

## Items for Council and Committee Referrals for Monday, December 7, 2009

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### [09-0005-S773](#)

CD 9

#### **To Council**

Housing Department report, dated December 4, 2009, and a Resolution relative to the removal of the property at 1426 East 20th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [09-0005-S774](#)

CD 8

#### **To Council**

Housing Department report, dated December 4, 2009, and a Resolution relative to the removal of the property at 1434 West 69th Street aka 1436 West 69th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [09-0005-S775](#)

CD 8

#### **To Council**

Housing Department report, dated December 4, 2009, and a Resolution relative to the removal of the property at 1434 West 69th Street aka 1436 West 69th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [09-0005-S776](#)

CD 9

#### **To Council**

Housing Department report, dated December 4, 2009, and a Resolution relative to the removal of the property at 249 West 84th Street aka 8318 South Broadway from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [09-0005-S777](#)

CD 10

#### **To Council**

Housing Department report, dated December 4, 2009, and a Resolution relative to the removal of the property at 4000 West 21st Street aka 4002 West 21st Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [09-0005-S778](#)

CD 8

#### **To Council**

Housing Department report, dated December 4, 2009, and a Resolution relative to the removal of the property at 443 West 95th Street aka 447 West 95th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [09-0005-S779](#)

CD 8

#### **To Council**

Housing Department report, dated December 4, 2009, and a Resolution relative to the removal of the property at 443 West 95th Street aka 447 West 95th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

## Items for Council and Committee Referrals for Monday, December 7, 2009

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### [09-0005-S780](#)

CD 4

#### **To Council**

Housing Department report, dated December 4, 2009, and a Resolution relative to the removal of the property at 5944 North Cahuenga Boulevard from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [09-0005-S781](#)

CD 4

#### **To Council**

Housing Department report, dated December 4, 2009, and a Resolution relative to the removal of the property at 6415 West Romaine Street aka 1004 North Wilcox Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [09-0005-S782](#)

CD 5

#### **To Council**

Housing Department report, dated December 4, 2009, and a Resolution relative to the removal of the property at 7932 West Blackburn Avenue aka 7934 West Blackburn Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [09-0406-S7](#)

#### **To Budget and Finance Committee**

Office of the Treasurer report, dated December 3, 2009, relative to the Investment and Cash Management Report for the period ending October 31, 2009.

### [09-0960](#)

#### **To Housing, Community and Economic Development Committee**

Housing Department report, dated November 10, 2009, relative to preventing utility termination in foreclosed properties.

### [09-2760](#)

#### **To Budget and Finance Committee**

City Ethics Commission report, dated December 4, 2009, relative to the pre-confirmation Statement of Economic Interest for Ms. Brenda Maull-Wilmore.

### [09-2780](#)

#### **To Budget and Finance Committee**

City Ethics Commission report, dated December 4, 2009, relative to the pre-confirmation Statement of Economic Interest for Mr. Jeffrey Penichet.

### [09-2943](#)

#### **To Energy and Environment Committee**

Board of Water and Power Commissioners report, dated December 3, 2009, relative to Resolution No. 010-166 regarding the execution of a Quitclaim Deed for 25 water and power distribution easements.

## Items for Council and Committee Referrals for Monday, December 7, 2009

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[09-2945](#)

**To Housing, Community and Economic Development Committee**

Community Development Department report, dated November 17, 2009, relative to a contract with MCS, Incorporated and Century Business and Economic Development, Inc./Latino Business Chamber of Greater Los Angeles for the 2009-2010 Los Angeles Assistance Program Growth Business Component in the food distribution and retail industries.

[09-2946](#)

**To Trade, Commerce and Tourism Committee**

Mayor report, dated December 3, 2009, relative to the appointment of Ms. Shahiedah Shabazz to the Los Angeles Convention and Exhibition Center Authority for the term ending January 16, 2013. Ms. Shabazz will fill the vacancy created by Tunua Thrash, who resigned on July 8, 2009.

[09-2947](#)

**To Trade, Commerce and Tourism Committee**

City Attorney report R09-0407, dated December 4, 2009, relative to a Closed Session, pursuant to Government Code Section 54956.9(b)(3)(B), regarding FAA compliance review of Los Angeles World Airports with respect to payments to LA Incorporated and disposition of Century Freeway taking proceeds.