

Corrected
Items for Council and Committee Referrals
for Friday, October 23, 2009

[07-1004-S18](#)

CD 14

To Planning and Land Use Management Committee

Application submitted by Melquis Aguilar, on October 23, 2009, relative to a Hardship Exemption from Garvanza Interim Control Ordinance 179277 for property at 6425 East Crescent Street.

[07-1342](#)

To Ad Hoc River Committee

Community Redevelopment Agency report dated October 22, 2009 and City Planning Department report dated October 21, 2009, relative to the Los Angeles River Revitalization Master Plan (LARRMP).

[08-2020-S5](#)

To Planning and Land Use Management Committee

Motion (Perry - Reyes) - That the City Attorney be requested to prepare and present an ordinance to amend Ordinance No. 180841 relating to off-site signs, off-site digital displays and supergraphic signs (adopted August 7, 2009, CF 08-2020); etc.

[08-2138](#)

To Budget and Finance Committee

To Planning and Land Use Management Committee

City Attorney revised report R09-0363, dated October 21, 2009, relative to Writ of Mandate and Settlement Offers in Closed Session discussion pursuant to Government Code Section 54956.9(a), in the cases entitled (1) Hubbard v. City, LASC Case No. BS114091, and (2) Environment and Housing Coalition Los Angeles v. City, LASC Case No. BS114338 (Density Bonus Implementing Ordinance Litigation, Ordinance No. 179681 - Citywide).

[08-2701](#)

To Arts, Parks, Health and Aging Committee

Human Services Department report, dated October 22, 2009, relative to various actions regarding the Los Angeles County Juvenile Justice Coordinating Councils (JJCC) grant award to support the Young Women from Adversity to Resiliency (YWAR) program.

[08-2828-S1](#)

CD 13

To Council

Motion (Garcetti - Reyes) - That the Whos Next Event, sponsored by Social Hollywood on October 12, 2009, be declared a Special Event.

[08-2878-S1](#)

CD 4

To Council

Motion (LaBonge - Hahn) - That the 2009 Garfield Watch Halloween Block Party, sponsored by the Residents of Garfield Watch on Sunday, October 25th, 2009, be declared a Special Event.

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[09-0005-S662](#)

CD 1

To Council

Housing Department report, dated October 23, 2009, and a Resolution relative to the removal of the property at 1408 South Arapahoe Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[09-0005-S663](#)

CD 8

To Council

Housing Department report, dated October 23, 2009, and a Resolution relative to the removal of the property at 1455 West 59th Place from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[09-0005-S664](#)

CD 9

To Council

Housing Department report, dated October 23, 2009, and a Resolution relative to the removal of the property at 164 East 69th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[09-0005-S665](#)

CD 9

To Council

Housing Department report, dated October 23, 2009, and a Resolution relative to the removal of the property at 164 East 69th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[09-0005-S666](#)

CD 8

To Council

Housing Department report, dated October 23, 2009, and a Resolution relative to the removal of the property at 2059 West 73rd Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[09-0005-S667](#)

CD 13

To Council

Housing Department report, dated October 23, 2009, and a Resolution relative to the removal of the property at 2939 West Bellevue Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[09-0005-S668](#)

CD 4

To Council

Housing Department report, dated October 23, 2009, and a Resolution relative to the removal of the property at 6915 West Lexington Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

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[09-0005-S669](#)

CD 8

To Council

Housing Department report, dated October 23, 2009, and a Resolution relative to the removal of the property at 7115 South 8th Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[09-0005-S670](#)

CD 10

To Council

Housing Department report, dated October 23, 2009, and a Resolution relative to the removal of the property at 946 South Kingsley Drive from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[09-0374](#)

To Housing, Community and Economic Development Committee

Housing Department report, dated October 21, 2009, relative to various actions for the approval of contractors selected through a Request for Proposals (RFP) for housing related technical services.

[09-1933](#)

To Budget and Finance Committee

Chief Legislative Analyst report Nos. 09-10-1691 and 09-07-1314, dated October 22, 2009, relative to the donation of a surplus horse to Heidi Paul, pursuant to Motion (LaBonge - Smith).

[09-2399](#)

To Ad Hoc on Economic Recovery and Reinvestment Committee

Motion (Smith - Zine) - That the Council, subject to the approval of the Mayor, instruct the City Administrative Officer to report back on the status of the American Recovery and Reinvestment Act ((ARRA) COPS Hiring Recovery Program (CHRP) grant and investigate ways to accurately reflect the base level; etc.

[09-2595](#)

CD 15

To Council

Motion (Hahn - LaBonge) - That pursuant to Charter Section Section 245(b), the Council hereby Resolve to waive its review of the actions taken by the Board of Recreation and Parks Commissioners at the Board meeting on October 21. 2009, relative to the termination of two Donation Agreements and escrow with the Union Pacific Railroad Company; etc.

[09-2596](#)

To Council

Motion (Parks - LaBonge) - That the Council, in accordance with the Los Angeles Municipal Code Section 62.132, approve the Street Banner identifying the Empowerment Congress Central Area Neighborhood Development Council; etc.

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[09-2606](#)

To Budget and Finance Committee

City Attorney report R09-0366, dated October 22, 2009, relative to a settlement discussions in Closed Session, pursuant to Government Code Section 54956.9(a), in the case of City of Pomona's petition to reallocate sales tax State Board of Equalization Case ID 469261.

[09-2610](#)

CD 1

To Transportation Committee

Department of Transportation report, dated October 16, 2009, relative to the establishment of Overnight Parking District No. 537 in the Harvard Heights Neighborhood.

[09-2613](#)

To Information Technology and Government Affairs Committee

City Attorney report R09-0349, dated October 14, 2009, relative to a Resolution to destroy certain obsolete records from the City Clerk, Election Division (CLK/03-17 Boxes) for the period of May 19, 2005 to May 19, 2006.

[09-2614](#)

To Budget and Finance Committee

City Attorney report R09-0367, dated October 22, 2009, relative to a settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(a), in the case of Arthur Jefferson v. City of Los Angeles.

[09-2615](#)

To Budget and Finance Committee

Motion (Perry - Parks) - That the City Administrative Officer be directed to report with recommendations and funding sources to initiate the process of retaining outside legal counsel to represent the City Council and the Department of Building and Safety in the matter of issuance of off-site signs permits; etc.

[09-2616](#)

To Budget and Finance Committee

To Public Safety Committee

Motion (Perry - Parks) - That the Council instruct the City Administrative Officer and Chief Legislative Analyst to include in its joint report regarding various aspects of deployment of City resources in support of the Michael Jackson Memorial Service, a discussion of the policy and process by which resources are deployed; etc.

[09-2617](#)

To Budget and Finance Committee

City Attorney report R09-0362, dated October 21, 2009, relative to a settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(a), in the case of Youbet.Com, Incorporated v. City of Los Angeles.

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[09-2618](#)

To Council

Motion (Rosendahl - Koretz - Garcetti) - That the Council determine, as provided in Section 54954.2(b)(2) of the Government Code, and pursuant to Rule 23 of the Rules of the City Council, that there is a need to take immediate action regarding full accounting of City costs associated with the operation of the City's farmers markets.

[09-2621](#)

CD 11

To Council

Motion (Rosendahl - Koretz) - That the Four Legged Friends Foundation Event, sponsored by Sandra Lollino on October 24, 2009, be declared a Special Event.

[09-2622](#)

To Energy and Environment Committee

To Personnel Committee

Motion (Perry - Koretz - Zine) - That the Board of Water and Power Commissioners/Department of Water and Power amend the existing contract with David Nahai, the former General Manager of DWP, to establish a program/specific set of tasks that Mr. Nahai can provide; etc.

[09-2623](#)

CD 9

To Information Technology and Government Affairs Committee

To Public Safety Committee

Motion (Garcetti - Reyes) - That the Council authorize the Department of General Services, the Los Angeles Police Department and the Department of Public Works, Bureau of Engineering to negotiate and execute a Memorandum of Agreement with the Joint Terrorism Task Force; etc.