

## Items Referred to City Council Committees for Wednesday, May 13, 2009

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### [05-0872-S331](#)

CD 5

#### **To Planning and Land Use Management Committee**

Application submitted on May 4, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for Westwood Caregivers, a Medical Marijuana Dispensary.

### [05-0872-S332](#)

CD 9

#### **To Planning and Land Use Management Committee**

Application submitted on May 4, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for Alameda Medical Caregivers LLC, a Medical Marijuana Dispensary.

### [05-0872-S376](#)

CD 2

#### **To Planning and Land Use Management Committee**

Application submitted on May 4, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for Argishti Galoussian, a Medical Marijuana Dispensary.

### [05-0872-S377](#)

CD 11

#### **To Planning and Land Use Management Committee**

Application submitted on May 4, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for Akhtar Motamedi, a Medical Marijuana Dispensary.

### [05-0872-S378](#)

CD 5

#### **To Planning and Land Use Management Committee**

Application submitted on May 4, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for Clone Mission, Incorporated, a Non Profit Corporation, a Medical Marijuana Dispensary.

### [05-0872-S379](#)

CD 2

#### **To Planning and Land Use Management Committee**

Application submitted on May 4, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for A1 Organic Collective, a Medical Marijuana Dispensary.

### [05-0872-S380](#)

CD 15

#### **To Planning and Land Use Management Committee**

Application submitted on May 4, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for Western Collective, a Medical Marijuana Dispensary.

### [05-0872-S381](#)

CD 11

#### **To Planning and Land Use Management Committee**

Application submitted on May 4, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for Kaya Compassion Center, a Medical Marijuana Dispensary.

## Items Referred to City Council Committees for Wednesday, May 13, 2009

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### [05-0872-S382](#)

CD 5

#### **To Planning and Land Use Management Committee**

Application submitted on May 4, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for CANNAMERCHANT, a Non-Profit Corporation, a Medical Marijuana Dispensary.

### [05-0872-S383](#)

CD 15

#### **To Planning and Land Use Management Committee**

Application submitted on May 4, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for Sean Chang, a Medical Marijuana Dispensary.

### [05-0872-S384](#)

CD 13

#### **To Planning and Land Use Management Committee**

Application submitted on May 4, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for Green Care, a Medical Marijuana Dispensary.

### [05-0872-S385](#)

CD 7

#### **To Planning and Land Use Management Committee**

Application submitted on May 4, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for Jay Jay's Collective, Incorporated, a Medical Marijuana Dispensary.

### [05-0872-S386](#)

CD 5

#### **To Planning and Land Use Management Committee**

Application submitted on May 12, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for Got Kush? Collective, a Medical Marijuana Dispensary.

### [05-0872-S387](#)

CD 12

#### **To Planning and Land Use Management Committee**

Application submitted on May 12, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for ENG Corporation dba Always 420, a Medical Marijuana Dispensary.

### [05-0872-S388](#)

CD 9

#### **To Planning and Land Use Management Committee**

Application submitted on May 11, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for Go Green Bear, a Medical Marijuana Dispensary.

### [07-3885-S1](#)

CD 6

#### **To Transportation Committee**

Department of Transportation report, dated May 7, 2009, relative to the Orange Line Bike Path Maintenance.

# Items Referred to City Council Committees for Wednesday, May 13, 2009

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## [09-0421-S1](#)

### **To Audits and Governmental Efficiency Committee To Transportation Committee**

Department of Transportation report, dated May 5, 2009, relative to the performance audit of the Department of Transportation's Traffic Signal Synchronization Project

## [09-0702](#)

### **To Housing, Community and Economic Development Committee**

City Administrative Officer report, 0220-00540-0869, dated May 11, 2009, relative to the authorization to release a Request for Qualifications for the selection of a bond finance team and to extend the term of the existing list of housing finance team participants.

## [09-0757](#)

CD 9

### **To Housing, Community and Economic Development Committee**

City Administrative Officer report 0220-00013-2243, dated May 12, 2009, relative to various actions related to the acquisition of real property located at 7111 South Bonsallo Avenue (711 West Florence).

## [09-0761](#)

CD 4, 13

### **To Housing, Community and Economic Development Committee**

Chief Legislative Analyst report 09-04-0678, dated May 11, 2009, relative to the Community Redevelopment Agency - Expansion of Redevelopment Survey Area No. 2.

## [09-0762](#)

CD 9

### **To Housing, Community and Economic Development Committee**

Chief Legislative Analyst report 09-04-0680, dated May 12, 2009, relative to Community Redevelopment Agency's increase purchase order for legal services related to Slauson Central Shopping Center Project.

## [09-1117](#)

### **To Energy and Environment Committee**

Mayor report, dated May 11, 2009, relative to the reappointment of Mr. Thomas S. Sayles to the Board of Water and Power Commissioners for the term ending June 30, 2014. Mr. Sayles is currently under Council consideration for appointment to the term ending June 30, 2009.

## [09-1121](#)

CD 11

### **To Budget and Finance Committee**

Motion (Rosendahl - LaBonge) - That Richard Kearns is eligible to purchase one surplus laptop at below market value (\$1.00); etc.

## Items Referred to City Council Committees for Wednesday, May 13, 2009

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[09-1123](#)

**To Budget and Finance Committee**

**To Personnel Committee**

Motion (Parks - Smith) - That the City's three pension funds - Los Angeles City Employees' Retirement System (LACERS), Los Angeles Fire and Police Pensions, and Water and Power Employees' Retirement Plan - be directed to report to the City Council before June 1, 2009, to discuss the actions each has taken with regard to enacting pension reform in general; etc.