

# Items for Council and Committee Referrals for Thursday, September 10, 2009

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[07-1342](#)

**To Ad Hoc River Committee**

Bureau of Engineering report, dated September 8, 2009, relative to the Los Angeles River Revitalization Master Plan: River Project Office progress report.

[07-1360](#)

**To Public Works Committee**

Board of Public Works report, dated July 8, 2009, relative to the proposed ordinance modifying the Los Angeles Municipal Code 64.11.1 (L.A.M.C.) to provide an exception for shared private pressurized sewer system house connections; etc.

[08-0557](#)

CD 8

**To Housing, Community and Economic Development Committee**

City Administrative Officer report 0220-00013-2265, dated September 8, 2009, relative to the authorization to accept Community Development Block Grant for the acquisition of a city-owned parcel at 5975 South Western Avenue.

[08-0600-S70](#)

**To Budget and Finance Committee**

City Administrative Officer report, dated September 9, 2009, relative to a response on the Department of Aging's vacant grant funded positions.

[08-1678-S1](#)

CD 9

**To Housing, Community and Economic Development Committee**

City Administrative Officer report 0220-01024-2670, dated September 9, 2009, relative to authorizing the Community Development Department to execute a Float Loan Agreement.

[08-1849-S1](#)

CD 9

**To Housing, Community and Economic Development Committee**

City Administrative Officer report 0220-01024-2675, dated September 8, 2009, relative to authorizing Community Development Department to execute a Float Loan Agreement.

[08-2411](#)

CD 9

**To Public Works Committee**

Bureau of Engineering report, dated September 9, 2009, relative to the street vacation proceedings for alley westerly of Santa Fe Avenue from 2nd Street to approximately 160 feet northerly thereof.

[09-0002-S180](#)

**To Information Technology and Government Affairs Committee**

Board of Public Works report, dated August 31, 2009, relative to legislative position on S 878 entitled Clean Coastal Environment and Public Health Act of 2009; etc.

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### [09-0002-S181](#)

#### **To Information Technology and Government Affairs Committee**

Board of Public Works report, dated August 31, 2009, relative to legislative position on HR 2093 entitled Clean Coastal Environment and Public Health Act of 2009; etc.

### [09-0379](#)

#### **To Housing, Community and Economic Development Committee**

City Administrative Officer report 0220-00540-0883, dated September 8, 2009, relative to the results of the Request for Proposals for the Handyworker and Home Secure Programs; etc.

### [09-0571](#)

#### **To Energy and Environment Committee**

City Administrative Officer report 0220-03994-0021, dated September 9, 2009, relative to the Proposition O, Clean Water General Obligation Bond Program regarding Albion Dairy Park property acquisition funding request, involving the transfer of funds from Taylor Yard River Park set-aside.

### [09-0600-S138](#)

#### **To Budget and Finance Committee**

Controller report, dated September 4, 2009, relative to budgetary cash flow on City's salary accounts.

### [09-0600-S139](#)

#### **To Budget and Finance Committee**

City Attorney report R09-0307, dated September 1, 2009, relative to status of liability accounts as of June 30, 2009.

### [09-0750](#)

#### **To Budget and Finance Committee**

City Attorney report R09-0318, dated September 9, 2009, relative to securing judicial approval of the transfer of funds from the Water Revenue Fund to the Reserve Fund for Fiscal Year 2006-2007; etc.

### [09-2000](#)

CD 9

#### **To Housing, Community and Economic Development Committee**

City Administrative Officer report 0220-00013-2264, dated September 8, 2009, relative to the authorization to accept Community Development Block Grant program funds for the Adams and Central Mixed-Use Project.

### [09-2099](#)

CD 9

#### **To Housing, Community and Economic Development Committee**

Chief Legislative Analyst report 09-08-1453, dated September 9, 2009, relative to the Community Redevelopment Agency's predevelopment loan agreement for the 28th Street YMCA Project.

## Items for Council and Committee Referrals for Thursday, September 10, 2009

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[09-2100](#)

CD 8

**To Housing, Community and Economic Development Committee**

Chief Legislative Analyst report 09-08-1454, dated September 8, 2009, relative to the Community Redevelopment Agency request to increase the purchase order for Lewis, Brisbois, Bisgaard and Smith; etc.

[09-2101](#)

CD 13

**To Housing, Community and Economic Development Committee**

Chief Legislative Analyst report 09-08-1452, dated September 8, 2009, relative to a resolution regarding the Community Redevelopment Agency request to use AB 1290 Funds for the development of a skate park at Joseph Le Conte Middle School.

[09-2236](#)

**To Education and Neighborhoods Committee**

Chief Legislative Analyst report 09-08-1323, dated August 11, 2009, relative to the status of Neighborhood Council Review Commissions recommendations.

[09-2237](#)

**To Housing, Community and Economic Development Committee**

Council President report, dated September 3, 2009, relative to the appointment of Mr. Jason Elias to the Green Retrofit Development Advisory Council for a two-year term as a representative of a labor organization expiring September 30, 2010.

[09-2238](#)

**To Budget and Finance Committee**

City Attorney report R09-0306, dated September 1, 2009, relative to a settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(a), in the case of Darryl Little v. City of Los Angeles.

[09-2239](#)

**To Budget and Finance Committee**

City Attorney report R09-0305, dated September 1, 2009, relative to a settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(a), in case entitled Arthur Reyna v. City of Los Angeles.

[09-2241](#)

CD 12

**To Planning and Land Use Management Committee**

North Valley Area Planning Commission report, dated September 8, 2009, relative to a zone change for property at 11105 Canoga Avenue.