

Items Referred to City Council Committees for Wednesday, July 15, 2009

[07-1232-S1](#)

To Audits and Governmental Efficiency Committee

City Attorney report, dated July 6, 2009, relative to the Victim Assistance Program Grant Award for the period of July 1, 2009 to June 30 2010.

[07-1241](#)

To Audits and Governmental Efficiency Committee

City Attorney report, dated July 7, 2009, relative to the grant award extension for the Victim Emergency Assistance Program for Fiscal Year 2009-2011.

[07-1994](#)

To Audits and Governmental Efficiency Committee

City Attorney report, dated July 6, 2009, relative to various actions for the Special Emphasis Victim Assistance Program grant for its seventeenth year of funding from July 1, 2009 to June 30, 2010.

[07-2730-S3](#)

To Ad Hoc on Gang Violence and Youth Development Committee

To Public Safety Committee

City Administrative Officer report 0220-04425-0002, dated July 13, 2009, relative to the 2007 Edward Byrne Memorial Discretionary Targeting Violent Crime Initiative (TVCI) grant extension through September 30, 2010.

[07-3580-S1](#)

CD 1

To Housing, Community and Economic Development Committee

Motion (Reyes - Perry) - That the Community Redevelopment Agency appropriate up to \$200,000 for the installation of additional security cameras in the Westlake Recovery Redevelopment Project Area and the maintenance of all security cameras; etc.

[08-0689](#)

To Housing, Community and Economic Development Committee

Community Redevelopment Agency report, dated June 22, 2009, relative to various actions regarding the First Amendment to the Master Cooperation Agreement with the Los Angeles Housing Department for the City's Affordable Housing Trust Fund Program for the period March 15, 2009 to March 15, 2013.

[08-2020-S4](#)

To Planning and Land Use Management Committee

Motion (Alarcón - Cárdenas) - That the City Attorney, with assistance from the Chief Legislative Analyst, the Planning Department, the Department of Building and Safety, the City Administrative Officer and other departments, as needed, to draft an ordinance to create a citywide "Billboard Reduction Trade Program" to be offered to all companies that conduct outdoor advertising in the City of Los Angeles with the intent of reducing the overall number of outdoor signage citywide.

[08-3244](#)

To Arts, Parks, Health and Aging Committee

Department of Aging report, dated July 13, 2009, relative to the request to extend the 2008-2009 Adult Day Program contracts to September 30, 2009.

Items Referred to City Council Committees for Wednesday, July 15, 2009

[09-0002-S147](#)

To Rules and Government Committee

Resolution (Zine - Koretz) - That, with the concurrence of the Mayor and the adoption of this Resolution, the City of Los Angeles hereby includes in its 2009-2010 State Legislative Program its legislative position for AB 524, which would allow civil fines for the illegal taking and selling of images or recordings of people engaged in personal or familial activity.

[09-0002-S148](#)

To Rules and Government Committee

Resolution (Zine - Hahn - Koretz) - That, with the concurrence of the Mayor and the adoption of this Resolution, the City of Los Angeles hereby includes in its 2009-2010 State Legislative Program its legislative position for HR 2835 (Frank, D-Massachusetts), the Medical Marijuana Patient Protection Act.

[09-0002-S149](#)

To Rules and Government Committee

Resolution (Garcetti - Reyes - Huizar - Alarcón - Zine) - That, with the concurrence of the Mayor and the adoption of this Resolution, the City of Los Angeles hereby includes in its 2009-2010 State Legislative Program its legislative position for H.R. 1868 (Deal), the Birthright to Citizenship Act of 2009.

[09-0006-S12](#)

CD 12

To Public Safety Committee

Police Department report, dated July 10, 2009, relative to the application for Graffiti Apprehension Reward Payment for incident at 8800 Corbin Avenue on November 28, 2008.

[09-0006-S13](#)

CD 12

To Public Safety Committee

Police Department report, dated July 9, 2009, relative to the application for Graffiti Apprehension Reward Payment for incident at Tampa Avenue and Chatsworth Street on February 21, 2009.

[09-0404](#)

To Housing, Community and Economic Development Committee

Housing Department report, dated June 26, 2009, relative to a request to approve contractors selected through a Request for Proposals for the City's Rent Escrow Account Program and Utility Maintenance Program.

[09-0600-S121](#)

To Budget and Finance Committee

City Planning revised report, dated July 13, 2009, relative to report back on discretionary funding.

[09-0600-S134](#)

To Budget and Finance Committee

Motion (Hahn - Zine - Rosendahl) - That the City Administrative Officer with the assistance of the Office of Finance and the Chief Legislative Analyst report on the feasibility of imposing a "cannabis business" tax on legally operating medical marijuana dispensaries in the City; etc.

Items Referred to City Council Committees for Wednesday, July 15, 2009

[09-0876](#)

CD 8, 9, 10

To Housing, Community and Economic Development Committee

City Administrative Officer report 0220-00013-2251, dated July 15, 2009, relative to CRA's request for an authorization to execute a sole source contract with Emerging Markets, Incorporated for development of a strategic plan for the South Los Angeles Food Retailers Incentive Program.

[09-1096](#)

CD 3

To Housing, Community and Economic Development Committee

Chief Legislative Analyst report 09-06-1018, dated July 14, 2009, relative to the Community Redevelopment Agency's request for authorization to amend the Business Attraction and Retention Program; etc.

[09-1252](#)

To Housing, Community and Economic Development Committee

City Administrative Officer report 0220-00013-2253, dated July 14, 2009, relative to CRAs requests for an authorization to enter into a Cooperation Agreement with the Department of Recreation and Parks; etc.

[09-1524](#)

CD 4

To Housing, Community and Economic Development Committee

Chief Legislative Analyst report 09-07-1189, dated July 14, 2009, relative to CRA's request for an authorization to execute Normandie Terrace loan agreement for property at 538-548 South Normandie Avenue and 541-549 South Mariposa Avenue.

[09-1646](#)

CD 11

To Trade, Commerce and Tourism Committee

City Administrative Officer report 0150-09002-0000, dated July 14, 2009, relative to the proposed First Amendment to three concession agreements with Blue Van Joint Venture dba Supershuttle; Rideshare Port Management LLC dba Prime Time Shuttle; and Airport Connection Incorporated dba Roadrunner Shuttle; etc.

[09-1749](#)

CD 4

To Arts, Parks, Health and Aging Committee

City Administrative Officer 0150-08107-0002, dated July 9, 2009, relative to Amendment No. 5 to Contract No. C-100720 with the Portico Group for the Los Angeles Zoo: the Pachyderm Forest Exhibit.

[09-1750](#)

To Energy and Environment Committee

To Housing, Community and Economic Development Committee

City Administrative Officer report 0220-04408-0000, dated June 2, 2009, relative to an ordinance to grant priority for water and sewer related services to proposed developments of housing units affordable to lower income households.

Items Referred to City Council Committees for Wednesday, July 15, 2009

[09-1751](#)

CD 12

To Planning and Land Use Management Committee

North Valley Area Planning Commission report, dated July 14, 2009, relative to an appeal for properties at 18640-18664 and 18657-18665 Parthenia Street; etc.

[09-1752](#)

CD 15

To Trade, Commerce and Tourism Committee

Board of Harbor Commissioners report, dated July 10, 2009, relative to the First Amendment to personal services Agreement No. 2491 between the City of Los Angeles and Moffatt and Nichol.

[09-1754](#)

To Energy and Environment Committee

Motion (LaBonge - Garcetti) - That the Department of Water and Power (DWP) report on the feasibility of installing Wi-Fi enabled smart meters on the properties of City residents in order to facilitate the DWP's access to information and meet the aesthetic quality concerns of City residents.

[09-1762](#)

To Transportation Committee

Motion (LaBonge - Garcetti) - That the Department of Transportation and the Environmental Affairs Department report on the feasibility of converting tour buses in Los Angeles to clean fuel vehicles, as well as potential funding opportunities for such an effort.

[09-1763](#)

CD 14

To Planning and Land Use Management Committee

Motion (Huizar - Perry) - That the Planning Department, in coordination with the Department of Transportation, prepare amendments to the Streets and Highway Designation Map of the Transportation Element of the General Plan and to the Central City North Community Plan, redesignating Cesar E. Chavez Avenue, from Alameda Street to Mission Road, and Vignes Street, from the 101 Freeway to Main Street, from its current street classification of Major Highway-Class II to Secondary Highway.

[09-1764](#)

To Budget and Finance Committee

Motion (Parks - Garcetti) - That the City Attorney prepare and present an ordinance which would require the inclusion, in any ordinance implementing major programs or laws, a requirement that the appropriate affected City department be directed to provide a routine report-back to City Council at the end of the first year of the operation of that ordinance.