

Items for Council and Committee Referrals for Monday, September 28, 2009

[07-1124](#)

CD 6

Council District 6 - Accelerated Procedure

Bureau of Engineering report, dated September 22, 2009, relative to the resolution regarding street vacation proceedings for the future street Easterly of Calhoun Avenue between Vanowen Street and Hart Street.

[07-2758-S2](#)

To Trade, Commerce and Tourism Committee

Port of Los Angeles (Harbor Department) report, dated September 24, 2009, relative to the Departments Fiscal Year 2009-2010 Budget and Capital Plan.

[08-0923](#)

To Planning and Land Use Management Committee

To Public Safety Committee

City Attorney report R09-0334, dated September 28, 2009, relative to the review of case law regarding collective cultivation of medical marijuana under California law.

[08-2053](#)

To Transportation Committee

Department of Transportation report, dated September 15, 2009, relative to the bicycle sharing program Request for Information update.

[09-0406-S4](#)

To Budget and Finance Committee

Office of the Treasurer report, dated August 25, 2009, relative to the amended Investment Reports for the period ending July 31, 2009.

[09-1683](#)

To Public Safety Committee

To Trade, Commerce and Tourism Committee

City Attorney report R09-0333, dated September 25, 2009, relative to retired peace officers engaging in traffic and crowd control at film locations while wearing an authorized peace officer uniform.

[09-1955](#)

CD 9

To Council

Department of Building and Safety updated report, dated September 14, 2009, relative to the proposed lien \$3,926.16, be recorded for property at 841 West 48th Street.

[09-2085](#)

CD 6

To Council

Department of Building and Safety updated report, dated September 14, 2009, relative to the proposed lien of \$2,156.80, be recorded for property at 7347 North Paso Robles Avenue.

Items for Council and Committee Referrals for Monday, September 28, 2009

[09-2098](#)

CD 15

To Housing, Community and Economic Development Committee

City Administrative Officer report 0220-00013-2268, dated September 28, 2009, relative to various actions on La Salle Lofts Soft Second Mortgage Assistance Program.

[09-2220](#)

CD 5

To Housing, Community and Economic Development Committee

City Administrative Officer report 0220-01024-2677, dated September 28, 2009, relative to a proposed issuance in tax-exempt revenue bonds on behalf of the Help Group.

[09-2398](#)

To Public Safety Committee

City Administrative Officer report 0150-08935-0000, dated September 22, 2009, relative to the proposed first amendment for court reporter services with Lynden J. and Associates, Incorporated.

[09-2399](#)

To Budget and Finance Committee

To Personnel Committee

To Public Safety Committee

Board of Police Commissioners report 09-0357, dated September 23, 2009, relative to the 2009 Community Oriented Policing Services Hiring Recovery Program Grant Award.