

Items for Council and Committee Referrals for Tuesday, November 3, 2009

[09-0002-S174](#)

To Information Technology and Government Affairs Committee

Chief Legislative Analyst report 09-09-1521, dated November 3, 2009, relative to the legislative position initiated by Resolution (Koretz - Alarcón), on the Congressional action to name the final health care legislation in honor of Senator Edward Moore Ted Kennedy.

[09-0136](#)

CD 9

To Budget and Finance Committee

To Trade, Commerce and Tourism Committee

City Administrative Officer report 0220-04536-0000, dated November 2, 2009, relative to the status report on Flexible Demand Based Pricing initiated by Motion (Hahn-Perry).

[09-0648-S13](#)

To Ad Hoc on Economic Recovery and Reinvestment Committee

Board of Police Commissioners report 09-0386, dated October 22, 2009, relative to the grant award agreement for the American Recovery and Reinvestment Act of 2009 (Recovery Act) Internet Crimes Against Children Task Force Program.

[09-2057](#)

To Planning and Land Use Management Committee

Los Angeles City Planning Commission report, dated November 2, 2009, and proposed ordinance, per Assembly Bill 333, to lengthen by two years the life of subdivision map approvals that expire between July 15, 2009 and January 1, 2012; etc.

[09-2696](#)

CD 8

To Council

Department of Building and Safety report, dated September 23, 2009, relative to the proposed lien of \$12,266.25, be recorded for property at 3609 South Gramercy Place.

[09-2697](#)

CD 7

To Council

Department of Building and Safety report, dated October 21, 2009, relative to the proposed lien of \$7,168.23, be recorded for property at 9167 North Kester Avenue.

[09-2698](#)

CD 12

To Council

Department of Building and Safety report, dated October 21, 2009, relative to the proposed lien of \$1,182.69, be recorded for property at 8365 North Delco Avenue.

[09-2699](#)

CD 8

To Council

Department of Building and Safety report, dated October 21, 2009, relative to the proposed lien of \$6,374.51, be recorded for property at 6537 South Brynhurst Avenue.

Items for Council and Committee Referrals for Tuesday, November 3, 2009

[09-2700](#)

CD 9

To Council

Department of Building and Safety report, dated October 21, 2009, relative to the proposed lien of \$7,578.94, be recorded for property at 226 East 73rd Street; 228 on the house.

[09-2701](#)

CD 10

To Council

Department of Building and Safety report, dated September 23, 2009, relative to the proposed lien of \$617.98, be recorded for property at 910 South Westchester Place.

[09-2702](#)

CD 13

To Council

Department of Building and Safety report, dated September 23, 2009, relative to the proposed lien of \$43,728.25, be recorded for property at 2525 West Temple Street.

[09-2703](#)

CD 12

To Council

Department of Building and Safety report, dated September 23, 2009, relative to the proposed lien of \$420.00, be recorded for property at 9743 North Monogram Avenue.

[09-2704](#)

CD 8

To Council

Department of Building and Safety report, dated September 23, 2009, relative to the proposed lien of \$2,603.32, be recorded for property at 6800 South Menlo Avenue.

[09-2705](#)

CD 8

To Council

Department of Building and Safety report, dated September 23, 2009, relative to the proposed lien of \$10,497.31, be recorded for property at 4120 South Mantova Drive.

[09-2706](#)

CD 8

To Council

Department of Building and Safety report, dated September 23, 2009, relative to the proposed lien of \$18,381.41, be recorded for property at 3956 South Halldale Avenue.

[09-2707](#)

CD 3

To Planning and Land Use Management Committee

South Valley Area Planning Commission report, dated October 30, 2009, relative to a zone change for the property at 18913 West Gault Street.

Items for Council and Committee Referrals for Tuesday, November 3, 2009

[09-2708](#)

To Public Safety Committee

Board of Police Commissioners report 09-0376, dated October 22, 2009, relative to grant application for the 2009 Forensic DNA Backlog Reduction Program from the National Institute of Justice, United States Department of Justice.

[09-2709](#)

To Public Safety Committee

Board of Police Commissioners report 09-0380, dated October 22, 2009, relative to the grant application for the 2009 Intellectual Property Enforcement, Training, and Technical Assistance Program from the Bureau of Justice Assistance, United States Department of Justice.

[09-2712](#)

To Public Safety Committee

Mayor report, dated November 3, 2009, relative to the appointment of Charles L. Beck as Chief of Police, Los Angeles Police Department.

[09-2717](#)

To Planning and Land Use Management Committee

Motion (Garcetti - Hahn for Reyes) - That the City Council recommends policy directives relative to billboards establishing an administrative and regulatory scheme that is both constitutional and consistent ensuring that all applicants are treated alike; etc