

Items for Council and Committee Referrals for Friday, October 2, 2009

[07-1205](#)

CD 1

To Public Works Committee

City Attorney report R09-0341, dated October 1, 2009, relative to a settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(a), in the case of City of Los Angeles v. Rutgard; etc .

[07-1233-S1](#)

To Public Safety Committee

Board of Police Commissioners report, dated September 30, 2009, relative to the grant extension of the 2007 Six Site Comprehensive Anti-Gang Initiative Program.

[07-1738](#)

To Council

Motion (Rosendahl - Koretz - Hahn - Smith - Reyes) - That the Council action of October 29, 2008 adopting an ordinance to require adherence to the Department of Recreation and Parks Off-Leash Dog Park Rules and Regulations, to establish designated dog exercise and training areas at the Griffith Park Dog Park and Whitnall Off-Leash Dog Park, and to prohibit unlicensed dogs in City dog parks, be amended; etc.

[07-2366-S1](#)

CD 5

To Council

Motion (Koretz - Huizar) - That the 22 Annual Taste of Encino, sponsored by the Encino Chamber of Commerce, be declared a Special Event; etc.

[07-2438-S5](#)

To Housing, Community and Economic Development Committee

Community Development Department report, dated September 30, 2009, relative to various actions needed to implement additional grant allocations in Workforce Investment Act (WIA), National Emergency Grant (NEG) funding for the Subprime Mortgage and Banking Retraining project.

[07-2865-S1](#)

CD 5

To Council

Motion (Koretz – Huizar) - That the 6th Annual Davana Terrace Block Party be declared a Special Event sponsored by the residents homeowners; etc.

[07-3343-S2](#)

CD 3

To Council

Motion (Zine - Smith) - That the "Saint Catherine of Siena Annual Fall Carnival", sponsored by the Saint Catherine of Siena Catholic Church, be declared a Special Event; etc.

Items for Council and Committee Referrals for Friday, October 2, 2009

[08-0230](#)

CD 11

To Planning and Land Use Management Committee

City Planning revised report, dated October 1, 2009, relative to requesting reconsideration and setting aside the previous Council action disapproving Tentative Tract No. 66901-CC-2A for an 8-unit residential condominium conversion; etc.

[08-2115](#)

To Audits and Governmental Efficiency Committee

Mayor report, dated September 29, 2009, relative to the reappointment of Mr. Fernando J. Diaz to the Quality and Productivity Commission for the term ending September 6, 2013. Mr. Diaz's term expired on September 6, 2009.

[08-2169-S1](#)

To Public Safety Committee

Board of Police Commissioners report 09-0344, dated September 30, 2009, relative to the grant award agreement for the Fiscal Year 2007 Infrastructure Protection Grant Program: Chemical Sector Buffer Zone Protection Program Grant.

[08-2552-S1](#)

CD 1

To Council

Motion (Reyes - Garcetti) - That the Dodger Post-season play-off run, sponsored by the Los Angeles Dodgers, be declared a Special Event; etc.

[09-0002-S179](#)

To Information Technology and Government Affairs Committee

Chief Legislative Analyst report 09-09-1508, dated October 2, 2009, relative to the Resolution (Reyes - Perry - Huizar) regarding the California High Speed Rail Authority to consider multiple sites for a downtown Los Angeles high speed rail station.

[09-0002-S184](#)

To Information Technology and Government Affairs Committee

Chief Legislative Analyst 09-05-1516 report, dated September 30, 2009, relative to Resolution (Reyes - Garcetti) regarding legislative position on AB 1242 (Ruskin).

[09-0005-S622](#)

CD 8

To Council

Housing Department report, dated October 2, 2009, and a Resolution relative to the removal of the property at 701 West 68th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

Items for Council and Committee Referrals for Friday, October 2, 2009

[09-0005-S623](#)

CD 8

To Council

Housing Department report, dated October 2, 2009, and a Resolution relative to the removal of the property at 701 West 68th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[09-0005-S624](#)

CD 8

To Council

Housing Department report, dated October 2, 2009, and a Resolution relative to the removal of the property at 2114 West Florence Avenue aka 2116 1/2 West Florence Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[09-0005-S625](#)

CD 4

To Council

Housing Department report, dated October 2, 2009, and a Resolution relative to the removal of the property at 1646 North Sierra Bonita Avenue aka 1660 North Sierra Bonita Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[09-0005-S626](#)

CD 15

To Council

Housing Department report, dated October 2, 2009, and a Resolution relative to the removal of the property at 2723 South Pacific Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[09-1492](#)

CD 4

To Council

City Clerk report, dated October 1, 2009, relative to the assessment ballot proceeding for Satsuma Avenue and Magnolia Boulevard No. 1 Lighting District.

[09-1656](#)

CD 14

To Council

City Clerk report, dated October 1, 2009, relative to the assessment ballot proceeding for Eastside LRT Project Segment 2B (2nd Re-Ballot) Lighting District.

[09-1791-S1](#)

To Public Safety Committee

Motion (Smith - Zine) - That the City Attorney be requested to prepare an ordinance to amend Section 57.10.05 of the Los Angeles Municipal Code (L.A.M.C.) to remove L.A.M.C. 57.10.05(A) and (B), and to include the latest asbestos abatement permit fees under the most recent cost recovery scheduled updated under the provisions of L.A.M.C. Section 57.04.12(C); etc.

Items for Council and Committee Referrals for Friday, October 2, 2009

[09-2195](#)

To Housing, Community and Economic Development Committee

City Ethics Commission report, dated October 1 2009, relative to the pre-confirmation Statement of Economic Interest for Mr. Kenneth H. Fearn.

[09-2418](#)

CD 9

To Council

Department of Building and Safety report, dated August 20, 2009, relative to the proposed lien of \$3,859.01, be recorded for property at 3710 South Crawford Street.

[09-2436](#)

CD 14

To Council

Department of Building and Safety report, dated August 20, 2009, relative to the proposed lien of \$13,562.22, be recorded for property at 1054 North Glen Arbor Avenue.

[09-2437](#)

CD 12

To Council

Department of Building and Safety report, dated August 24, 2009, relative to the proposed lien of \$583.80, be recorded for property at 19837 West Lassen Street.

[09-2438](#)

CD 5

To Council

Department of Building and Safety report, dated August 20, 2009, relative to the proposed lien of \$1,076.04, be recorded for property at 4500 North Portico Place aka 17108 Oak View Drive.

[09-2440](#)

CD 9

To Council

Department of Building and Safety report, dated September 23, 2009, relative to the proposed lien of \$2,664.20, be recorded for property at 1306 West 60th Place.

[09-2441](#)

CD 9

To Council

Department of Building and Safety report, dated September 23, 2009, relative to the proposed lien of \$8,876.43, be recorded for property at 657 East 89th Street.

[09-2442](#)

CD 9

To Council

Department of Building and Safety report, dated September 23, 2009, relative to the proposed lien of \$4,515.46, be recorded for property at 915 East 91st Street.

Items for Council and Committee Referrals for Friday, October 2, 2009

[09-2443](#)

CD 15

To Council

Department of Building and Safety report, dated September 23, 2009, relative to the proposed lien of \$6,123.51, be recorded for property at 2361 East 108th Street.

[09-2445](#)

CD 8

To Council

Department of Building and Safety report, dated September 23, 2009, relative to the proposed lien of \$300.00, be recorded for property at 5923 South Arlington Avenue.

[09-2446](#)

CD 3

To Council

Department of Building and Safety report, dated September 23, 2009, relative to the proposed lien of \$3,888.25, be recorded for property at 22118 West Cantlay Street.

[09-2447](#)

CD 3

To Council

Department of Building and Safety report, dated September 23, 2009, relative to the proposed lien of \$8,534.40, be recorded for property at 8229 North Corbin Avenue.

[09-2448](#)

To Public Safety Committee

Board of Police Commissioners report, dated September 30, 2009, relative to the grant application for the Fiscal Year 2008 Competitive Training Grant Program.

[09-2449](#)

To Budget and Finance Committee

City Attorney report R09-0338, dated September 30, 2009, relative to a settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(a), in the case of Rufino and Lugarda Sigala v. City of Los Angeles.

[09-2450](#)

To Budget and Finance Committee

City Attorney report R09-0335, dated September 29, 2009, relative to a proposed settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(a), in the case of Jennifer Nash vs. City of Los Angeles, et al.

[09-2451](#)

To Public Safety Committee

Board of Police Commissioners report 09-0339, dated September 28, 2009, relative to the Speed Awareness and Motorcycle Safety (SAMS) grant award from the California Office of Traffic Safety.

Items for Council and Committee Referrals for Friday, October 2, 2009

[09-2452](#)

To Public Safety Committee

Board of Police Commissioners report 09-0349, dated September 30, 2009, relative to payroll deductions for charitable organizations.

[09-2453](#)

To Public Safety Committee

Board of Police Commissioners report 09-0348, dated September 30, 2009, relative to the amendments of Los Angeles City Bingo Rules and Regulations.

[09-2454](#)

To Personnel Committee

Mayor report, dated October 1, 2009, relative to the appointment of Mr. Douglas Collins to the Employee Relations Board for the term ending September 23, 2014 to fill the vacancy created by Barbara E. Miller.

[09-2455](#)

CD 5

To Arts, Parks, Health and Aging Committee

Mayor report, dated October 1, 2009, relative to the appointment of Mr. W. Jerome Stanley to the Board of Recreation and Parks Commissioners for the term ending June 30, 2014. Mr. Stanley will fill the vacancy created by Sharon Delugach, who withdrew from consideration on August 18, 2009.

[09-2456](#)

CD 4

To Audits and Governmental Efficiency Committee

Mayor report, dated October 1, 2009, relative to the appointment of Mr. Hogan Lee to the Quality and Productivity Commission for the term ending September 6, 2013. Mr. Lee will fill the vacancy created by Kimberly Freeman, who resigned on September 21, 2009.

[09-2457](#)

CD 4

To Audits and Governmental Efficiency Committee

Mayor report, dated September 29, 2009, relative to the reappointment of Ms. Carolyn Flowers to the Quality and Productivity Commission for the term ending September 6, 2013. Ms. Flowers term expired on September 6, 2009.

[09-2458](#)

CD 4

To Public Works Committee

Board of Public Works report, dated September 30, 2009, relative to the Burbank Boulevard widening from Lankershim Boulevard to Cleon Avenue, and other related matters.

[09-2460](#)

CD 3

To Council

Motion (Zine - Smith) - That the "Justice Jog", sponsored by the Greater Los Angeles Association of Legal Administrators, be declared a Special Event; etc.

Items for Council and Committee Referrals for Friday, October 2, 2009

[09-2461](#)

CD 7

To Council

Motion (Alarcón - Rosendahl) - That the 2009 American Dream, 5K Walk, sponsored by Habitat for Humanity SF/SCV, be declared a Special Event; etc.

[09-2462](#)

CD 14

To Council

Motion (Huizar - Hahn) - that the "Silver Star Award Ceremony", sponsored by the Hollenbeck Youth Center, be declared a Special Event; etc.

[09-2463](#)

CD 15

To Council

Motion (Hahn - Huizar) - That the City Council authorize the General Manager of the Department of Cultural Affairs, or designee, to accept a donation from the Grand Vision Foundation to help fund the restoration project at the Warner Grand Theatre; etc.

[09-2464](#)

To Public Safety Committee

Motion (Koretz - Rosendahl - Garcetti) - That the Council request the Los Angeles Police Department (LAPD) and the Los Angeles Fire Department (LAFD) immediately sever all ties to the Learning for Life (LFL) program and to direct the LAPD and LAFD to report to the Public Safety Committee on their plans to continue offering youth programming without LFL.

[09-2465](#)

To Public Safety Committee

Motion (Koretz - Garcetti - Huizar) - That the City Attorney be requested to report with recommendations for joining with the City of Chicago in opposing before the United States Supreme Court a 2nd Amendment challenge to Chicago's handgun ban; etc.