# 07-0739-S1

### **To Audits and Governmental Efficiency Committee**

Department of Water and Power report, dated May 21, 2009, relative to the Audit of Compliance with the Loan Program requirements under the Los Angeles Administrative Code Section 23.141 for the Calendar Year ended December 31, 2008.

#### 07-1342

#### To Ad Hoc River Committee

Bureau of Engineering report, dated June 1, 2009, relative to the Los Angeles River Revitalization Master Plan: River Project Office progress report.

# 07-1342-S3

#### To Ad Hoc River Committee

City Administrative Officer report 0220-00084-0006, dated June 2, 2009, relative to an update of the Los Angeles River Projects.

# 07-1342-S5

### To Ad Hoc River Committee

### **To Public Works Committee**

Bureau of Engineering report, dated June 1, 2009, relative to the Los Angeles River Access and Uses.

#### 07-1342-S8

#### **To Ad Hoc River Committee**

Bureau of Engineering report, dated June 2, 2009, relative to the Los Angeles River Revitalization Master Plan for the U.S. Army Corps local demonstration project and feasibility study.

#### 07-3867

# **To Audits and Governmental Efficiency Committee**

City Administrative Officer report 0220-04384-0002, dated June 2, 2009, relative to the review of Los Angeles Administrative Code Chapter 14 - Grants Ordinance and Proposed Pilot Program.

#### 08-0097-S5

#### To Housing, Community and Economic Development Committee

City Administrative Officer report 0220-00540-0855, dated June 2, 2009, relative to the Los Angeles Housing Department Program Income Projects and request for authority to convert residual receipt loans to amortizing loans.

#### 09-0002-S64

# **To Rules and Government Committee**

Chief Legislative Analyst report 09-04-0720, dated June 2, 2009, relative to legislative position on Resolution (Parks - Smith) for HR 506 (Brady- PA) which provides fiscal relief to cities; etc.

#### 09-0002-S68

# To Rules and Government Committee

Chief Legislative Analyst report 09-04-0725, dated June 2, 2009, relative to legislative position for Resolution (Smith - Perry) on AB 222 which redefines alternative waste technology facilities.

# 09-0002-S112

#### **To Rules and Government Committee**

Resolution (Alarcon - Rosendahl) - Resolve that, with the concurrence of the Mayor, that by adoption of this Resolution, the City of Los Angeles, hereby includes in its 2009-2010 State Legislative Program a legislative position for AB 761 (Calderon), which would permit an increase in rent for mobile home park tenants of up to 100% by 2017

### 09-0002-S113

#### To Rules and Government Committee

Resolution (Perry - Hahn) - Resolve that, with the concurrence of the Mayor, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2009-2010 State Legislative Program its legislative position for encouraging the Los Angeles County Board of Supervisors to undertake, a system of health and safety inspections at all area schools; etc.

# 09-0002-S114

#### **To Rules and Government Committee**

Resolution (Perry - LaBonge) - Resolve that, with the concurrence of the Mayor, that by the adoption of this Resolution, the City of Los Angeles, hereby includes in its 2009-2010 State Legislative Program its legislative position on the proposed cancellation of Los Angeles Unified School District summer school programs; etc.

# 09-0002-S115

#### **To Rules and Government Committee**

Resolution (Hahn- Huizar - Perry) - Resolve that, with the concurrence of the Mayor, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2009-2010 Federal Legislative Program the confirmation of Sonia Sotomayor as Justice of the United States Supreme Court.

# 09-0785

CD 8

# **To Housing, Community and Economic Development Committee**

Chief Legislative Analyst report 09-04-0677, dated June 2, 2009, relative to the Community Redevelopment Agency request to increase the purchase order with Goldfarb and Lipmann LLP to provide legal services for the Marlton Square Mixed-Use Development Project.

#### 09-0877

CD 14

### To Housing, Community and Economic Development Committee

Chief Legislative Analyst report 09-05-0875, dated June 2, 2009, relative to the Community Redevelopment Agency request to transfer funds to the Department of Public Works to administer and operate a clean-up and beautification program.

#### 09-0944-S1

CD 15

### **To Trade, Commerce and Tourism Committee**

Board of Harbor Commissioners, dated May 26, 2009, relative to the ordinance approving Permanent Order No. 09-6986 establishing Port of Los Angeles Tariff No. 4, Section 23, entitled Intermodal Containers - General Rules and Regulations.

# 09-0944-S2

CD 15

#### To Trade, Commerce and Tourism Committee

Board of Harbor Commissioners, dated May 26, 2009, relative to the ordinance regarding Permanent Order No. 09-6991 amending Port of Los Angeles Tariff No. 4, Section 23, Items 2310 and 2315, Intermodal Containers - General Rules and Regulations.

# 09-1125

CD 10

# **To Housing, Community and Economic Development Committee**

City Administrative Officer report 0150-08923-0000, dated June 2, 2009, relative to the U.S. Department of Housing and Urban Development Section 108 Loan Guarantee Program for the Pico Hauser Retail Plaza Project and related actions.

#### <u>09-1128</u>

CD 4

# To Housing, Community and Economic Development Committee

Chief Legislative Analyst report 09-06-0960, dated June 2, 2009, relative to the construction and installation of traffic triangles on Wilton Place at 1st Street and 2nd Street.

# 09-1305

#### **To Public Works Committee**

Motion (Cardenas - Rosendahl) - That the Bureau of Street Services with the assistance of the Department of Transportation, the Chief Legislative Analyst and the City Administrative Officer be directed to report on the feasibility of expanding the current number of posted routes and miles of street sweep; etc.

# 09-1306

CD 9

# **To Planning and Land Use Management Committee**

Motion (Perry - Reyes) - That the City Council direct the Planning Department to initiate and complete proceedings to establish a Historic Preservation Overlay Zone (HPOZ), as provided for in the Los Angeles Municipal Code (LAMC) Section 12.20.3, in the Vernon, Normandy, 51st Street and Vermont Avenue; etc

### 09-1307

CD 9

# **To Planning and Land Use Management Committee**

Motion (Perry - Reyes) - That the Council instruct the Cultural Heritage Commission (CHC) to conduct a historic-cultural study of the Bethlehem Baptist Church, which was designed by Architect Rudolph Schindler, for the property at 4901 South Compton; etc.

#### 09-1310

CD 15

### **To Trade, Commerce and Tourism Committee**

Board of Harbor Commissioners, dated May 28, 2009, relative to Resolution No. 09-6693 for the proposed Foreign Trade Zone Developer Agreement between the City of Los Angeles, Tejon Industrial Corporation, and Rockefeller Group Development Corporation, FTZ 202, Site 23.

# 09-1320

# To Budget and Finance Committee To Personnel Committee

Motion (Garcetti - Parks - Greuel - Zine) - That city employees who retire on or after the approval date of this motion, but prior to the close of the period established in the early retirement plan as approved by the Council and Mayor, shall be eligible to receive all applicable benefits of an early retirement plan.