

Items for Council and Committee Referrals for Thursday, December 10, 2009

[08-1847-S4](#)

CD 1

To Housing, Community and Economic Development Committee

Housing Department report, dated December 7, 2009, relative to the tax-exempt multifamily housing revenue bonds for the MacArthur Park Metro Apartments Phase A Project.

[08-3494](#)

CD 12

To Council

Bureau of Street Lighting report, dated December 7, 2009, relative to the Nordhoff Way and Nordhoff Street (Reballot) Street Lighting Maintenance Assessment District.

[09-0005-S791](#)

CD 10

To Council

Housing Department report, dated December 9, 2009, and a Resolution relative to the removal of the property at 1343 Cloverdale Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[09-0005-S792](#)

CD 4

To Council

Housing Department report, dated December 9, 2009, and a Resolution relative to the removal of the property at 5755 North Beck Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[09-0005-S793](#)

CD 15

To Council

Housing Department report, dated December 9, 2009, and a Resolution relative to the removal of the property at 10967 South Main Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[09-0005-S794](#)

CD 9

To Council

Housing Department report, dated December 9, 2009, and a Resolution relative to the removal of the property at 115 West 60th Street aka 117 West 60th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[09-0005-S795](#)

CD 9

To Council

Housing Department report, dated December 9, 2009, and a Resolution relative to the removal of the property at 115 West 60th Street aka 117 West 60th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

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[09-0005-S796](#)

CD 9

To Council

Housing Department report, dated December 9, 2009, and a Resolution relative to the removal of the property at 470 East 47th Street aka 472 East 47th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[09-0158](#)

To Council

Department of Water and Power report, dated December 10, 2009, relative to clarification of the City Administrative Officer report regarding amendments to the 2005-2010 and 2010-2014 Memoranda of Understanding for bargaining units represented by the International Brotherhood of Electrical Workers, Local 18.

[09-0221](#)

CD 9

To Information Technology and Government Affairs Committee

General Services Department/Municipal Facilities Committee report, dated November 19, 2009, relative to a lease with Tom Gilmore and Associates, LLC for an art gallery and cultural space at 256-264 South Main Street.

[09-0404](#)

To Housing, Community and Economic Development Committee

Housing Department report, dated November 10, 2009, relative to conversion on Rent Escrow Account Program (REAP) Outreach contractor positions to City positions.

[09-0648-S12](#)

To Ad Hoc on Economic Recovery and Reinvestment Committee

City Attorney report R09-0414, dated December 8, 2009, relative to an ordinance establishing American Recovery and Reinvestment Act of 2009 Transportation Projects Special Funds; and City Administrative Officer report 0130-01974-0002, dated December 9, 2009, relative to the American Recovery and Reinvestment Act - Transportation related projects for the establishment of new funds.

[09-2017](#)

To Public Safety Committee

City Administrative Officer report 0220-04542-0000, dated December 8, 2009, relative to the Los Angeles Violence Intervention Training Academy in support of Gang Reduction and Youth Development Program.

[09-2033](#)

To Housing, Community and Economic Development Committee

Housing Department report, dated November 10, 2009, relative to technical amendments to the Rent Stabilization Ordinance and the Housing Code.

Items for Council and Committee Referrals for Thursday, December 10, 2009

[09-2622](#)

**To Energy and Environment Committee
To Personnel Committee**

Department of Water and Power report, dated December 8, 2009, relative to H. David Nahai, General Manager, Los Angeles Department of Water and Power.

[09-2978](#)

To Arts, Parks, Health and Aging Committee

Mayor report, dated December 9, 2009, relative to the appointment of Dr. Jemiss Nazar to the Disabled Access Appeals Commission for the term ending June 30, 2011. Dr. Nazar will fill the vacancy created by Justin Kim, who resigned effective December 8, 2009.

[09-2986](#)

To Arts, Parks, Health and Aging Committee

Mayor report, dated December 9, 2009, relative to the appointment of Mr. Murtaza Sanwari to the Human Relations Commission for the term ending June 30, 2012. Mr. Sanwari will fill the vacancy created by James Bova, who withdrew from consideration on November 12, 2009

[09-2988](#)

CD 4

To Council

Bureau of Engineering report, dated December 10, 2009, relative to final map of Tract No. 63397 at 11150 La Maida Street.

[09-2989](#)

CD 9

To Council

Bureau of Engineering report, dated December 10, 2009, relative to final map of Parcel Map No. 2007-0556 at 723-747 East 10th Street.

[09-2990](#)

CD 1

To Council

Bureau of Engineering report, dated December 10, 2009, relative to final map of Tract No. 69629 at 438-442 South Occidental Boulevard.

[09-2992](#)

CD 5

To Council

Bureau of Engineering report, dated December 10, 2009, relative to final map of Tract No. 64496 at 1818-1828 Thayer Avenue

[09-2993](#)

CD 5

To Council

Bureau of Engineering report, dated December 10, 2009, relative to final map of Tract No. 66568 at 745-751 North Fairfax Avenue.

Items for Council and Committee Referrals for Thursday, December 10, 2009

[09-2994](#)

CD 2

To Council

Bureau of Engineering report, dated December 10, 2009, relative to final map of Tract No. 63856 at 11469 West Moorpark Street.

[09-2995](#)

CD 15

To Trade, Commerce and Tourism Committee

Board of Harbor Commissioners report, dated December 10, 2009, relative to Resolution No. 09-6853 approving First Amendment for Foreign-Trade Zone General Purpose Operating Agreement between Harbor Department and Citizen Watch Company of America, Incorporated, FTZ 202, Site 7D.

[09-2996](#)

To Audits and Governmental Efficiency Committee

Controller report, dated December 10, 2009, relative to reports entitled, Audit of Early Payments to Vendors, and Review of Volume Discounts for Commodity Contracts.