

# Items Referred to City Council Committees for Monday, August 31, 2009

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## [07-3249-S1](#)

### **To Energy and Environment Committee**

City Attorney report R09-0304, dated August 28, 2009, relative to a draft ordinance amending the electric rates ordinance by modifying temperature zones for the Studio City area to reflect average summer temperatures.

## [09-1324](#)

CD 10

### **To Information Technology and Government Affairs Committee**

General Services Department/Municipal Facilities Committee report, dated August 27, 2009, relative to a revised request for authorization to negotiate and execute a new lease for office space at 3550 Wilshire Boulevard for the Los Angeles Police Department Behavioral Science Services / Employee Assistance Unit.

## [09-1998](#)

CD 1, 4, 10, 13

### **To Housing, Community and Economic Development Committee**

City Administrative Officer report 0220-00013-2262, dated August 28, 2009, relative to the authorization to execute a sole source contract with Korean American Federation of Los Angeles for dissemination of redevelopment information.

## [09-2035](#)

### **To Trade, Commerce and Tourism Committee**

City Ethics Commission report, dated August 27, 2009, relative to the pre-confirmation Statement of Economic Interest for Mr. Joseph Radisich.

## [09-2113](#)

### **To Information Technology and Government Affairs Committee**

City Attorney report R09-0302, dated August 26, 2009, relative to a resolution to destroy certain obsolete records from the City Clerk, Election Division (CLK/03-25 Boxes) for the period of March 6, 2007 - September 7, 2007.

## [09-2114](#)

### **To Information Technology and Government Affairs Committee**

City Attorney report R09-0295, dated August 18, 2009, relative to a resolution to destroy certain obsolete records from the Los Angeles Police Commission for the Los Angeles Police Department (PDX - 446 Boxes) for the period of July 8, 1938 - December 31, 2005.

## [09-2117](#)

CD 1

### **To Information Technology and Government Affairs Committee**

General Services Department/Municipal Facilities Committee report, dated August 27, 2009, relative to a request for authorization to negotiate and execute a new lease for office space at 1200 West 7th Street for the Office of Finance.

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### [09-2118](#)

CD 15

#### **To Information Technology and Government Affairs Committee**

General Services Department/Municipal Facilities Committee report, dated August 27, 2009, relative to a request for authorization to negotiate and execute a lease renewal for the Department of Housing at 690 Knox Street.

### [09-2119](#)

CD 5

#### **To Information Technology and Government Affairs Committee**

General Services Department/Municipal Facilities Committee report, dated August 27, 2009, relative to a request for authorization to negotiate and execute a new lease for Council District 5 Field Office at 822 South Roberston Boulevard.

### [09-2120](#)

#### **To Transportation Committee**

City Administrative Officer report 0150-08987-0000, dated August 11, 2009, relative to the proposed contracts with ShelterCLEAN, Incorporated for Landscaping and Maintenance Services at City Bike Path and Transit Facilities.

### [09-2125](#)

#### **To Public Works Committee**

Mayor report, dated August 27, 2009, relative to the appointment of Ms. Andrea A. Alarcon to the Board of Public Works Commissioners for the term ending June 30, 2014. Ms. Alarcon will fill the vacancy created by Ernesto Cardenas, who withdrew from Council consideration on July 15, 2009.

### [09-2126](#)

#### **To Public Safety Committee**

Mayor report, dated August 28, 2009, relative to the appointment of Mr. Millage Peaks as Permanent City of Los Angeles Fire Chief.

### [09-2127](#)

#### **To Budget and Finance Committee**

Police Department report, dated August 6, 2009, relative to the attrition numbers for the last four fiscal years, 2005-06, 2006-07, 2007-08, 2008-09, to identify trends.