

Items Referred to City Council Committees for Friday, May 15, 2009

[05-0872-S427](#)

CD 2

To Planning and Land Use Management Committee

Application submitted on May 7, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for Cloud Nine Wellness Center, a Medical Marijuana Dispensary.

[05-0872-S428](#)

CD 5

To Planning and Land Use Management Committee

Application submitted on May 7, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for Code Green, a Medical Marijuana Dispensary.

[05-0872-S429](#)

CD 4

To Planning and Land Use Management Committee

Application submitted on May 7, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for Helpful Hands, Incorporated, a Medical Marijuana Dispensary.

[05-0872-S430](#)

CD 3

To Planning and Land Use Management Committee

Application submitted on May 7, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for Bud Vendor, a Medical Marijuana Dispensary.

[05-0872-S431](#)

CD 12

To Planning and Land Use Management Committee

Application submitted on May 7, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for Royal Herb Merchant, a Medical Marijuana Dispensary.

[05-0872-S432](#)

CD 11

To Planning and Land Use Management Committee

Application submitted on May 7, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for Westside Collective Incorporated, a Medical Marijuana Dispensary.

[05-0872-S433](#)

CD 14

To Planning and Land Use Management Committee

Application submitted on May 7, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for Health Concerns Collective, a Medical Marijuana Dispensary.

[05-0872-S434](#)

CD 6

To Planning and Land Use Management Committee

Application submitted on May 7, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for Donald O'Hare, a Medical Marijuana Dispensary.

Items Referred to City Council Committees for Friday, May 15, 2009

[05-0872-S435](#)

CD 13

To Planning and Land Use Management Committee

Application submitted on May 7, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for Beverly Hills Caregivers Co-op, Incorporated, a Medical Marijuana Dispensary.

[05-0872-S436](#)

CD 12

To Planning and Land Use Management Committee

Application submitted on May 7, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for Brandon Kasper, a Medical Marijuana Dispensary.

[05-0872-S437](#)

CD 13

To Planning and Land Use Management Committee

Application submitted on May 7, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for Armen Aslanian, a Medical Marijuana Dispensary.

[07-0084](#)

CD 4

To Jobs, Business Growth and Tax Reform Committee

City Clerk report, dated May 14, 2009, relative to the North Hollywood Transit Property and Business Improvement District renewal.

[07-0337](#)

CD 2

To Jobs, Business Growth and Tax Reform Committee

City Clerk report, dated May 7, 2009, relative to the proposed Studio City Property and Business Improvement District (Property-Based).

[07-0977-S1](#)

To Planning and Land Use Management Committee

Motion - (Reyes - Zine) - That the Director of Planning or designee, be authorized to accept the \$4,000 grant, subject to the approval of the Mayor, from the Getty Foundation and work immediately with the Getty Foundation to commence the search and selection for an intern to participate in the Multicultural Undergraduate Summer Internship program; etc.

[07-3723-S2](#)

CD 4

To Public Works Committee

Motion - (LaBonge - Hahn for Garcetti) - That, subject to the approval of the Mayor, grants from the Resources Agency, the California Transportation Commission, and from the Santa Monica Mountains Conservancy be accepted for the Sunnynook River Park project; etc.

[08-0729-S1](#)

To Information Technology and General Services Committee

Information Technology Agency report, dated May 13, 2009, relative to sponsorship and advertising on the City's Public, Educational and Governmental (PEG) Access Cable Channels.

Items Referred to City Council Committees for Friday, May 15, 2009

[08-1500](#)

To Public Safety Committee

City Administrative Officer report 0220-03231-0040, dated May 12, 2009, relative to the Community Oriented Policing Services Making Officer Redeployment Effective (COPS MORE) 1998 grant extension.

[08-2452-S1](#)

To Ad Hoc on Gang Violence and Youth Development Committee

Mayor report, dated April 29, 2009, relative to the notification of application and request for authority to accept the grant for Fiscal Year 2008 Byrne Memorial Congressionally Mandated Award for the Boyle Heights/Hollenbeck Gang Reduction and Youth Development Zone.

[08-2511](#)

CD 8

To Public Works Committee

Bureau of Engineering report, dated May 13, 2009, relative to initiating vacation proceedings for Martin Luther King, Jr. Boulevard between Roxton Avenue and Sutro Avenue.

[09-0002-S53](#)

To Rules and Government Committee

Chief Legislative Analyst report, dated May 14, 2009, relative to the legislative position on Resolution (Weiss - Hahn) regarding AB 530 (Krekorian).

[09-0002-S88](#)

To Rules and Government Committee

Resolution - (Garcetti - Rosendahl - Greuel) - That, with the concurrence of the Mayor and the adoption of this resolution, the City of Los Angeles hereby includes in its 2009-2010 State Legislative Program its legislative position for SB 572 (Lena), which requires the Governor to proclaim May 22nd of each year as Harvey Milk Day; etc.

[09-0002-S89](#)

To Rules and Government Committee

Resolution - (Huizar - Greuel) - That, with the concurrence of the Mayor and the adoption of this Resolution, the City of Los Angeles hereby includes in its 2009-2010 Federal Legislative Program its legislative position of H.R. 2163 (Blumenauer), the Fast Starts Act of 2009, that would authorize the Secretary of Transportation to make grants for certain streetcar projects and H.R. 2164 (Blumenauer) that would modify the selection criteria for new capital projects.

[09-0002-S90](#)

To Rules and Government Committee

Resolution - (Parks - LaBonge) - That, with the concurrence of the Mayor and by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2009-10 State Legislative Program its legislative position regarding adoption of policies by school districts and municipal governments for the management of concussion and head injuries in youth sports activities.

Items Referred to City Council Committees for Friday, May 15, 2009

[09-1091](#)

To Information Technology and General Services Committee

Information Technology Agency report, dated May 14, 2009, relative to the corrected Time Warner Cable TV Enhancement project - possible temporary service disruptions between 12 AM to 6 AM.

[09-1138](#)

CD 14

To Planning and Land Use Management Committee

Los Angeles City Planning Commission report, dated May 6, 2009; Planning Department report, dated May 6, 2009; Mayor report, dated May 13, 2009, relative to a General Plan Amendment to redesignate 14th Street, between Central Avenue and Hooper Avenue from a secondary highway to a local street within the Central City Community Plan.

[09-1140](#)

CD 14

To Ad Hoc on Gang Violence and Youth Development Committee

Mayor report, dated April 24, 2009, relative to the acceptance of a Modified Grant Program and budget for the Fiscal Year 2006 Congressional Mandated Award for the Ramona Gardens Gang Reduction and Youth Development Zone from the U.S. Department of Justice, Office of Juvenile Justice and Delinquency Prevention.

[09-1142](#)

CD 1

To Planning and Land Use Management Committee

Los Angeles Area Planning Commission report, dated May 14, 2009, relative to an appeal for the property at 2317 South Scarff Street.

[09-1143](#)

CD 2

To Public Safety Committee

Board of Fire Commissioners report 09-053, dated April 27, 2009, relative to the Barbeques Galore donation of 52 Grand Turbo BBQ.

[09-1144](#)

To Information Technology and General Services Committee

City Clerk report, dated May 14, 2009, relative to the 2007-08 annual expenditure reports for the Council District Community Services funds of the General City Purposes budget.

[09-1145](#)

CD 2

To Planning and Land Use Management Committee

South Valley Area Planning Commission report, dated May 13, 2009, relative to the property at 6557 North Woodman Avenue and 6550 North Mammoth Avenue.

Items Referred to City Council Committees for Friday, May 15, 2009

[09-1146](#)

To Housing, Community and Economic Development Committee

Motion - (Huizar - LaBonge) - That the General Manager of the Community Development Department or his designee, be authorized to amend the terms of the current loan agreement (C-90407) with Greater Los Angeles Agency on Deafness, Incorporated to extend the term of repayment through September 1, 2013 with interest to remain at the rate of five percent (5%) per annum; etc.

[09-1149](#)

CD 2

To Planning and Land Use Management Committee

Motion - (Greuel - Smith) - That dedication and improvement requirement for Chandler Boulevard abutting Keyes European, located at 5400 Van Nuys Boulevard, set forth in Case ZA-2006-2725-CU-ZV -ZAA-SPR be removed.

[09-1150](#)

CD 4

To Public Works Committee

Motion - (LaBonge - Hahn for Garcetti) - That, subject to the approval of the Mayor, the City accept the \$2,000,000 grant from the State Resources Board, Proposition 50, for the North Atwater Park River Vista Expansion project.

[09-1157](#)

To Arts, Parks, Health and Aging Committee

Motion - (Parks - LaBonge) - That, with the assistance of the Department of Recreation of Parks, the City Attorney, the City Administrative Officer, and the Chief Legislative Analyst report to the Arts, Parks, Health and Aging Committee and the Public Safety Committee regarding the specific laws to limit the City's liability in sports injuries occur on City-owned facilities; etc.

[09-1159](#)

CD 15

To Public Works Committee

Motion - (Hahn - Parks) - That the intersection of 11th Street and Beacon Street be ceremonially named the "Father Art Bartlett Square," and that the Department of Transportation be directed to erect permanent ceremonial signs indicating this intersection as such.