

# Items for Council and Committee Referrals for Thursday, October 15, 2009

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## [08-2138](#)

### **To Budget and Finance Committee**

### **To Planning and Land Use Management Committee**

City Attorney report R09-0348, dated October 14, 2009, relative to a settlement discussion in Closed Session pursuant to Government Code Section 54956.9(a), in the case entitled Writ of Mandate: (1) Hubbard v. City, and (2) Environment and Housing Coalition Los Angeles v. City, (Density Bonus Implementing Ordinance Litigation, Ordinance No. 179681 - Citywide)

## [08-2620](#)

CD 8, 9

### **To Planning and Land Use Management Committee**

City Planning report, dated October 15, 2009, relative to the status report on Proposed University of Southern California Specific Plan and Nexus Study.

## [09-0005-S645](#)

CD 9

### **To Council**

Housing Department report, dated October 14, 2009, and a Resolution relative to the removal of the property at 1423 East 52nd Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

## [09-0005-S646](#)

CD 9

### **To Council**

Housing Department report, dated October 14, 2009, and a Resolution relative to the removal of the property at 1423 East 52nd Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

## [09-0005-S647](#)

CD 13

### **To Council**

Housing Department report, dated October 14, 2009, and a Resolution relative to the removal of the property at 3408 North Chapman Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

## [09-0005-S648](#)

CD 8

### **To Council**

Housing Department report, dated October 14, 2009, and a Resolution relative to the removal of the property at 4251 South 2nd Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

## [09-1095](#)

### **To Audits and Governmental Efficiency Committee**

Controllers report, dated October 15, 2009, relative to the Audit of the Department of Building and Safety Building Permit Enterprise Fund.

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[09-1458](#)

**To Audits and Governmental Efficiency Committee**

Controllers report, dated October 15, 2009, relative to the Audit of Revenues and Expenditures at the Los Angeles Zoo.

[09-2327](#)

CD 4

**To Arts, Parks, Health and Aging Committee**

Department of Animal Services report, dated October 13, 2009, relative to the Coyote Natural Habitat at Griffith Park for Co-Existent Protocols.

[09-2545](#)

**To Public Safety Committee**

Mayor report, dated October 1, 2009, relative to the funds reappropriation for Fiscal Year 2009-2010 to the City Attorney for the 2005, 2006, 2007, and 2008 Edward Byrne Memorial Justice Assistance Grant Programs.