

Items for Council and Committee Referrals for Thursday, October 22, 2009

[08-0531-S1](#)

To Transportation Committee

Department of Transportation report, dated October 20, 2009, relative to the status report on the Department's action regarding terminating the existing taxicab re-franchising plan consultant contract, soliciting stakeholder comments and developing a revised scope of work.

[08-0839-S3](#)

CD 15

To Trade, Commerce and Tourism Committee

Board of Harbor Commissioners report, dated October 20, 2009, relative to the Harbor Department's Air Quality Mitigation Incentive Program First Amendments to Grant Agreements No. 2616 with International Cargo Equipment; No. 2642 with Catalina Channel Express; and No. 2615 with Catalina Freight Line.

[09-0600-S147](#)

To Budget and Finance Committee

City Administrative Officer report 0670-00003-0001, dated October 21, 2009, relative to the sale of the City's Proposition 1A Property Tax Receivable.

[09-2077](#)

CD 9

To Planning and Land Use Management Committee

City Planning Department report, dated October 20, 2009, relative to a zone change ordinance from MR1-2-O to [Q]M1-2-O for property at 1933 South Broadway within the Southeast Los Angeles Community Plan Area.

[09-2223](#)

To Housing, Community and Economic Development Committee

Chief Legislative Analyst report 09-09-1523, dated October 20, 2009, relative to the Community Redevelopment Agency's request for environmental planning services.

[09-2241](#)

CD 12

To Planning and Land Use Management Committee

City Planning Department report, dated October 21, 2009, relative to a revised zone change ordinance from A2-1 to (T)(Q)RE20-1-K for property at 11105 Canoga Avenue within the Chatsworth - Porter Ranch Community Plan Area.

[09-2455](#)

CD 5

To Arts, Parks, Health and Aging Committee

City Ethics Commission report, dated October 20, 2009, relative to the pre-confirmation Statement of Economic Interest for Mr. W. Jerome Stanley.

Items for Council and Committee Referrals for Thursday, October 22, 2009

[09-2456](#)

CD 4

To Audits and Governmental Efficiency Committee

City Ethics Commission report, dated October 20, 2009, relative to the pre-confirmation Statement of Economic Interest for Mr. Hogan Lee.

[09-2457](#)

CD 4

To Audits and Governmental Efficiency Committee

City Ethics Commission report, dated October 20, 2009, relative to the pre-confirmation Statement of Economic Interest for Ms. Carolyn Flowers.

[09-2507](#)

To Transportation Committee

City Ethics Commission report, dated October 20, 2009, relative to the pre-confirmation Statement of Economic Interest for Mr. W. John Delloro.

[09-2607](#)

CD 2

To Council

Bureau of Engineering report, dated October 22, 2009, relative to final map of Tract No. 61237 at 10008-10010 Tujunga Canyon Boulevard.

[09-2608](#)

CD 4

To Council

Bureau of Engineering report, dated October 21, 2009, relative to final map of Tract No. 63459 at 1759-1767 North New Hampshire Avenue.

[09-2609](#)

CD 9

To Council

Bureau of Engineering report, dated October 21, 2009, relative to final map of Tract No. 53965-01 at 830, 833 and 845 South Flower Street; 805-831, 840, 844 and 850 Hope Street; and 645 West 9th Street.

[09-2611](#)

CD 2

To Council

Bureau of Engineering report, dated October 21, 2009, relative to final map of Tract No. 60410 at 10604 and 10562 Hillhaven Avenue.