

Items for Council and Committee Referrals for Friday, November 13, 2009

[08-0923](#)

**To Planning and Land Use Management Committee
To Public Safety Committee**

City Attorney R09-0387 report, dated November 13, 2009, relative to the fifth revised draft ordinance establishing regulations regarding Medical Marijuana Collectives.

[08-2490](#)

To Public Safety Committee

City Administrative Officer report 0100-00144-0308, dated November 12, 2009, relative to the 2008 Federal Emergency Management Agency (FEMA)/Urban Search and Rescue (US&R) Task Force Readiness Cooperative Agreement Grant Extension.

[09-0258](#)

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To Transportation Committee

Board of Harbor Commissioners report, dated November 10, 2009, relative to Permanent Board Order No. 09-7012 amending Port of Los Angeles Tariff No. 4 and Ordinance amending Item 2045 in Section Twenty, Voluntary Vessel Speed Reduction Program.

[09-0600-S151](#)

To Budget and Finance Committee

City Administrative Officer 0116-00001-0000 report, dated November 13, 2009 relative to the Second Financial Status Report for 2009-2010 Budget.

[09-0853-S3](#)

To Housing, Community and Economic Development Committee

Community Redevelopment Agency report 9106, dated November 5, 2009, relative to amending the Fiscal Year 2010 Community Redevelopment Agency Budget for additional carryover resources of \$127 million.

[09-0853-S4](#)

To Housing, Community and Economic Development Committee

Community Redevelopment Agency report 9105, dated November 5, 2009, relative to various actions related to the States Supplemental Education Revenue Augmentation Fund for Fiscal Years 2010 and 2011 and amendment of the Community Redevelopment Agency Budget.

[09-1589](#)

To Public Safety Committee

City Administrative Officer report 0220-03695-0079, dated November 12, 2009, relative to Fiscal Year 2008 State Homeland Security Grant Program (FY/08/SHSGP) Award Modifications.

[09-2566](#)

To Public Safety Committee

Chief Legislative Analyst 09-10-1622 and City Administrative Officer report, dated November 13, 2009, relative to the Lakers Parade and Rally, and the Michael Jackson Memorial Event.

Items for Council and Committee Referrals for Friday, November 13, 2009

[09-2616](#)

**To Budget and Finance Committee
To Public Safety Committee**

Chief Legislative Analyst 09-10-1622 and City Administrative Officer report, dated November 13, 2009, relative to the Lakers Parade and Rally, and the Michael Jackson Memorial Event.

[09-2624](#)

To Personnel Committee

City Administrative Officer report, dated November 10, 2009, relative to an amendment to the 2007-2012 Memorandum of Understanding for the Crossing Guard Unit (Coalition Agreement).

[09-2757](#)

To Housing, Community and Economic Development Committee

Mayor report, dated November 12, 2009, relative to the appointment of Mr. Moctesuma Esparza to the Los Angeles Homeless Services Authority for the term ending June 30, 2011. Mr. Esparza will fill the vacancy created by David Damian Figueroa, who resigned on July 1, 2009.

[09-2762](#)

To Arts, Parks, Health and Aging Committee

Mayor report, dated November 13, 2009, relative to Commission nominee Mr. James Bovas withdrawal from the Human Relations Commission.

[09-2766](#)

To Budget and Finance Committee

City Attorney report R09-0384, dated November 10, 2009, relative to a settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(a), regarding appropriations for Outside Counsel.

[09-2767](#)

To Public Safety Committee

City Administrative Officer report 0590-00098-3738, dated November 4, 2009, relative to Supplemental Police Account Expenditure Plan XXIII.

[09-2770](#)

To Housing, Community and Economic Development Committee

Mayor report, dated November 10, 2009, relative to the reappointment of Mr. Alejandro Ortiz to the Community Redevelopment Agency Board of Commissioners for the term ending November 4, 2013. Mr. Ortiz's current term expired November 4, 2009.