

## Items for Council and Committee Referrals for Thursday, December 3, 2009

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[08-1684](#)

**To Information Technology and Government Affairs Committee  
To Public Safety Committee**

City Administrative Officer report 0220-03231-0041, dated December 1, 2009, relative to the 2009 Community Oriented Policing Services (FY09) Technology Program Grant Award.

[09-0005-S762](#)

CD 15

**To Council**

Housing Department report, dated December 1, 2009, and a Resolution relative to the removal of the property at 10826 South Juniper Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[09-0005-S763](#)

CD 4

**To Council**

Housing Department report, dated December 1, 2009, and a Resolution relative to the removal of the property at 11430 Emelita Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[09-0005-S764](#)

CD 2

**To Council**

Housing Department report, dated December 1, 2009, and a Resolution relative to the removal of the property at 11937 West Laurelwood Drive from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[09-0005-S765](#)

CD 9

**To Council**

Housing Department report, dated December 1, 2009, and a Resolution relative to the removal of the property at 123 West 58th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[09-0005-S766](#)

CD 5

**To Council**

Housing Department report, dated December 1, 2009, and a Resolution relative to the removal of the property at 132 North Kings Road from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[09-0005-S767](#)

CD 8

**To Council**

Housing Department report, dated December 1, 2009, and a Resolution relative to the removal of the property at 1914 West 35th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

## Items for Council and Committee Referrals for Thursday, December 3, 2009

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[09-0005-S768](#)

CD 3

**To Council**

Housing Department report, dated December 1, 2009, and a Resolution relative to the removal of the property at 22431 West Del Valle Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[09-0005-S769](#)

CD 13

**To Council**

Housing Department report, dated December 1, 2009, and a Resolution relative to the removal of the property at 3270 West Descanso Drive from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[09-0005-S770](#)

CD 8

**To Council**

Housing Department report, dated December 1, 2009, and a Resolution relative to the removal of the property at 5743 South Saint Andrews Place from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[09-0005-S771](#)

CD 8

**To Council**

Housing Department report, dated December 1, 2009, and a Resolution relative to the removal of the property at 5749 South 2nd Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[09-0005-S772](#)

CD 8

**To Council**

Housing Department report, dated December 1, 2009, and a Resolution relative to the removal of the property at 762 West 104th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[09-0600-S142](#)

**To Budget and Finance Committee**

**To Personnel Committee**

**To Public Safety Committee**

City Administrative Officer report 0220-04531-0001, dated December 3, 2009, relative to December 2009 Los Angeles Police Department Hiring and Attrition Report.

[09-1801](#)

**To Information Technology and Government Affairs Committee**

City Administrative Officer report 0220-04539-0000, dated December 1, 2009, relative to a 10% waiver for Southern California Association of Governments membership dues.

## Items for Council and Committee Referrals for Thursday, December 3, 2009

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[09-1902](#)

**To Jobs and Business Development Committee**

Office of Finance report, dated December 3, 2009, relative to the proposed Business Tax Reform Measures, and sole source contract with MuniServices, LLC to conduct the tax and fee study; etc.

[09-2708](#)

**To Public Safety Committee**

City Administrative Officer report 0220-03790-0026, dated December 3, 2009, relative to the 2009 Forensic Deoxyribonucleic Acid (DNA) Backlog Reduction Program Grant.

[09-2734](#)

CD 4

**To Council**

City Planning Department report, dated December 1, 2009, relative to a General Plan Amendment and Zone Change Ordinance Revision at 5200-5224 West Wilshire Boulevard, 700-758 South La Brea Avenue, and 719-757 Sycamore Avenue within Wilshire Plan Area; etc.

[09-2921](#)

**To Budget and Finance Committee**

City Attorney report R09-0402, dated December 1, 2009, relative to a professional services agreement for Lexisnexis to provide computer assisted legal research services to the Office of the City Attorney.

[09-2923](#)

CD 10

**To Planning and Land Use Management Committee**

Cultural Heritage Commission report, dated November 25, 2009, relative to 844 South Plymouth Apartments, 844 South Plymouth Boulevard, to be included in the list of Historic-Cultural Monuments.

[09-2924](#)

CD 2

**To Planning and Land Use Management Committee**

Cultural Heritage Commission report, dated December 1, 2009, relative to the Cross of San Ysidro at 7570 McGroarty Terrace, to be included in the list of Historic-Cultural Monuments.

[09-2925](#)

CD 8

**To Council**

Department of Building and Safety report, dated November 5, 2009, relative to the proposed lien of \$1,506.96, be recorded for property at 844 West 104th Street.

[09-2926](#)

CD 7

**To Council**

Department of Building and Safety report, dated November 5, 2009, relative to the proposed lien of \$6,193.14, be recorded for property at 8601 North Noble Avenue.

## Items for Council and Committee Referrals for Thursday, December 3, 2009

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[09-2927](#)

CD 1, 13, 14

**To Housing, Community and Economic Development Committee**

Housing Department report, dated November 6, 2009, relative to Tefra Resolution and Tefra Minutes for the LA Pro I Apartments Project.

[09-2928](#)

**To Arts, Parks, Health and Aging Committee**

Mayor report, dated December 2, 2009, relative to a request for extension of temporary appointment for Human Services Department Interim General Manager; Cheryl Soriano.

[09-2929](#)

**To Public Safety Committee**

Mayor report, dated December 2, 2009, relative to request for extension of temporary appointment for Animal Services Department Interim General Manager; Kathy Davis.