

Items for Council and Committee Referrals for Monday, November 16, 2009

[07-3580-S1](#)

CD 1

To Housing, Community and Economic Development Committee

Chief Legislative Analyst 09-10-1685 report, dated November 13, 2009, relative to the Community Redevelopment Agency's various requests for the MacArthur Park Security Cameras.

[08-1040-S2](#)

CD 4

To Council

City Clerk report, dated November 13, 2009, relative to the assessment ballot proceeding for Denny Avenue and Magnolia Boulevard No. 2 (Reballot) - Lighting District.

[08-1684](#)

To Information Technology and Government Affairs Committee

To Public Safety Committee

Mayor report, dated November 13, 2009, relative to notification of submission of a grant application and requested authority to accept the US Department of Justices Fiscal Year 2009 COPS Technology Program Award for a City-wide Emergency Mass Notification System.

[09-0005-S705](#)

CD 8

To Council

Housing Department report, dated November 13, 2009, and a Resolution relative to the removal of the property at 1064 West Gage Avenue aka 1068 West Gage Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[09-0005-S706](#)

CD 9

To Council

Housing Department report, dated November 13, 2009, and a Resolution relative to the removal of the property at 1101 West 40th Place aka 4015 South Walton Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[09-0005-S707](#)

CD 9

To Council

Housing Department report, dated November 13, 2009, and a Resolution relative to the removal of the property at 1178 East 41st Street aka 1182 East 41st Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[09-0005-S708](#)

CD 14

To Council

Housing Department report, dated November 13, 2009, and a Resolution relative to the removal of the property at 1345 East Pleasant Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

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[09-0005-S709](#)

CD 9

To Council

Housing Department report, dated November 13, 2009, and a Resolution relative to the removal of the property at 156 East 59th Place from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[09-0005-S710](#)

CD 13

To Council

Housing Department report, dated November 13, 2009, and a Resolution relative to the removal of the property at 2113 West Court Street aka 2115 West Court Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[09-0005-S711](#)

CD 10

To Council

Housing Department report, dated November 13, 2009, and a Resolution relative to the removal of the property at 2812 South Buckingham Road aka 2812 1/2 South Buckingham Road from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[09-0005-S712](#)

CD 8

To Council

Housing Department report, dated November 13, 2009, and a Resolution relative to the removal of the property at 2813 South Buckingham Road aka 2812 1/2 South Buckingham Road from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[09-0005-S713](#)

CD 8

To Council

Housing Department report, dated November 13, 2009, and a Resolution relative to the removal of the property at 3101 South Normandie Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[09-0005-S714](#)

CD 10

To Council

Housing Department report, dated November 13, 2009, and a Resolution relative to the removal of the property at 4602 West 18th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[09-0005-S715](#)

CD 2

To Council

Housing Department report, dated November 13, 2009, and a Resolution relative to the removal of the property at 6452 North Troost Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

Items for Council and Committee Referrals for Monday, November 16, 2009

[09-0005-S716](#)

CD 8

To Council

Housing Department report, dated November 13, 2009, and a Resolution relative to the removal of the property at 900 West 70th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[09-0005-S717](#)

CD 15

To Council

Housing Department report, dated November 13, 2009, and a Resolution relative to the removal of the property at 926 North Fries Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[09-0600-S48](#)

To Budget and Finance Committee

To Transportation Committee

City Administrative Officer 0220-04533-0000 and Chief Legislative Analyst 09-11-1742 joint report, dated November 13, 2009, relative to Measure R Local Return Fund Guidelines.

[09-0648-S15](#)

To Ad Hoc on Economic Recovery and Reinvestment Committee

Environmental Affairs report dated November 13, 2009, relative to the application for Energy Efficiency and Conservation Block Grant Funds through the Federal Stimulus Package.

[09-1811](#)

CD 3

To Council

City Clerk report, dated November 13, 2009, relative to the assessment ballot proceeding for Eaton Avenue and Kittridge Street Lighting District.

[09-2006](#)

CD 6

To Council

City Clerk report, dated November 13, 2009, relative to the assessment ballot proceeding for Sun Valley Lighting Improvement - Covello - Fair Lighting District.

[09-2618](#)

To Budget and Finance Committee

Chief Legislative Analyst report 09-09-1464, dated November 13, 2009, relative to a revised report regarding Special Events - Standard Plan Report for Farmers' Markets and Block Parties.

[09-2769](#)

To Arts, Parks, Health and Aging Committee

City Administrative Officer report 0150-08902-0000, dated November 2, 2009, relative to an agreement with Richard P. Williams dba Rancho Cienega Tennis Shop for the operation and maintenance of the Rancho Cienega Sports Complex tennis professional concession.

Items for Council and Committee Referrals for Monday, November 16, 2009

[09-2772](#)

CD 15

To Trade, Commerce and Tourism Committee

Board of Harbor Commissioners report, dated November 12, 2009, relative to Resolution No. 09-6839 which approve Amendment No. 3 to personal services Agreement No. 2311 between the Harbor Department and McLarand Vasquez Emsiek and Partners, Incorporated for architectural and engineering design services.

[09-2773](#)

To Information Technology and Government Affairs Committee

City Attorney report R09-0383, dated November 9, 2009, and relative to a resolution to destroy certain obsolete records from the Los Angeles City Employees' Retirement System (CER/00-27 Boxes) for the period of 1975 - 2004.

[09-2774](#)

To Budget and Finance Committee

Office of Finance report, dated November 5, 2009, relative to the approval of a refund claim filed by GHC of Canoga Park, LLC.

[09-2775](#)

To Jobs and Business Development Committee

Community Development Department report, dated November 4, 2009, relative to the funding recommendations for a Citywide Hospitality Sector Initiative.

[09-2776](#)

To Transportation Committee

City Administrative Officer report 0220-02798-0012, dated November 10, 2009, relative to the 2009-2010 Non-Ambulatory Passenger Vehicle Service Rate Adjustment; Board Order No. 593.

[09-2777](#)

To Transportation Committee

City Administrative Officer report 0220-02798-0013, dated November 10, 2009, relative to the 2009-2010 Private Ambulance Service Rate Adjustment; Board Order No. 592.

[09-2778](#)

CD 4

To Council

Bureau of Engineering report, dated November 16, 2009, relative to final map of Tract No. 69178 at 5232-5244 North Satsuma Avenue.

[09-2779](#)

CD 4

To Council

Bureau of Engineering report, dated November 16, 2009, relative to final map of Tract No. 66808 at 1328 (1322-1328) North Detroit Street.