

# Items for Council and Committee Referrals for Tuesday, October 13, 2009

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[07-0890](#)

**To Public Safety Committee**

Police Department report, dated September 29, 2009, relative to additional information regarding the use of various equipment donated by the Los Angeles Police Foundation to be used by the 77th Street Gang Enforcement Detail.

[09-0010-S52](#)

CD 8

**To Council**

Motion (Perry - Parks) - That the City Council provide an offer of reward for information leading to the identification, apprehension, and conviction of the person or persons responsible for the death of Christopher Diangelo Lattier and Terrell Dewayne Henderson on August 16, 2009; etc.

[09-0010-S53](#)

CD 7

**To Council**

Motion (Alarcón - Cárdenas) - That the City Council provide an offer of reward for information leading to the identification, apprehension, and conviction of the person or persons responsible for the death of Judy Ramos on July 19, 2009; etc.

[09-0600-S50](#)

**To Planning and Land Use Management Committee**

City Attorney report R09-0347, dated October 9, 2009, relative to a draft ordinance amending Sections 19.01 and 19.02 of the Los Angeles Municipal Code regarding fees for filing appeals with the Department of City Planning, and correcting typographical errors in Ordinance No. 180847.

[09-0734](#)

CD 15

**To Trade, Commerce and Tourism Committee**

Board of Harbor Commissioners report, dated October 8, 2009, relative to Resolution No. 09-6791 regarding Charter Section 606 - Proposed Permit No. 884 between the City of Los Angeles Harbor Department and San Pedro Fish Markets.

[09-1219](#)

**To Jobs and Business Development Committee**

Chief Legislative Analyst report 09-09-1594, dated October 13, 2009, relative to the Status Report on Banking Development Districts.

[09-1222-S1](#)

**To Rules and Elections Committee**

Motion (Smith - Rosendahl) - That the City Clerk, with assistance from the City Attorney as necessary, report to the City Council on the feasibility of conducting Vote-by-Mail only elections for special elections to fill vacancies when those elections are not city-wide and there are no other issues on which to vote on a ballot.

# Items for Council and Committee Referrals for Tuesday, October 13, 2009

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## [09-1457-S1](#)

CD 13

### **To Transportation Committee**

Board of Transportation Commissioners report, dated October 2, 2009, relative to an authorization to enter into an airspace lease agreement with Theatredreams LA/CHI, LP at the Hollywood and Highland Parking Facility - City Lot 745.

## [09-1676](#)

CD 5

### **To Planning and Land Use Management Committee**

Department of City Planning report, dated October 8, 2009, relative to a proposed list of character-defining features and non-character-defining features for the Century Plaza Hotel at 2025 Avenue of the Stars in Century City.

## [09-1700](#)

### **To Council**

City Administrative Officer report, dated October 8, 2009 and City Attorney report R09-0345, dated October 5, 2009, relative to 2009-2010 Departmental Personnel Ordinances.

## [09-1700-S1](#)

### **To Council**

City Administrative Officer report, dated October 8, 2009 and City Attorney report R09-0345, dated October 5, 2009, relative to the 2009-2010 Departmental Personnel Ordinance for the Department of Aging.

## [09-1700-S2](#)

### **To Council**

City Administrative Officer report, dated October 8, 2009 and City Attorney report R09-0345, dated October 5, 2009, relative to the 2009-2010 Departmental Personnel Ordinance for the Department of Animal Services.

## [09-1700-S3](#)

### **To Council**

City Administrative Officer report, dated October 8, 2009 and City Attorney report R09-0345, dated October 5, 2009, relative to the 2009-2010 Departmental Personnel Ordinance for the Department of Building and Safety.

## [09-1700-S4](#)

### **To Council**

City Administrative Officer report, dated October 8, 2009 and City Attorney report R09-0345, dated October 5, 2009, relative to the 2009-2010 Departmental Personnel Ordinance for the City Administrative Officer.

## [09-1700-S5](#)

### **To Council**

City Administrative Officer report, dated October 8, 2009 and City Attorney report R09-0345, dated October 5, 2009, relative to the 2009-2010 Departmental Personnel Ordinance for the City Attorney.

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### [09-1700-S6](#)

#### **To Council**

City Administrative Officer report, dated October 8, 2009 and City Attorney report R09-0345, dated October 5, 2009, relative to the 2009-2010 Departmental Personnel Ordinance for the City Clerk.

### [09-1700-S7](#)

#### **To Council**

City Administrative Officer report, dated October 8, 2009 and City Attorney report R09-0345, dated October 5, 2009, relative to the 2009-2010 Departmental Personnel Ordinance for the Community Development Department.

### [09-1700-S8](#)

#### **To Council**

City Administrative Officer report, dated October 8, 2009 and City Attorney report R09-0345, dated October 5, 2009, relative to the 2009-2010 Departmental Personnel Ordinance for the City Controller.

### [09-1700-S9](#)

#### **To Council**

City Administrative Officer report, dated October 8, 2009 and City Attorney report R09-0345, dated October 5, 2009, relative to the 2009-2010 Departmental Personnel Ordinance for the Los Angeles Convention Center.

### [09-1700-S10](#)

#### **To Council**

City Administrative Officer report, dated October 8, 2009 and City Attorney report R09-0345, dated October 5, 2009, relative to the 2009-2010 Departmental Personnel Ordinance for the Los Angeles Council.

### [09-1700-S11](#)

#### **To Council**

City Administrative Officer report, dated October 8, 2009 and City Attorney report R09-0345, dated October 5, 2009, relative to the 2009-2010 Departmental Personnel Ordinance for the Cultural Affairs Department.

### [09-1700-S12](#)

#### **To Council**

City Administrative Officer report, dated October 8, 2009 and City Attorney report R09-0345, dated October 5, 2009, relative to the 2009-2010 Departmental Personnel Ordinance for the Department of Disability.

### [09-1700-S13](#)

#### **To Council**

City Administrative Officer report, dated October 8, 2009 and City Attorney report R09-0345, dated October 5, 2009, relative to the 2009-2010 Departmental Personnel Ordinance for the El Pueblo de Los Angeles Historical Monument Authority.

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### [09-1700-S14](#)

#### **To Council**

City Administrative Officer report, dated October 8, 2009 and City Attorney report R09-0345, dated October 5, 2009, relative to the 2009-2010 Departmental Personnel Ordinance for the Emergency Management Department.

### [09-1700-S15](#)

#### **To Council**

City Administrative Officer report, dated October 8, 2009 and City Attorney report R09-0345, dated October 5, 2009, relative to the 2009-2010 Departmental Personnel Ordinance for the Employee Relations Board.

### [09-1700-S16](#)

#### **To Council**

City Administrative Officer report, dated October 8, 2009 and City Attorney report R09-0345, dated October 5, 2009, relative to the 2009-2010 Departmental Personnel Ordinance for the Environmental Affairs Department.

### [09-1700-S17](#)

#### **To Council**

City Administrative Officer report, dated October 8, 2009 and City Attorney report R09-0345, dated October 5, 2009, relative to the 2009-2010 Departmental Personnel Ordinance for the Ethics Commission.

### [09-1700-S18](#)

#### **To Council**

City Administrative Officer report, dated October 8, 2009 and City Attorney report R09-0345, dated October 5, 2009, relative to the 2009-2010 Departmental Personnel Ordinance for the Office of Finance.

### [09-1700-S19](#)

#### **To Council**

City Administrative Officer report, dated October 8, 2009 and City Attorney report R09-0345, dated October 5, 2009, relative to the 2009-2010 Departmental Personnel Ordinance for the Fire Department.

### [09-1700-S20](#)

#### **To Council**

City Administrative Officer report, dated October 8, 2009 and City Attorney report R09-0345, dated October 5, 2009, relative to the 2009-2010 Departmental Personnel Ordinance for the General Services Department.

### [09-1700-S21](#)

#### **To Council**

City Administrative Officer report, dated October 8, 2009 and City Attorney report R09-0345, dated October 5, 2009, relative to the 2009-2010 Departmental Personnel Ordinance for the Housing Department.

## Items for Council and Committee Referrals for Tuesday, October 13, 2009

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### [09-1700-S22](#)

#### **To Council**

City Administrative Officer report, dated October 8, 2009 and City Attorney report R09-0345, dated October 5, 2009, relative to the 2009-2010 Departmental Personnel Ordinance for Department of Human Services.

### [09-1700-S23](#)

#### **To Council**

City Administrative Officer report, dated October 8, 2009 and City Attorney report R09-0345, dated October 5, 2009, relative to the 2009-2010 Departmental Personnel Ordinance for the Information Technology Agency.

### [09-1700-S24](#)

#### **To Council**

City Administrative Officer report, dated October 8, 2009 and City Attorney report R09-0345, dated October 5, 2009, relative to the 2009-2010 Departmental Personnel Ordinance for the Office of the Mayor.

### [09-1700-S25](#)

#### **To Council**

City Administrative Officer report, dated October 8, 2009 and City Attorney report R09-0345, dated October 5, 2009, relative to the 2009-2010 Departmental Personnel Ordinance for the Neighborhood Empowerment.

### [09-1700-S26](#)

#### **To Council**

City Administrative Officer report, dated October 8, 2009 and City Attorney report R09-0345, dated October 5, 2009, relative to the 2009-2010 Departmental Personnel Ordinance for the Personnel Department.

### [09-1700-S27](#)

#### **To Council**

City Administrative Officer report, dated October 8, 2009 and City Attorney report R09-0345, dated October 5, 2009, relative to the 2009-2010 Departmental Personnel Ordinance for the Planning Department.

### [09-1700-S28](#)

#### **To Council**

City Administrative Officer report, dated October 8, 2009 and City Attorney report R09-0345, dated October 5, 2009, relative to the 2009-2010 Departmental Personnel Ordinance for the Police Department.

### [09-1700-S29](#)

#### **To Council**

City Administrative Officer report, dated October 8, 2009 and City Attorney report R09-0345, dated October 5, 2009, relative to the 2009-2010 Departmental Personnel Ordinance for the Board of Public Works.

## Items for Council and Committee Referrals for Tuesday, October 13, 2009

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### [09-1700-S30](#)

#### **To Council**

City Administrative Officer report, dated October 8, 2009 and City Attorney report R09-0345, dated October 5, 2009, relative to the 2009-2010 Departmental Personnel Ordinance for the Public Works, Bureau of Contract Administration.

### [09-1700-S31](#)

#### **To Council**

City Administrative Officer report, dated October 8, 2009 and City Attorney report R09-0345, dated October 5, 2009, relative to the 2009-2010 Departmental Personnel Ordinance for the Public Works, Bureau of Engineering.

### [09-1700-S32](#)

#### **To Council**

City Administrative Officer report, dated October 8, 2009 and City Attorney report R09-0345, dated October 5, 2009, relative to the 2009-2010 Departmental Personnel Ordinance for the Public Works, Bureau of Sanitation.

### [09-1700-S33](#)

#### **To Council**

City Administrative Officer report, dated October 8, 2009 and City Attorney report R09-0345, dated October 5, 2009, relative to the 2009-2010 Departmental Personnel Ordinance for the Public Works, Bureau of Street Lighting.

### [09-1700-S34](#)

#### **To Council**

City Administrative Officer report, dated October 8, 2009 and City Attorney report R09-0345, dated October 5, 2009, relative to the 2009-2010 Departmental Personnel Ordinance for the Public Works, Bureau of Street Services.

### [09-1700-S35](#)

#### **To Council**

City Administrative Officer report, dated October 8, 2009 and City Attorney report R09-0345, dated October 5, 2009, relative to the 2009-2010 Departmental Personnel Ordinance for the Department of Transportation.

### [09-1700-S36](#)

#### **To Council**

City Administrative Officer report, dated October 8, 2009 and City Attorney report R09-0345, dated October 5, 2009, relative to the 2009-2010 Departmental Personnel Ordinance for the Treasurer's Department.

### [09-1700-S37](#)

#### **To Council**

City Administrative Officer report, dated October 8, 2009 and City Attorney report R09-0345, dated October 5, 2009, relative to the 2009-2010 Departmental Personnel Ordinance for the Zoo Department.

## Items for Council and Committee Referrals for Tuesday, October 13, 2009

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[09-2381](#)

CD 4

**To Council**

Motion (LaBonge - Parks) - That the matter of the Motion, relative to declaring the Windsor Square/Hancock Park Historical Homes Tour on Sunday, October 11, 2009, a Special Event, be amended to waive all City fees and costs associated with this event; etc.

[09-2516](#)

**To Energy and Environment Committee**

Board of Water and Power Commissioners report, dated October 8, 2009, relative to Resolution No. 010-110 which authorizes execution of Optical Fiber Use Lease Agreements with CBS Corporation; etc.

[09-2517](#)

**To Energy and Environment Committee**

Board of Water and Power Commissioners report, dated October 8, 2009, relative to a Resolution No. 010-100, which authorizes execution of Geothermal Lease Agreement No. 1 (LADWP Agreement No. BP-09-028 with Southern California Public Power Authority (SCPPA); etc.

[09-2519](#)

CD 3

**To Planning and Land Use Management Committee**

South Valley Area Planning Commission report, dated October 9, 2009, relative to a zone change of property 19420 Wyandotte Street.

[09-2520](#)

**To Public Safety Committee**

City Administrative Officer report 0220-03994-0018, dated October 9, 2009, relative to the transmittal of SB 165 Annual Report on Proposition O - Clean Water Bond Program for Fiscal Year 2005-2006.

[09-2520-S1](#)

**To Energy and Environment Committee**

City Administrative Officer report 0220-03994-0019, dated October 9, 2009, relative to the transmittal of SB 165 Annual Report on Proposition O - Clean Water Bond Program for Fiscal Year 2006-2007.

[09-2520-S2](#)

**To Energy and Environment Committee**

City Administrative Officer report 0220-03994-0020, dated October 9, 2009, relative to the transmittal of SB 165 Annual Report on Proposition O - Clean Water Bond Program for Fiscal Year 2007-2008.

[09-2521](#)

**To Public Safety Committee**

City Administrative Officer report 0220-03994-0071, dated October 9, 2009, relative to the transmittal of SB 165 Annual Report on Proposition Q - Citywide Public Safety General Obligation Bond Program for Fiscal Year 2006-2007.

## Items for Council and Committee Referrals for Tuesday, October 13, 2009

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### [09-2521-S1](#)

#### **To Public Safety Committee**

City Administrative Officer report 0220-03994-0072 dated October 9, 2009, relative to the transmittal of SB 165 Annual Report on Proposition Q - Citywide Public Safety General Obligation Bond Program for Fiscal Year 2006-2007.

### [09-2521-S2](#)

#### **To Public Safety Committee**

City Administrative Officer report 0220-03994-0073 dated October 9, 2009, relative to the transmittal of SB 165 Annual Report on Proposition Q - Citywide Public Safety General Obligation Bond Program for Fiscal Year 2007-2008.

### [09-2522](#)

CD 15

#### **To Trade, Commerce and Tourism Committee**

Board of Harbor Commissioners report, dated October 8, 2009, relative to Resolution No. 09-6790 regarding the proposed third amendment to Permit No. 733 with Eagle Marine Services, Incorporated.

### [09-2524](#)

#### **To Council**

Resolution (LaBonge - Parks) - That, by adoption of this resolution, the Mayor and the Los Angeles City Council, hereby proclaim Wednesday, October 21, 2009, as Disability Mentoring Day in Los Angeles.

### [09-2525](#)

CD 9

#### **To Council**

Motion (Perry - Reyes) - That "Grand Opening of the Police Administration Building", sponsored by Council District Nine and the Los Angeles Police Department on October 24, 2009, be declared a Special Event.

### [09-2526](#)

CD 9

#### **To Council**

Motion (Perry - Reyes) - That "UCLA Latino Alumni Association 18th Annual Fiesta De Inspiracion", sponsored by the Latino Theater Company on October 22, 2009, be declared a Special Event.

### [09-2527](#)

CD 11

#### **To Council**

Motion (Rosendahl - Parks) - That the "Fall Festival and Holiday Boutique", sponsored by the Archer School for Girls on October 17, 2009, be declared a Special Event.

### [09-2528](#)

#### **To Personnel Committee**

Motion (Parks - Zine) - That Council instruct the Personnel Department to evaluate the City's health care plans to determine if they operate in accordance with the protections set forth in AB 2, and to identify any issues relative to health care coverage that should be addressed through the legislative process.



## Items for Council and Committee Referrals for Tuesday, October 13, 2009

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[09-2529](#)

CD 9

**To Public Works Committee**

Motion (Perry - Huizar) - That the intersection at 5th Street and Grand Avenue be named as "John Fante Square" and that the Department of Transportation be directed to erect permanent ceremonial sign(s) to this effect at this location.

[09-2531](#)

CD 2

**To Council**

Bureau of Engineering report, dated October 13, 2009, relative to final map of Tract No. 62169 at 14702 Magnolia Boulevard.