

## Items Referred to City Council Committees for Tuesday, June 9, 2009

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[05-0872-S538](#)

CD 6

**To Planning and Land Use Management Committee**

Application submitted on May 19, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for Cheezy Girl Productions, a Medical Marijuana Dispensary.

[05-0872-S539](#)

CD 2

**To Planning and Land Use Management Committee**

Application submitted on May 19, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for Mayflower Caregivers, Incorporated, a Medical Marijuana Dispensary.

[05-0872-S540](#)

CD 14

**To Planning and Land Use Management Committee**

Application submitted on May 19, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for Heaven Meds, Incorporated, a Medical Marijuana Dispensary.

[05-0872-S541](#)

CD 13

**To Planning and Land Use Management Committee**

Application submitted on May 19, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for The Alternate Root, a Medical Marijuana Dispensary.

[05-0872-S542](#)

CD 12

**To Planning and Land Use Management Committee**

Application submitted on May 19, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for 18526 Parthenia Incorporated, a Medical Marijuana Dispensary.

[05-0872-S543](#)

CD 13

**To Planning and Land Use Management Committee**

Application submitted on May 19, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for Sunset Junction, a Medical Marijuana Dispensary.

[05-0872-S544](#)

CD 5

**To Planning and Land Use Management Committee**

Application submitted on May 19, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for Natural Ways Always, a Medical Marijuana Dispensary.

[05-0872-S545](#)

CD 12

**To Planning and Land Use Management Committee**

Application submitted on May 19, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for Reseda Wellness Center, a Medical Marijuana Dispensary.

## Items Referred to City Council Committees for Tuesday, June 9, 2009

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### [05-0872-S546](#)

CD 12

#### **To Planning and Land Use Management Committee**

Application submitted on May 19, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for Sunny Day Collective, a Medical Marijuana Dispensary.

### [05-0872-S547](#)

CD 10

#### **To Planning and Land Use Management Committee**

Application submitted on May 20, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for Craig Rubin, a Medical Marijuana Dispensary.

### [05-0872-S548](#)

CD 10

#### **To Planning and Land Use Management Committee**

Application submitted on May 20, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for Fresh Investment Corporation, a Medical Marijuana Dispensary

### [05-0872-S549](#)

CD 14

#### **To Planning and Land Use Management Committee**

Application submitted on May 20, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for Cancare Collective CA04, a non-profit corporation and a Medical Marijuana Dispensary.

### [05-0872-S550](#)

CD 2

#### **To Planning and Land Use Management Committee**

Application submitted on May 20, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for Cancare Collective CA05 dba Universal Caregivers, a nonprofit corporation and a Medical Marijuana Dispensary.

### [05-0872-S551](#)

CD 13

#### **To Planning and Land Use Management Committee**

Application submitted on May 20, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for Kaya Club Collective, a Medical Marijuana Dispensary.

### [05-0872-S552](#)

CD 3

#### **To Planning and Land Use Management Committee**

Application submitted on May 20, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for Varieties For Life, a non-profit corporation and a Medical Marijuana Dispensary.

## Items Referred to City Council Committees for Tuesday, June 9, 2009

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[07-0154](#)

CD 10

**To Planning and Land Use Management Committee**

Mayor report, dated June 5, 2009, relative to the reappointment of Ms. Faith I. Mitchell to the South Los Angeles Area Planning Commission for the term ending June 30, 2014.

[07-0156](#)

CD 15

**To Planning and Land Use Management Committee**

Mayor report, dated June 5, 2009, relative to the reappointment of Ms. Camilla Townsend to the Harbor Area Planning Commission for the term ending June 30, 2014.

[07-0157](#)

CD 12

**To Planning and Land Use Management Committee**

Mayor report, dated June 5, 2009, relative to the reappointment of Mr. J. Richard Leyner to the North Valley Area Planning Commission for the term ending June 30, 2014.

[07-2112-S1](#)

**To Arts, Parks, Health and Aging Committee**

Motion (Rosendahl - LaBonge) - That the City Attorney be requested to prepare and present amendments to LAMC Section 42.15 to ensure that the use of all musical instruments are discontinued at sunset; etc.

[08-0797-S1](#)

**To Public Works Committee**

Motion (Rosendahl - Perry) - That, the City Council, subject to the approval of the Mayor to authorize a loan to the City Attorney's Office to be used to purchase computers and other previously designated audio-visual equipment for the South Los Angeles "Don't Dump on LA" public awareness and media outreach campaign; etc.

[08-1114](#)

CD 8

**To Housing, Community and Economic Development Committee**

Mayor report, dated June 5, 2009, relative to the reappointment of Ms. Margarita C. Garr to the Housing Authority of the City of Los Angeles for the term ending June 30, 2014.

[08-1813](#)

CD 5

**To Planning and Land Use Management Committee**

Mayor report, dated June 5, 2009, relative to the reappointment of Ms. Erica Teasley Linnick to the West Los Angeles Area Planning Commission for the term ending June 30, 2014.

[08-2475-S4](#)

**To Budget and Finance Committee**

**To Information Technology and General Services Committee**

City Administrative Officer report 0640-01399-0022, dated June 5, 2009, relative to the 2008-2009 Year-End Construction Projects Report.

## Items Referred to City Council Committees for Tuesday, June 9, 2009

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[08-3371](#)

**To Planning and Land Use Management Committee**

Mayor report, dated June 5, 2009, relative to the reappointment of Mr. Sean O. Burton to the Board of Planning Commissioners for the term ending June 30, 2014.

[09-0002-S56](#)

**To Rules and Government Committee**

Chief Legislative Analyst report 09-01-0105, dated June 5, 2009, relative to the legislative position for Resolution (Huizar - Cardenas) on S. 267 (Murray), the Summer and Year-Round Jobs for Youth Stimulus Act of 2009.

[09-0002-S97](#)

**To Rules and Government Committee**

Chief Legislative Analyst report 09-05-0919, dated June 5, 2009, relative to the legislative position for Resolution (Cardenas - Smith) on SB 424 (Padilla) which provides auto dealers additional protections and flexibility in their relationship with auto manufacturers.

[09-0002-S98](#)

**To Rules and Government Committee**

Chief Legislative Analyst report 09-05-0919, dated June 5, 2009, relative to the legislative position for Resolution (Cardenas - Smith) on SB 424 (Padilla) which provides auto dealers additional protections and flexibility in their relationship with auto manufacturers.

[09-0002-S102](#)

**To Rules and Government Committee**

Chief Legislative Analyst report 09-05-0919, dated June 5, 2009, relative to the legislative position for Resolution (Cardenas - Smith) on SB 424 (Padilla) which provides auto dealers additional protections and flexibility in their relationship with auto manufacturers.

[09-0002-S119](#)

**To Rules and Government Committee**

Resolution (Parks - Garcetti) - Resolve that, with the concurrence of the Mayor and the adoption of this Resolution, the City of Los Angeles hereby includes in its 2009-2010 State Legislative Program, its legislative position for AB 221 (Portantino) that allows HIV counselors to perform skin puncture/finger stick tests; etc.

[09-0002-S120](#)

**To Rules and Government Committee**

Resolution (Parks - Garcetti) - Resolve that, with the concurrence of the Mayor and the adoption of this Resolution, the City of Los Angeles, hereby includes in its 2009-2010 Federal Legislative Program its legislative position for HR 179 (Serrano), the Community AIDS and Hepatitis Prevention Act; etc.

[09-0334](#)

CD 11

**To Public Safety Committee**

Mayor report, dated June 5, 2009, relative to the reappointment of Ms. Ruthanne Secunda to the Board of Animal Services Commissioners for the term ending June 30, 2014.

## Items Referred to City Council Committees for Tuesday, June 9, 2009

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### [09-0369-S5](#)

#### **To Energy and Environment Committee**

Motion (Smith - Rosendahl - Perry) - That, the Department of Water and Power (DWP) be directed to report to the Council in 30 days on the feasibility of exempting disabled residents, who cannot use hand-held hoses with shut-off valves, from water use restrictions under the Emergency Water Conservation Plan Ordinance; etc.

### [09-0406-S2](#)

#### **To Budget and Finance Committee**

Office of the Treasurer report, dated June 2, 2009, relative to the investment report for the period ending March 31, 2009.

### [09-0560](#)

#### **To Ad Hoc on Economic Recovery and Reinvestment Committee**

Community Development Department report, dated June 4, 2009, relative to the authority to accept and allocate American Recovery and Reimbursement Act (ARRA) Community Services Block Grant (CSBG) Funds; etc.

### [09-0600-S31](#)

#### **To Ad Hoc on Gang Violence and Youth Development Committee**

#### **To Arts, Parks, Health and Aging Committee**

Corrected Referral - City Administrative Officer report (Memo No. 78), dated May 5, 2009, relative to the Department of Recreation and Parks - Feasibility of Consolidating Graffiti Abatement Services.

### [09-0648-S9](#)

#### **To Ad Hoc on Economic Recovery and Reinvestment Committee**

Community Development Department report, dated June 4, 2009, relative to the authority to accept and allocate American Recovery and Reimbursement Act (ARRA) Community Services Block Grant (CSBG) Funds; etc.

### [09-0754](#)

CD 15

#### **To Housing, Community and Economic Development Committee**

City Administrative Officer report 0220-00013-2244, dated June 5, 2009, relative to various actions and a resolution on the installation of streetscape improvements for the Alameda Street/Harry Bridges Boulevard Landscape Buffer Project.

### [09-0799](#)

CD 10

#### **To Housing, Community and Economic Development Committee**

Chief Legislative Analyst report 09-06-1000, dated June 9, 2009, relative to the Community Redevelopment Agency funding for the Rosa Parks Villas.

### [09-0857](#)

CD 9

#### **To Planning and Land Use Management Committee**

Bureau of Engineering report, dated June 1, 2009, relative to the property at 4900 South Main Street / Joel John Scholastic Academy High School.

## Items Referred to City Council Committees for Tuesday, June 9, 2009

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[09-0874](#)

CD 9

**To Housing, Community and Economic Development Committee**

Chief Legislative Analyst report 09-05-0874, dated June 9, 2009, relative to the establishment of a pre-qualified pool of six arts organizations for the Bunker Hill Arts Retention Program.

[09-0880](#)

**To Housing, Community and Economic Development Committee**

Chief Legislative Analyst report 09-05-0873, dated June 9, 2009, relative to the Community Redevelopment Agency contracts for 29 public art fabricators and technicians.

[09-1352](#)

**To Energy and Environment Committee**

Board of Water and Power Commissioners report , dated June 3, 2009, relative to Resolution No. 009-281 on the execution of agreements with Southern California Public Power Authority and the Cities of Burbank and Glendale.

[09-1368](#)

CD 2

**To Housing, Community and Economic Development Committee**

Mayor report, dated June 5, 2009, relative to the reappointment of Ms. Beatriz O. Stotzer to the Housing Authority of the City of Los Angeles for the term ending June 30, 2013.

[09-1370](#)

**To Public Safety Committee**

Board of Police Commissioners report 09-0240, dated May 26, 2009, relative to the Supplemental Police Account Quarterly Report for the period of January through March 2009.

[09-1371](#)

CD 5

**To Trade, Commerce and Tourism Committee**

Mayor report, dated June 5, 2009, relative to the reappointment of Mr. Alan Rothenberg to the Board of Airport Commissioners for the term ending June 30, 2014.

[09-1372](#)

CD 11

**To Public Safety Committee**

Mayor report, dated June 5, 2009, relative to the reappointment of Ms. Andrea Ordin to the Board of Police Commissioners for the term ending June 30, 2014.

[09-1373](#)

CD 5

**To Transportation Committee**

Mayor report, dated June 5, 2009, relative to the reappointment of appointment of Mr. George E. Moss to the Board of Transportation Commissioners for the term ending June 30, 2014

## Items Referred to City Council Committees for Tuesday, June 9, 2009

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[09-1374](#)

CD 15

**To Arts, Parks, Health and Aging Committee**

Mayor report, dated June 5, 2009, relative to the reappointment of Ms. Julie A. Mendoza to the Board of Library Commissioners for the term ending June 30, 2014.

[09-1375](#)

CD 14

**To Public Safety Committee**

Mayor report, dated June 5, 2009, relative to the reappointment of Mr. William O. Kil to the Police Permit Review Panel for the term ending June 30, 2014.

[09-1377](#)

CD 10

**To Transportation Committee**

Mayor report, dated June 5, 2009, relative to the reappointment of Mr. Bruce G. Iwasaki to the Board of Taxicab Commissioners for the term ending June 30, 2014.

[09-1378](#)

CD 13

**To Energy and Environment Committee**

Mayor report, dated June 5, 2009, relative to the reappointment of Ms. Alina M. Bokde to the Environmental Affairs Commission for the term ending June 30, 2014.

[09-1379](#)

CD 1

**To Planning and Land Use Management Committee**

Mayor report, dated June 5, 2009, relative to the reappointment of Mr. Franklin Acevedo to the Central Area Planning Commission for the term ending June 30, 2014.

[09-1384](#)

CD 1, 4, 9

**To Transportation Committee**

Motion (LaBonge - Parks - Perry - Reyes) - That in conjunction with Item No.2 (Council File No. 09-0600-S46) on the City Council's Agenda of June 9, 2009, that the City Council direct the Department of Transportation to provide a full briefing to various outside entity Managers, regarding the proposed changes to the traditional traffic management services that have been provided at various locations.

[09-1385](#)

CD 9

**To Public Works Committee**

Motion (Perry - Huizar) - That, the Council instruct the Los Angeles Police Department, and other appropriate departments, to include in the terms and conditions of permits issued for filming in Downtown Los Angeles; etc.

## Items Referred to City Council Committees for Tuesday, June 9, 2009

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[09-1386](#)

**To Budget and Finance Committee**

**To Personnel Committee**

Motion (Huizar - Greuel) - That, the City Administrative Officer be instructed to conduct an analysis of City service contracts executed over the last two calendar years and first half of 2009 to determine whether the current procedures properly regulate departments' compliance with the contracting process; etc.

[09-1387](#)

**To Budget and Finance Committee**

Motion (Huizar - Parks) - That the City Administrative Officer and General Managers of all non-proprietary Departments be requested to take into consideration the resources in the surrounding neighborhoods when they consider how to implement any cuts in public services; etc.

[09-1392](#)

**To Budget and Finance Committee**

**To Personnel Committee**

Motion (Huizar - Garcetti) - That each City department's General Manager and their employees, in conjunction with their Union representatives, be strongly encouraged to set up one or more Joint Labor Management Committees), if they do not already have any in place; etc.