

# Items for Council and Committee Referrals for Thursday, October 29, 2009

---

[07-2578](#)

CD 2

**To Public Works Committee**

Bureau of Engineering report, dated October 28, 2009, relative to the Street Vacation proceedings for Wentworth Street (portion of southerly side) from May Bell Avenue to approximately 120 feet westerly thereof.

[08-1292-S2](#)

**To Budget and Finance Committee**

Controller report, dated October 28, 2009, relative to report on the Status of Reserve Fund Loans and the Reserve Fund Statement of Condition as of September 30, 2009.

[08-1436](#)

CD 14

**To Housing, Community and Economic Development Committee**

Community Development Department report and Resolution, dated October 7, 2009, relative to authority to negotiate a first amendment to the Master Lease and Sublease Agreement, and consent to an assignment and assumption of all the rights of USC Radiology Associates, Incorporated to USC Care Medical Group, Incorporated; etc.

[09-0002-S187](#)

**To Information Technology and Government Affairs Committee**

Chief Legislative Analyst report 09-09-1585 and Resolution, dated October 29, 2009, relative to legislative position on the Los Angeles County Metropolitan Transportation Authority's pursuit of long-term federal funding agreements for the Downtown Regional Connector and the Westside Subway Extension through the Federal Transit Administrations New Starts Program.

[09-0206](#)

**To Public Safety Committee**

Chief Legislative Analyst report 09-10-1689, dated October 28, 2009, relative to a proposed valet parking permit program.

[09-2213](#)

**To Public Safety Committee**

Chief Legislative Analyst report 09-10-1633, dated October 27, 2009, relative to a proposed ban on declawing of cats.

[09-2545](#)

**To Public Safety Committee**

City Administrative Officer report 0220-04434-0008, dated October 27, 2009, relative to the reappropriation of funds for the Justice Assistance Grants.

[09-2653](#)

CD 1

**To Planning and Land Use Management Committee**

South Los Angeles Planning Commission report, dated October 23, 2009, relative to an appeal at 3054 West Pico Boulevard.

## Items for Council and Committee Referrals for Thursday, October 29, 2009

---

[09-2656](#)

**To Budget and Finance Committee**

City Attorney report R09-0368, dated October 27, 2009, relative to a settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(a), in the case of Randall Laur v. City of Los Angeles.

[09-2657](#)

CD 11

**To Trade, Commerce and Tourism Committee**

Board of Airport Commissioners report, dated October 28, 2009, relative to approval of an amended and restated airline terminal facilities lease between the City of Los Angeles and United Air Lines, Incorporated covering space in Terminals 7/8 at the Los Angeles International Airport.

[09-2658](#)

**To Budget and Finance Committee**

Office of Finance report, dated October 19, 2009, relative to interest rates on refunds of business taxes.

[09-2659](#)

CD 7

**To Transportation Committee**

Board of Transportation Commissioners report, dated August 13, 2009, relative to an ordinance for speed limit revision on Gladstone Avenue in the City of Los Angeles.

[09-2660](#)

CD 2

**To Transportation Committee**

Board of Transportation Commissioners report, dated August 13, 2009, relative to an ordinance approval for the recommended establishment of speed limit for Hatteras Street between Hazeltine Avenue and Sepulveda Boulevard.

[09-2661](#)

CD 2

**To Transportation Committee**

Board of Transportation Commissioners report, dated August 13, 2009, relative to an ordinance approval for the establishment of recommended speed limit for Summitrose Street between Fairgrove Avenue and Mt. Gleason Avenue.

[09-2662](#)

CD 2

**To Transportation Committee**

Board of Transportation Commissioners report, dated August 13, 2009, relative to an ordinance approval for the recommended establishment of speed limit for McVine Avenue between Ellenbogen Street and Foothill Boulevard.

## Items for Council and Committee Referrals for Thursday, October 29, 2009

---

[09-2663](#)

CD 2

**To Transportation Committee**

Board of Transportation Commissioners report, dated August 13, 2009, relative to an ordinance for establishment of speed limit for Apperson Street between Haines Canyon Avenue and Newhome Avenue.

[09-2664](#)

CD 2

**To Transportation Committee**

Board of Transportation Commissioners report, dated August 13, 2009, relative to approval of an ordinance for recommended establishment of speed limit for Day Street between City Limit east of Amanita Avenue and Silverton Boulevard.

[09-2665](#)

**To Housing, Community and Economic Development Committee**

Mayors report, dated October 26, 2009, relative to the 36th Program Year Housing and Community Development Consolidated Plan - Third Year Action Plan.

[09-2667](#)

CD 9

**To Trade, Commerce and Tourism Committee**

City Administrative Officer report 0150-06805-0001, dated October 26, 2009, relative to the second contract amendment for Aramark Sports and Entertainment Services, LLC for the management and operation of the food and beverage services at the Los Angeles Convention Center.