

Items Referred to City Council Committees for Wednesday, May 27, 2009

[05-0872-S470](#)

CD 5

To Planning and Land Use Management Committee

Application submitted on May 12, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for Westwood Organic, a Medical Marijuana Dispensary.

[05-0872-S471](#)

CD 13

To Planning and Land Use Management Committee

Application submitted on May 11, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for Premier Healing Supply, a non-profit mutual benefit corporation, a Medical Marijuana Dispensary.

[05-0872-S472](#)

CD 9

To Planning and Land Use Management Committee

Application submitted on May 11, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for Care California Consultation Incorporated, a Medical Marijuana Dispensary.

[05-0872-S473](#)

CD 13

To Planning and Land Use Management Committee

Application submitted on May 11, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for Associated Patients Collective, a non-profit mutual benefit corporation, a Medical Marijuana Dispensary.

[05-0872-S474](#)

CD 5

To Planning and Land Use Management Committee

Application submitted on May 11, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for California Health Remedies, a non-profit corporation, a Medical Marijuana Dispensary.

[05-0872-S475](#)

CD 4

To Planning and Land Use Management Committee

Application submitted on May 12, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for Barham Gardens, a Medical Marijuana Dispensary.

[05-0872-S476](#)

CD 12

To Planning and Land Use Management Committee

Application submitted on May 12, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for First Choice Caregivers, a Medical Marijuana Dispensary.

Items Referred to City Council Committees for Wednesday, May 27, 2009

[05-0872-S477](#)

CD 13

To Planning and Land Use Management Committee

Application submitted on May 12, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for Los Angeles Discount Caregivers, Incorporated, a Medical Marijuana Dispensary.

[05-0872-S479](#)

CD 4

To Planning and Land Use Management Committee

Application submitted on May 11, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for Discount Patient Access Center, Incorporated, a Medical Marijuana Dispensary.

[05-0872-S480](#)

CD 4

To Planning and Land Use Management Committee

Application submitted on May 12, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for Stargate, a Medical Marijuana Dispensary.

[05-0872-S481](#)

CD 3

To Planning and Land Use Management Committee

Application submitted on May 11, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for Global Triage dba Greenthumb Organic Collective, a Medical Marijuana Dispensary.

[05-0872-S483](#)

CD 14

To Planning and Land Use Management Committee

Application submitted on May 11 and 12, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for Premier Healing Supply; and B and B Premier Healing Supply, respectively.

[05-0872-S487](#)

CD 11

To Planning and Land Use Management Committee

Application submitted on May 11, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for Premier Healing Supply, a non-profit mutual benefit corporation, a Medical Marijuana Dispensary.

[05-0872-S488](#)

CD 11

To Planning and Land Use Management Committee

Application submitted on May 11, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for Premier Healing Supply, a non-profit mutual benefit corporation, a Medical Marijuana Dispensary.

Items Referred to City Council Committees for Wednesday, May 27, 2009

[07-1686](#)

CD 11

To Trade, Commerce and Tourism Committee

Board of Airport Commissioners report, dated May 20, 2009, relative to the approval of a replacement form non-exclusive Air Carrier Operating permit at LA/Ontario International Airport.

[08-0644](#)

To Housing, Community and Economic Development Committee

City Administrative Officer report 0220-00540-0870, dated May 26, 2009, relative to Administrative Fee and Residential Unit Status Determination Appeals.

[08-1268-S3](#)

To Arts, Parks, Health and Aging Committee

Department of Aging report, dated May 21, 2009, relative to the acceptance of Fiscal Year 2009-2010 Senior Community Service Employment Program Grant Award.

[08-1573-S1](#)

To Planning and Land Use Management Committee

City Attorney report R09-0179, dated May 21, 2009, relative to a settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(a), in the case of World Wide Rush, Metro Lights, Jamison 1055 Wilshire LLC, Sky Tag Incorporated, and Summit Media v. City of Los Angeles.

[08-2855](#)

To Housing, Community and Economic Development Committee

City Administrative Officer report 0220-00540-0872, dated May 26, 2009, relative to a request for approval to issue letters of commitment under the 2009 Affordable Housing Trust Fund - Round One Notice of Funding Availability (NOFA) and approval to issue the 2009 Permanent Supportive Housing Program; etc.

[08-3459](#)

CD 4, 13

To Housing, Community and Economic Development Committee

Chief Legislative Analyst report 09-01-0015, dated May 26, 2009, relative to the Community Redevelopment Agency - Amend the Earthquake Disaster Assistance Redevelopment Plan for the East Hollywood/Beverly Normandie Redevelopment Project Area.

[09-0002-S104](#)

To Rules and Government Committee

Resolution (Garcetti - Reyes) - Resolve, with the concurrence of the Mayor, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2009-2010 State Legislative Program its position of AB 611, which would provide emergency services to populations with limited English proficiency.

[09-0002-S105](#)

To Rules and Government Committee

Resolution (Garcetti - Greuel) - Resolve, with the concurrence of the Mayor, that by the adoption of this Resolution, the City of Los Angeles hereby include in its 2009-2010 State Legislative Program its position for SB 657 (Steinberg), Eradicating Slavery and Human Trafficking; etc.

Items Referred to City Council Committees for Wednesday, May 27, 2009

[09-0372](#)

To Housing, Community and Economic Development Committee

City Administrative Officer report 0130-01759-1035, dated May 26, 2009, relative to implementing language and administrative allocations necessary to carry out the 35th Program Year Consolidated Plan; etc.

[09-0515](#)

CD 12

To Housing, Community and Economic Development Committee

Chief Legislative Analyst report 09-03-0448, dated May 26, 2009, relative to the Community Redevelopment Agency - Disposition and Development Agreement with Therapeutic Living Center for the Blind.

[09-0606](#)

CD 1, 4, 10, 13

To Education and Neighborhoods Committee

Bureau of Engineering report, dated May 18, 2009, relative to the Naming Community of Koreatown.

[09-0648-S7](#)

To Ad Hoc on Economic Recovery and Reinvestment Committee

Department of Aging report, dated May 21, 2009, relative to the American Recovery and Reinvestment Act funds for the Senior Community Service Employment Program (SCSEP) for Fiscal Years 2008-2009 and 2009-2010.

[09-0648-S8](#)

To Ad Hoc on Economic Recovery and Reinvestment Committee

Department of Aging report, dated May 21, 2009, relative to the Nutrition Stimulus Plan grant funds for Fiscal Year 2008-2009 under the American Recovery and Reinvestment Act of 2009.

[09-0759](#)

CD 1

To Housing, Community and Economic Development Committee

Chief Legislative Analyst report 09-04-0679, dated May 21, 2009, relative to Community Redevelopment Agency - Chinatown Commercial Incentives and Facade Improvement Program.

[09-0879](#)

CD 10

To Housing, Community and Economic Development Committee

City Administrative Officer report 0220-00013-2247, dated May 27, 2009, relative to various actions for the Wilshire Boulevard Public Park.

[09-1116](#)

CD 15

To Trade, Commerce and Tourism Committee

Port of Los Angeles report, dated May 22, 2009, relative to the City of Los Angeles Harbor Department Port Master Plan Amendment No. 24 - Main Channel Deepening Project.

Items Referred to City Council Committees for Wednesday, May 27, 2009

[09-1131](#)

CD 3

To Housing, Community and Economic Development Committee

Chief Legislative Analyst report 09-05-0871, dated May 26, 2009, relative to Community Redevelopment Agency (CRA) - Sherman Village Acquisition and Construction Loan.

[09-1233](#)

CD 14

To Housing, Community and Economic Development Committee

Community Redevelopment Agency report 9045, dated May 20, 2009, relative to a negotiation agreement with Ansaldobreda Incorporated for the site at 2425-2455 East Washington Boulevard.

[09-1245](#)

To Personnel Committee

To Public Safety Committee

Personnel Department report, dated May 7, 2009, relative to the Quarterly Activities Report - Police Officer Hiring - January through March 2009.

[09-1246](#)

CD 5

To Planning and Land Use Management Committee

Los Angeles City Planning Commission report, dated May 22, 2009, relative to a zone change for the properties at 300-322 South Wetherly Drive and 301-323 South Almont Drive.

[09-1250](#)

To Housing, Community and Economic Development Committee

Motion (Alarcon - Smith - Rosendahl) - That the City Council instruct the Chief Legislative Analyst (CLA), with the assistance of the Los Angeles Housing Department (LAHD) and the Los Angeles City Attorney's Office, to report back within 60 days with a study of mobile home park rental protections in Riverside and Ventura Counties; etc.

[09-1251](#)

To Planning and Land Use Management Committee

Motion (Reyes - Wesson, Jr.) - That the Council refer matters relating to the grocery stores to the Planning and Land Use Committee to hold a hearing to review the Rodino Associates June 25, 2008 study entitled: "Study of the Grocery Industry Impacts on the Los Angeles Economy"; etc.

[09-1252](#)

To Housing, Community and Economic Development Committee

Community Redevelopment Agency report 9046, dated May 22, 2009, relative to a Cooperation Agreement with the City of Los Angeles Department of Recreation and Parks for technical services to coordinate public parks improvements.

Items Referred to City Council Committees for Wednesday, May 27, 2009

[09-1253](#)

CD 9, 14

To Housing, Community and Economic Development Committee

Community Redevelopment Agency report 9047, dated May 22, 2009, relative to the establishment of a commercial incentive program to provide grants and conditional loans consistent with the annual work program and budget for the City Center Redevelopment Project Area.

[09-1254](#)

CD 14

To Planning and Land Use Management Committee

East Los Angeles Area Planning Commission report, dated May 21, 2009, relative to an appeal for property at 5415-17 East Huntington Drive.

[09-1255](#)

To Energy and Environment Committee

City Attorney report R09-0178, dated May 21, 2009, relative to a draft ordinance to approve (1) The consent to assign and modification of the Arizona Nuclear Power Project (ANPP) Hassayampa Switchyard Interconnection Agreement, (2) The amended and restated ANPP Hassayampa Switchyard Interconnection Agreement, Department of Water and Power Number BP 01-011.

[09-1256](#)

CD 5

To Planning and Land Use Management Committee

West Los Angeles Area Planning Commission report, dated May 21, 2009, relative to a zone change for the property at 2900 South Sepulveda Boulevard.

[09-1257](#)

To Rules and Government Committee

Motion (Smith - Wesson, Jr. - Perry) - That the Council adopt the amendments to Rule 12 of the Rules of the City Council: Delete subsections b., c., and d., of Rule 12 and in lieu thereof adopt the new subsections b. and c.: etc.

[09-1265](#)

To Energy and Environment Committee

To Information Technology and General Services Committee

Motion (Parks - Perry) - That the Council direct the Department of General Services Custodial Services to study the use of electrolyzed water when engaging in their day to day cleaning activities instead of using off-the-shelf disinfectants and cleansers; etc.