Items Referred to City Council Committees
for Wednesday, July 1, 2009
Correction

05-0872-S190
CD 14
To Planning and Land Use Management Committee
Application submitted on June 15, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for American Eagle Collective II, a Medical Marijuana Dispensary.

05-0872-S280
CD 14
To Planning and Land Use Management Committee
Application submitted on June 15, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for House of Kush Collective, a Medical Marijuana Dispensary.

05-0872-S701
CD 14
To Planning and Land Use Management Committee
Application submitted on June 15, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for Colorado Quality Pain Relief, Inc., a Medical Marijuana Dispensary.

05-0872-S702
CD 11
To Planning and Land Use Management Committee
Application submitted on June 12, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for Yvonne Greer, a Medical Marijuana Dispensary.

05-0872-S703
CD 11
To Planning and Land Use Management Committee
Application submitted on June 15, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for Sam Boyer / Malibuddha, Inc., a Medical Marijuana Dispensary.

05-0872-S704
CD 11
To Planning and Land Use Management Committee
Application submitted on June 15, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for Yvonne Green, a Medical Marijuana Dispensary.

05-0872-S707
CD 3
To Planning and Land Use Management Committee
Application submitted on June 15, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for Wellness Collective and Herbal Institute, a Medical Marijuana Dispensary.

05-0872-S708
CD 10
To Planning and Land Use Management Committee
Application submitted on June 15, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for Chevette Hastings, a Medical Marijuana Dispensary.
Items Referred to City Council Committees
for Wednesday, July 1, 2009
Correction

05-0872-S709
CD 3
To Planning and Land Use Management Committee
Application submitted on June 15, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for 215 Club Incorporated, a Medical Marijuana Dispensary.

05-0872-S710
CD 13
To Planning and Land Use Management Committee
Application submitted on June 16, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for LA Collective Incorporated, a Medical Marijuana Dispensary.

05-0872-S711
CD 3
To Planning and Land Use Management Committee
Application submitted on June 16, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for Natural Relief Center Incorporated, a Medical Marijuana Dispensary.

05-0872-S712
CD 6
To Planning and Land Use Management Committee
Application submitted on June 16, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for AH Herbal Care Incorporated, a Medical Marijuana Dispensary.

07-0609
To Public Safety Committee
Mayor report, dated June 22, 2009, relative to the acceptance of the Fiscal Year 2007 Urban Areas Security Initiative Supplemental Grant Award for the Los Angeles World Airports.

07-3248-S1
To Energy and Environment Committee
City Attorney report R09-0229, dated June 30, 2009, relative to a draft ordinance amending the Water Rates Ordinance by modifying both General Provision R Shortage Year Rates, and Second Tier Rates to encourage conservation and stabilize base rates.

07-3690
CD 4
To Arts, Parks, Health and Aging Committee
Mayor report, dated June 25, 2009, relative to the reappointment of Mr. Timothy R. Martella to the El Pueblo De Los Angeles Historical Monument Authority for the term ending June 30, 2013.

07-3917
CD 5
To Planning and Land Use Management Committee
07-4058
To Energy and Environment Committee
City Administrative Officer report 0150-08928-0000, dated June 23, 2009, relative to the contract with ABB, Incorporated for Wastewater Distributed Control Systems Maintenance and Support at Donald C. Tillman and Los Angeles/Glendale Water Reclamation Plant.

08-0901
To Public Safety Committee
Mayor report, dated June 24, 2009, relative to the Fiscal Year 2008 Urban Areas Security Initiative Grant Award Contracting Authorities and Budget Modifications.

09-0124
To Budget and Finance Committee
Board of Review report, dated June 29, 2009, relative to delinquent accounts receivable $1000 and over per account.

09-0330
To Budget and Finance Committee
City Administrative Officer report R09-0235, dated June 30, 2009, relative to a draft ordinance amending Section 11.27 of the Los Angeles Administrative Code modifying City Procedures for issuance and sale of bonds to pay judgments.

09-0335
To Public Safety Committee
City Administrative Officer report 0130-01964-0000, dated June 30, 2009, relative to the donation of two Milo Range Pro Force Option Simulators to the Police Department.

09-0872
To Budget and Finance Committee
Chief Legislative Analyst report 09-04-0690, dated July 1, 2009, relative to the Motion (Zine - Smith) for the donation of one surplus DARE Chevrolet Impala Police Car to the Los Angeles Police Historical Society.

09-1575
CD 15
To Trade, Commerce and Tourism Committee
Board of Harbor Commissioners report, dated June 24, 2009, relative to Resolution No. 09-6745 regarding Charter Section 606 - Proposed Eighth Amendment to Permit No. 692, between the City of Los Angeles and Yusen Terminals, Incorporated.

09-1576
To Energy and Environment Committee
City Administrative Officer report 0150-08918-0000, dated June 12, 2009, relative to the contract with Emerson Process Management Power and Water Solutions, Incorporated for Wastewater Distributed Control Systems Maintenance and Support at Hyperion Treatment Plant.
09-1577  
**To Energy and Environment Committee**  
City Administrative Officer report 0150-07998-0001, dated June 10, 2009, relative to Amendment 1 to Contract 110742 with USA Waste Management of California dba Waste Management El Sobrante Landfill (WMI) for transfer and disposal of solid waste.

09-1644  
**To Audits and Governmental Efficiency Committee**  
Controller report, dated June 30, 2009, relative to the Fiscal Year 2007-08 Audit Observations and Recommendations.

09-1646  
**CD 11**  
**To Trade, Commerce and Tourism Committee**  
Board of Airport Commissioners report, dated June 30, 2009, relative to Board Order AO-5132 which authorizes First Amendment to Concession Agreement Nos. LAA-8212, LAA-8213, and LAA-8214 with Blue Van Joint Venture; etc.

09-1647  
**CD 7**  
**To Arts, Parks, Health and Aging Committee**  
Mayor report, dated June 25, 2009, relative to the reappointment of Mr. Angel R. Cervantes to the El Pueblo De Los Angeles Historical Monument Authority for the term ending June 30, 2013.

09-1648  
**CD 14**  
**To Arts, Parks, Health and Aging Committee**  

09-1653  
**CD 2**  
**To Planning and Land Use Management Committee**  
South Valley Area Planning Commission, dated June 30, 2009, relative to building line removal at 5075 North Kester Avenue.

09-1654  
**To Planning and Land Use Management Committee**  
Motion (Alarcon - Zine) - That the Planning Department with the City Attorney prepares and present and ordinance amending the current provisions of the Municipal Code to require a Conditional Use Permit for automatic self-serve cashiers, etc.

09-1753  
**To Budget and Finance Committee**  
Corrected Referral – Board of Review report, dated June 29, 2009, relative to delinquent accounts receivable $1000 and over per account.