

## Items for Council and Committee Referrals for Tuesday, September 29, 2009

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### [06-2368-S12](#)

CD 10

#### **To Planning and Land Use Management Committee**

Los Angeles City Planning Commission report, dated September 28, 2009, relative to the establishment of an Interim Control Ordinance (ICO) to temporarily prohibit the issuance of building and demolition permits in the Country Club Park neighborhood; etc.

### [06-2369-S8](#)

CD 10

#### **To Planning and Land Use Management Committee**

Los Angeles City Planning Commission report, dated September 28, 2009, relative to the establishment of an Interim Control Ordinance (ICO) to temporarily prohibit the issuance of building and demolition permits in the Windsor Village neighborhood; etc.

### [07-0970-S1](#)

#### **To Energy and Environment Committee**

Environmental Affairs Department report, dated September 28, 2009, relative to the status and implementation recommendations for the City of Los Angeles Certified Green Business Program.

### [07-1994](#)

#### **To Audits and Governmental Efficiency Committee**

City Administrative Officer report 0150-03892-0046, dated September 29, 2009, relative to the Special Emphasis Victim Assistance Program Grant - 17th Year.

### [07-2968-S2](#)

CD 5

#### **To Council**

Motion (Koretz - Perry) - That Annual Sukkot Celebration, sponsored by Chabad of North Hollywood on October 6, 2009, be declared a Special Event.

### [07-2969-S2](#)

CD 5

#### **To Council**

Motion (Koretz - Perry) - That Sukkot Holiday, sponsored by B'nai David-Judea Congregation on September 29, 2009 through October 12, 2009, be declared a Special Event.

### [08-1558-S1](#)

CD 9

#### **To Council**

Motion (Perry - Reyes) - That the Council Action of September 8, 2009, relative to the Special Event Declaration, Giving Back Hope, Incorporated "Sixth Annual Community Outreach Fair." CF 08-1558-S1, be amended to waive an estimated \$2,755 in fees and salary costs which will be absorbed by the City; etc.

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### [08-2084-S2](#)

CD 9

#### **To Council**

Motion (Perry - Reyes) - That the Council Action of September 1, 2009, relative to the Special Event Declaration, Holy Cross Church "Annual Holy Cross Festival," CF 08-2084-S2, be amended to waive an estimated \$6,469 in fees and salary costs which will be absorbed by the City; etc.

### [08-2155-S1](#)

CD 11

#### **To Council**

Motion (Rosendahl - Parks) - 5th Annual North of Rose Block Party, sponsored by The NORO Neighbors on October 4, 2009, be declared a Special Event.

### [08-2322-S1](#)

CD 1

#### **To Council**

Motion (Reyes - Rosendahl) - Franklin High School Community Festival, sponsored by Franklin High School Associated Student Body on September 26, 2009, be declared a Special Event.

### [08-2381](#)

#### **To Housing, Community and Economic Development Committee**

Housing Department report, dated September 22, 2009, relative to the implementation of the Tenant Habitability Program and its impact on primary renovation activity in rent stabilized buildings.

### [08-2581-S1](#)

CD 2

#### **To Council**

Motion (Perry - Smith) - ETI Corral 210 Ride for a Cure, sponsored by ETI Corral 210 on October 3, 2009, be declared a Special Event.

### [08-2784-S1](#)

CD 4

#### **To Council**

Motion (LaBonge - Garcetti) - Annual Block Party, sponsored by The South Lucerne Boulevard on October 18, 2009, be declared a Special Event.

### [08-2802-S1](#)

CD 11

#### **To Council**

Motion (Rosendahl - Parks) - Westdale Homeowners Association Block Party, sponsored by Westdale Homeowners Association on October 4, 2009, be declared a Special Event.

### [08-2826-S1](#)

CD 4

#### **To Council**

Motion (LaBonge - Garcetti) - That the Third Annual Neighborhood Street Party, sponsored by The Upper Nichols Canyon Neighborhood Association on October 18, 2009, be declared a Special Event.

## Items for Council and Committee Referrals for Tuesday, September 29, 2009

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### [09-0005-S93](#)

CD 2

#### **To Council**

Housing Department report, dated September 29, 2009, and a Resolution relative to the removal of the property at 4912 North Woodman Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [09-0005-S94](#)

CD 2

#### **To Council**

Housing Department report, dated September 29, 2009, and a Resolution relative to the removal of the property at 4912 North Woodman Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [09-0005-S609](#)

CD 13

#### **To Council**

Housing Department report, dated September 29, 2009, and a Resolution relative to the removal of the property at 2122 West Oak Glen Place from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [09-0005-S610](#)

CD 11

#### **To Council**

Housing Department report, dated September 29, 2009, and a Resolution relative to the removal of the property at 2320 South Ocean Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [09-0005-S611](#)

CD 13

#### **To Council**

Housing Department report, dated September 29, 2009, and a Resolution relative to the removal of the property at 317 North Burlington Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [09-0005-S612](#)

CD 13

#### **To Council**

Housing Department report, dated September 29, 2009, and a Resolution relative to the removal of the property at 317 North Burlington Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [09-0005-S613](#)

CD 8

#### **To Council**

Housing Department report, dated September 29, 2009, and a Resolution relative to the removal of the property at 5320 South 4th Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

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### [09-0005-S614](#)

CD 10

#### **To Council**

Housing Department report, dated September 29, 2009, and a Resolution relative to the removal of the property at 5921 West Whitworth Drive from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [09-0005-S615](#)

CD 15

#### **To Council**

Housing Department report, dated September 29, 2009, and a Resolution relative to the removal of the property at 9315 South Firth Boulevard from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [09-0010-S25](#)

#### **To Council**

Motion (Cárdenas - Garcetti) - That the City Council reaffirm its finding for the reward offer relative to the death of Eusobia Rojas (Council Action of April 8, 2009 CF 09-0010-S25) and that the reward offer be reinstated for an additional six months (pursuant to Administrative Code Section 19.12.(7) from the publication of the offer of reward by the Office of the City Clerk; etc.

### [09-0010-S49](#)

CD 6

#### **To Council**

Special Motion (Cárdenas - Huizar) - That the Council determine, as provided in Section 549542(b)(2) of the Government Code, and pursuant to Rule 23 of the Rules of the City Council, that there is a need to take immediate action on this matter AND that the need for action came to the attention of the City Council subsequent to the posting of the agenda for today's Council meeting for the death of Andrew Garcia and the injuries to Anna Contreras and Eric Ramirez; etc.

### [09-0011-S48](#)

CD 11

#### **To Council**

Motion (Rosendahl - Parks) - That, subject to the approval of the Mayor, \$45,000 in the Council District 11 portion of the Street Furniture Revenue Fund No. 43D, Department 50 be transferred to the Board of Public Works Fund No. 100-74, Account No. 3040 (Contractual Services) for enhanced graffiti abatement efforts in Council District 11.

### [09-0184](#)

CD 10

#### **To Arts, Parks, Health and Aging Committee**

#### **To Public Works Committee**

Motion (Wesson Jr. - Reyes) - That the City Council authorize and instruct the General Manager of the Community Development Department and the Department of Recreation and Parks to negotiate and execute an amendment to the existing cooperation agreement No. 115732 between CDD and RAP for the Rancho Cienega Sports Complex, to include improvements to a new synthetic turf soccer field; etc.

## Items for Council and Committee Referrals for Tuesday, September 29, 2009

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[09-1011](#)

**To Transportation Committee**

City Attorney report R09-0311, dated September 3, 2009, relative to a draft ordinance adding new Section 71.27 to Chapter VII of the Los Angeles Municipal Code to provide inspections of limousine waybills and enhance bandit taxicab enforcement in the City of Los Angeles.

[09-1999](#)

**To Housing, Community and Economic Development Committee**

City Administrative Officer report 0220-00013-2267, dated September 28, 2009, relative to the authorization to execute a Cooperation Agreement with One Economy Corporation related to broadband services in various affordable housing development projects.

[09-2182-S1](#)

CD 1

**To Council**

Motion (Reyes - Rosendahl) - Annual Festival, sponsored by Church of the Immaculate Conception on September 25 to September 27, 2009, be declared a Special Event.

[09-2400](#)

CD 9

**Council District 9 - Accelerated Procedure**

Bureau of Engineering report, dated August 28, 2009, relative to a Resolution of Acceptance of Irrevocable Offer to Dedicate the property along 5869 South Figueroa Street.

[09-2401](#)

CD 9

**Council District 9 - Accelerated Procedure**

Bureau of Engineering report, dated August 28, 2009, relative to a Resolution of Acceptance of Irrevocable Offer to Dedicate the property along 951 South Crocker Street.

[09-2402](#)

CD 9

**Council District 9 - Accelerated Procedure**

Bureau of Engineering report, dated August 28, 2009, relative to a Resolution of Acceptance of Irrevocable Offer to Dedicate the property along 948 South Crocker Street.

[09-2403](#)

CD 2

**Council District 2 - Accelerated Procedure**

Bureau of Engineering report, dated August 28, 2009, relative to a Resolution of Acceptance of Irrevocable Offer to Dedicate the property along 14527 West Moorpark Street.

[09-2404](#)

CD 14

**Council District 14 - Accelerated Procedure**

Bureau of Engineering report, dated August 28, 2009, relative to a Resolution of Acceptance of Irrevocable Offer to Dedicate the property along 4482 Gateside Drive.

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[09-2405](#)

CD 6

**Council District 6 - Accelerated Procedure**

Bureau of Engineering report, dated August 28, 2009, relative to a Resolution of Acceptance of Irrevocable Offer to Dedicate the property along 7432 North Haskell Avenue.

[09-2408](#)

CD 9

**To Council**

Motion (Perry - Rosendahl) - That the 10th Anniversary running of the Kaiser Permanente Los Angeles (KPLA) Triathlon, sponsored by Herbalife on October 4, 2009, be declared a Special Event.

[09-2409](#)

CD 2

**To Council**

Motion (Perry - LaBonge) - That Child Health and Safety Fair at Valley Plaza Park, sponsored by Council District Two, the Department of Recreation and Parks, and the CLASS Parks Program on October 3, 2009, be declared a Special Event.

[09-2410](#)

CD 11

**To Council**

Motion (Rosendahl - Parks) - Sukkot Street Festival, sponsored by Chabad of Brentwood on October 6, 2009, be declared a Special Event.

[09-2411](#)

CD 1

**To Council**

Motion (Reyes - Zine) - St. Vincent Medical Center 8th Annual Health Fair, sponsored by St. Vincent Medical Center on September 26, 2009, be declared a Special Event.

[09-2412](#)

CD 1

**To Council**

Motion (Reyes - Zine) - Festival of Earth Culturals, sponsored by Women Organizing Resources Knowledge and Services (WORKS) on September 26, 2009, be declared a Special Event.

[09-2413](#)

CD 1

**To Council**

Motion (Reyes - Zine) - Miguel Contreras Foundation Dinner, sponsored by the Los Angeles County Federation of Labor AFL-CIO on September 24, 2009, be declared a Special Event.

## Items for Council and Committee Referrals for Tuesday, September 29, 2009

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[09-2414](#)

CD 12

### **To Education and Neighborhoods Committee**

Motion (Smith - Zine) - That the Department of Neighborhood Empowerment be directed to report on the feasibility of Neighborhood Councils in the 12th District to continuing to store emergency materials for the community.

[09-2415](#)

### **To Public Safety Committee**

Motion (Rosendahl - Hahn) - That the Safer Cities Initiative has raised concerns from other Downtown stakeholders such as the homeless community who have expressed vigorous opposition to this program. The time is right to obtain a status report of this program. The Police Department is requested to report with a review of the Safer Cities Initiative.