

Items for Council and Committee Referrals for Wednesday, October 14, 2009

[07-2438-S9](#)

To Housing, Community and Economic Development Committee

Motion (Garcetti - Wesson, Jr.) - That the City Attorney, with the assistance of the Los Angeles Housing Department, prepare and present an Ordinance amending Article 14.1 of the Los Angeles Municipal Code to extend the sunset date of the Foreclosure Eviction Ordinance (No. 180441) from December 23, 2009 to December 31, 2010.

[07-2878-S1](#)

To Budget and Finance Committee

To Public Safety Committee

City Administrative Officer report 0220-03790-0025, dated October 14, 2009, relative to the 2008-2009 Forensic Casework DNA Backlog Reduction Program grant award modification.

[08-1648](#)

CD 13

To Housing, Community and Economic Development Committee

Chief Legislative Analyst report 09-10-1637, dated October 13, 2009, relative to Community Redevelopment Agency - Helen Bernstein High School Athletic Field.

[08-1910-S1](#)

CD 8

To Council

Motion (Parks - Koretz) - That the NIKE Human Race on October 24, 2009, be declared a Special Event.

[09-0002-S190](#)

To Information Technology and Government Affairs Committee

Chief Legislative Analyst report 09-10-1628, dated October 13, 2009, relative to legislative position on S. 281 (Kohl), the Health Care and Training for Older Workers Act; etc.

[09-0002-S191](#)

To Information Technology and Government Affairs Committee

Resolution (Perry - Smith) - That, with the concurrence of the Mayor and the adoption of this Resolution, the City of Los Angeles hereby includes in its 2009-2010 Federal Legislative Program its position for a legislation preserving the City's allocation of Hoover Power Plant energy and capacity.

[09-0258-S1](#)

CD 15

To Trade, Commerce and Tourism Committee

Board of Harbor Commissioners report, dated October 13, 2009, relative to an ordinance on Resolution No. 09-6797 regarding Permanent Order No. 09-7008, amending Item 2000 and 2030 in Port of Los Angeles Tariff No. 4, Section 20, Clean air Action Plan – General Rules and Regulations.

[09-0600-S145](#)

To Budget and Finance Committee

City Attorney report R09-0346, dated October 9, 2009, relative to status of liability accounts as of August 31, 2009.

Items for Council and Committee Referrals for Wednesday, October 14, 2009

[09-0648-S13](#)

To Ad Hoc on Economic Recovery and Reinvestment Committee

City Administrative Officer report 0130-01968-0006, dated October 14, 2009, relative to the 2009-2012 Internet Crimes Against the Children American Recovery and Reimbursement Act Grant.

To Ad Hoc on Economic Recovery and Reinvestment Committee

Corrected Referral - Board of Police Commissioners report 09-0284, dated July 14, 2009, relative to the grant award agreement for the American Recovery and Reimbursement Act of 2009 Internet Crimes Against the Children Task Force Program.

[09-1711](#)

CD 9

To Housing, Community and Economic Development Committee

Chief Legislative Analyst report 09-07-1286, dated October 13, 2009, relative to Community Redevelopment Agency's sole source contract with the Trust for Public Land for the Eco Alley Walk Project.

[09-1731](#)

To Housing, Community and Economic Development Committee

Chief Legislative Analyst report 09-09-1567, dated October 13, 2009, relative to the Council Oversight over the Housing Authority of the City of Los Angeles.

[09-2399](#)

To Ad Hoc on Economic Recovery and Reinvestment Committee

Corrected Referral - Board of Police Commissioners report 09-0357, dated September 23, 2009, relative to the 2009 Community Oriented Policing Services Hiring Recovery Program Grant Award.

[09-2471](#)

CD 3

To Housing, Community and Economic Development Committee

City Administrative Officer report 0220-00013-2270, dated October 13, 2009, relative to the Community Redevelopment Agency request for authorization to expend funds for the Reseda Park Swimming Pool Replacement Project.

[09-2518](#)

To Arts, Parks, Health and Aging Committee

County of Los Angeles, Department of Auditor-Controller report, dated October 6, 2009, relative to the Los Angeles County Health Facilities - Olive View Medical Center, Accountability of Funds - 1st Quarter - July 1, 2009 through September 30, 2009.

[09-2520](#)

To Energy and Environment Committee

Corrected Referral - City Administrative Officer report 0220-03994-0018, dated October 9, 2009, relative to the transmittal of SB 165 Annual Report on Proposition O - Clean Water Bond Program for Fiscal Year 2005-2006.

Items for Council and Committee Referrals for Wednesday, October 14, 2009

[09-2523](#)

To Energy and Environment Committee

Board of Water and Power Commissioners, dated October 8, 2009, relative to Resolution No. 4810 which authorizes the issuance of Power System Revenue Bonds to finance a majority of the Power Systems capital improvement program for Fiscal Years 2009-2010 and 2010-2011.

[09-2533](#)

To Transportation Committee

City Administrative Officer report 0150-06934-0003, dated October 9, 2009, relative to the proposed contract amendment with Integrated Systems Research Corporation for the Automated Vehicle Locator System maintenance.

[09-2534](#)

To Energy and Environment Committee

Board of Water and Power Commissioners, dated October 8, 2009, relative to Resolution No. 4811, which authorizes the issuance of Water System Revenue Bonds, to finance a majority of the Water System's capital improvement program for the Fiscal Year 2009-2010 and 2010-2011.

[09-2535](#)

To Budget and Finance Committee

City Administrative Officer report 0640-01399-0024, dated October 13, 2009, relative to the 2009-2010 First Construction Projects Reports.

[09-2536](#)

To Audits and Governmental Efficiency Committee

Controller report, dated December 10, 2008, relative to the Fiscal Year 2008-2009 Cost Allocation Negotiation Agreement Number 31.

[09-2537](#)

To Planning and Land Use Management Committee

Sam Cordova, et al communication, dated October 8, 2009, relative to Haul Route Appeals for the property at 8510 Balboa Boulevard, Northridge.

[09-2538](#)

CD 9

To Council

Motion (Perry - Reyes) - That the "NuSkin After Party", sponsored by Nuskin on October 23, 2009, be declared a Special Event.

[09-2539](#)

CD 9

To Council

Motion (Perry - Reyes) - That the Hear his voice Crusade Concert, sponsored by Calvary Chapel South Los Angeles on October 10, 2009, be declared a Special Event.

Items for Council and Committee Referrals for Wednesday, October 14, 2009

[09-2540](#)

To Housing, Community and Economic Development Committee

Motion (Perry - Parks) - That the Chief Legislative Analyst, City Administrative Officer, Community Redevelopment Agency, and Office of Finance look at economic development incentive programs that involve the City's tax revenues.

[09-2541](#)

CD 9

To Housing, Community and Economic Development Committee

Motion (Perry - Parks) - That the Council approves the use of AB 1290 funds generated in the Council District 9 Corridors South of the Santa Monica Freeway Recovery Redevelopment Project Area (CD9RPA); etc.

[09-2542](#)

To Transportation Committee

Motion (Rosendahl - Parks) - That the Los Angeles Department of Transportation report on their special events overtime account and any plans to staff upcoming special events that have received Council fee waivers.

[09-2543](#)

CD 10

To Council

Motion (Wesson, Jr. - Parks) - That the Taste of Soul 2009, sponsored by Sentinel News and Mothers in Action on October 17, 2009, be declared a Special Event.

[09-2544](#)

To Energy and Environment Committee

Motion (Smith - Garcetti - Perry) - That the City Administrative Officer, Chief Legislative Analyst and the City Attorney, report in 45 days on the feasibility of creating an Inspector General position to independently review and report on the operations and management actions of the Department of Water and Power.