for five additional years.

[09-3066](#)

**To Energy and Environment Committee**

Board of Public Works report, dated December 18, 2009, relative to the Water Integrated Resources Plan (IRP) - Annual Progress Report.

[09-3067](#)

CD 3

**To Planning and Land Use Management Committee**

Cultural Heritage Commission report, dated December 16, 2009, relative to the Van Dekker House at 19950 West Collier Street.

[09-3068](#)

**To Public Safety Committee**

Board of Fire Commissioners report 09-138, dated December 7, 2009, relative to equipment donation from Allianz Life and Insurance Company / Firemens Fund Heritage Program.

[09-3069](#)

**To Housing, Community and Economic Development Committee**

Community Development Department report, dated December 9, 2009, relative to the status of grant applications awarded and submitted from January 1, 2009 to September 30, 2009.

[09-3070](#)

CD 9

**To Planning and Land Use Management Committee**

Los Angeles City Planning Commission report, dated December 22, 2009, relative to the amendment of the Los Angeles Sports and Entertainment District (LASED) Specific Plan and Third Amended and Restated Development Agreement to allow the development of various locations in Council District 9 (Nine); etc.

[09-3072](#)

CD 10

**To Planning and Land Use Management Committee**

Mayor report, dated December 23, 2009, City Planning and Los Angeles Planning Commission reports, dated December 15, 2009, relative to the proposed General Plan Amendment, Zone Change/Height District Change for 805-833 South Catalina Street, 806-836 South Kenmore Avenue, and add 800 South Kenmore Avenue and 3130 West 8th Street.

[09-3073](#)

**To Public Safety Committee**

Board of Police Commissioners report 09-0457, dated December 22, 2009, relative to the grant application for the 2009 Internet Crimes Against the Children Task Force Program from the Office of Juvenile Justice and Delinquency Prevention.

## Items for Council and Committee Referrals for Monday, December 28, 2009

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[09-3074](#)

**To Public Safety Committee**

Board of Police Commissioners report 09-0458, dated December 22, 2009, relative to the transmittal of the grant augmentation award for the 2009-2010 Internet Crimes Against Children from the California Emergency Management Agency.

[09-3075](#)

**To Public Safety Committee**

Board of Police Commissioners report 09-0461, dated December 22, 2009, relative to the grant award for the 2009 Human Trafficking Program funds from the United States Department of Justice, Office of Justice Programs, Bureau of Justice Assistance, for the period of September 1, 2009 through September 30, 2010; etc.

[09-3076](#)

CD 8

**To Council**

Department of Building and Safety report, dated December 21, 2009, relative to the proposed lien of \$4,610.18, be recorded for property at 3420 West 71st Street.

[09-3077](#)

CD 2

**To Council**

Department of Building and Safety report, dated December 21, 2009, relative to the proposed lien of \$10,154.18, be recorded for property at 6817 North Vantage Avenue.

[09-3078](#)

CD 5

**To Council**

Department of Building and Safety report, dated December 21, 2009, relative to the proposed lien of \$3,257.26, be recorded for property at 3690 North Alomar Drive.

[09-3079](#)

CD 15

**To Council**

Department of Building and Safety report, dated December 21, 2009, relative to the proposed lien of \$6,502.71, be recorded for property at 1249 East 109th Street.

[09-3080](#)

CD 6

**To Trade, Commerce and Tourism Committee**

Board of Airport Commissioners report AO-5151, dated December 21, 2009, relative to the Replacement Lease with Raytheon Company at Van Nuys Airport.