

Items Referred to City Council Committees
for Wednesday, July 1, 2009
Correction

[05-0872-S190](#)

CD 14

To Planning and Land Use Management Committee

Application submitted on June 15, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for American Eagle Collective II, a Medical Marijuana Dispensary.

[05-0872-S280](#)

CD 14

To Planning and Land Use Management Committee

Application submitted on June 15, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for House of Kush Collective, a Medical Marijuana Dispensary.

[05-0872-S701](#)

CD 14

To Planning and Land Use Management Committee

Application submitted on June 15, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for Colorado Quality Pain Relief, Inc., a Medical Marijuana Dispensary.

[05-0872-S702](#)

CD 11

To Planning and Land Use Management Committee

Application submitted on June 12, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for Yvonne Greer, a Medical Marijuana Dispensary.

[05-0872-S703](#)

CD 11

To Planning and Land Use Management Committee

Application submitted on June 15, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for Sam Boyer / Malibuddha, Inc., a Medical Marijuana Dispensary.

[05-0872-S704](#)

CD 11

To Planning and Land Use Management Committee

Application submitted on June 15, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for Yvonne Green, a Medical Marijuana Dispensary.

[05-0872-S707](#)

CD 3

To Planning and Land Use Management Committee

Application submitted on June 15, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for Wellness Collective and Herbal Institute, a Medical Marijuana Dispensary.

[05-0872-S708](#)

CD 10

To Planning and Land Use Management Committee

Application submitted on June 15, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for Chevette Hastings, a Medical Marijuana Dispensary.

Items Referred to City Council Committees
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Correction

[05-0872-S709](#)

CD 3

To Planning and Land Use Management Committee

Application submitted on June 15, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for 215 Club Incorporated, a Medical Marijuana Dispensary.

[05-0872-S710](#)

CD 13

To Planning and Land Use Management Committee

Application submitted on June 16, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for LA Collective Incorporated, a Medical Marijuana Dispensary.

[05-0872-S711](#)

CD 3

To Planning and Land Use Management Committee

Application submitted on June 16, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for Natural Relief Center Incorporated, a Medical Marijuana Dispensary.

[05-0872-S712](#)

CD 6

To Planning and Land Use Management Committee

Application submitted on June 16, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for AH Herbal Care Incorporated, a Medical Marijuana Dispensary.

[07-0609](#)

To Public Safety Committee

Mayor report, dated June 22, 2009, relative to the acceptance of the Fiscal Year 2007 Urban Areas Security Initiative Supplemental Grant Award for the Los Angeles World Airports.

[07-3248-S1](#)

To Energy and Environment Committee

City Attorney report R09-0229, dated June 30, 2009, relative to a draft ordinance amending the Water Rates Ordinance by modifying both General Provision R Shortage Year Rates, and Second Tier Rates to encourage conservation and stabilize base rates.

[07-3690](#)

CD 4

To Arts, Parks, Health and Aging Committee

Mayor report, dated June 25, 2009, relative to the reappointment of Mr. Timothy R. Martella to the El Pueblo De Los Angeles Historical Monument Authority for the term ending June 30, 2013.

[07-3917](#)

CD 5

To Planning and Land Use Management Committee

Mayor report, dated June 25, 2009, relative to the reappointment of Ms. Roella H. Louie to the Cultural Heritage Commission for the term ending June 30, 2014.

Items Referred to City Council Committees
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[07-4058](#)

To Energy and Environment Committee

City Administrative Officer report 0150-08928-0000, dated June 23, 2009, relative to the contract with ABB, Incorporated for Wastewater Distributed Control Systems Maintenance and Support at Donald C. Tillman and Los Angeles/Glendale Water Reclamation Plant.

[08-0901](#)

To Public Safety Committee

Mayor report, dated June 24, 2009, relative to the Fiscal Year 2008 Urban Areas Security Initiative Grant Award Contracting Authorities and Budget Modifications.

[09-0124](#)

To Budget and Finance Committee

Board of Review report, dated June 29, 2009, relative to delinquent accounts receivable \$1000 and over per account.

[09-0330](#)

To Budget and Finance Committee

City Attorney report R09-0235, dated June 30, 2009, relative to a draft ordinance amending Section 11.27 of the Los Angeles Administrative Code modifying City Procedures for issuance and sale of bonds to pay judgments.

[09-0335](#)

To Public Safety Committee

City Administrative Officer report 0130-01964-0000, dated June 30, 2009, relative to the donation of two Milo Range Pro Force Option Simulators to the Police Department.

[09-0872](#)

To Budget and Finance Committee

Chief Legislative Analyst report 09-04-0690, dated July 1, 2009, relative to the Motion (Zine - Smith) for the donation of one surplus DARE Chevrolet Impala Police Car to the Los Angeles Police Historical Society.

[09-1575](#)

CD 15

To Trade, Commerce and Tourism Committee

Board of Harbor Commissioners report, dated June 24, 2009, relative to Resolution No. 09-6745 regarding Charter Section 606 - Proposed Eighth Amendment to Permit No. 692, between the City of Los Angeles and Yusen Terminals, Incorporated.

[09-1576](#)

To Energy and Environment Committee

City Administrative Officer report 0150-08918-0000, dated June 12, 2009, relative to the contract with Emerson Process Management Power and Water Solutions, Incorporated for Wastewater Distributed Control Systems Maintenance and Support at Hyperion Treatment Plant.

Items Referred to City Council Committees
for Wednesday, July 1, 2009
Correction

[09-1577](#)

To Energy and Environment Committee

City Administrative Officer report 0150-07998-0001, dated June 10, 2009, relative to Amendment 1 to Contract 110742 with USA Waste Management of California dba Waste Management El Sobrante Landfill (WMI) for transfer and disposal of solid waste.

[09-1644](#)

To Audits and Governmental Efficiency Committee

Controller report, dated June 30, 2009, relative to the Fiscal Year 2007-08 Audit Observations and Recommendations.

[09-1646](#)

CD 11

To Trade, Commerce and Tourism Committee

Board of Airport Commissioners report, dated June 30, 2009, relative to Board Order AO-5132 which authorizes First Amendment to Concession Agreement Nos. LAA-8212, LAA-8213, and LAA-8214 with Blue Van Joint Venture; etc.

[09-1647](#)

CD 7

To Arts, Parks, Health and Aging Committee

Mayor report, dated June 25, 2009, relative to the reappointment of Mr. Angel R. Cervantes to the El Pueblo De Los Angeles Historical Monument Authority for the term ending June 30, 2013.

[09-1648](#)

CD 14

To Arts, Parks, Health and Aging Committee

Mayor report, dated June 25, 2009, relative to the reappointment of Ms. Norma R. Navarro to the El Pueblo De Los Angeles Historical Monument Authority for the term ending June 30, 2013.

[09-1653](#)

CD 2

To Planning and Land Use Management Committee

South Valley Area Planning Commission, dated June 30, 2009, relative to building line removal at 5075 North Kester Avenue.

[09-1654](#)

To Planning and Land Use Management Committee

Motion (Alarcon - Zine) - That the Planning Department with the City Attorney prepares and present and ordinance amending the current provisions of the Municipal Code to require a Conditional Use Permit for automatic self-serve cashiers, etc.

[09-1753](#)

To Budget and Finance Committee

Corrected Referral – Board of Review report, dated June 29, 2009, relative to delinquent accounts receivable \$1000 and over per account.