

# Items Referred to City Council Committees for Monday, April 27, 2009

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## [05-0872-S287](#)

CD 5

### **To Planning and Land Use Management Committee**

Application submitted on April 23, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for Melrose Herbal Pharmacy, Incorporated, a Medical Marijuana Dispensary.

## [05-0872-S288](#)

CD 2

### **To Planning and Land Use Management Committee**

Application submitted on April 23, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for Herbal 420 Caregivers, Incorporated, a Medical Marijuana Dispensary.

## [05-0872-S289](#)

CD 2

### **To Planning and Land Use Management Committee**

Application submitted on April 23, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for Helping Hint, Incorporated, a Medical Marijuana Dispensary.

## [07-2975](#)

### **To Housing, Community and Economic Development Committee**

Chief Legislative Analyst report 09-04-0701, dated April 23, 2009, relative to the Census 2010 Status Update No. 2 - Adjustment to City Census Tract Boundaries.

## [08-0600-S65](#)

### **To Budget and Finance Committee**

City Administrative Officer report 0220-04499-0000, dated April 23, 2009, relative to the payment of utilities - 2008-09 budget deliberations.

## [08-2944](#)

### **To Transportation Committee**

City Attorney report R09-0127, dated April 13, 2009, relative to a draft ordinance repealing Section 26.01 of the Los Angeles Municipal Code regarding the City's Bicycle Licensing Program.

## [09-0185](#)

CD 7

### **To Housing, Community and Economic Development Committee**

Housing Department report, dated April 23, 2009, relative to report back on Council District Seven (7) Foreclosure Prevention Strategy.

## [09-0921](#)

### **To Public Safety Committee**

Board of Fire Commissioners report 09-039, dated April 8, 2009, relative to the Fireman's Fund Heritage Grant Program on behalf of Worldwide Facilities of Los Angeles donation of wellness equipment for Fire Station 11.

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[09-0922](#)

**To Public Safety Committee**

Board of Fire Commissioners report 09-046, dated April 7, 2009, relative to the Northridge Hospital donation of four Multi-Tech Modems.

[09-0923](#)

**To Public Safety Committee**

Board of Fire Commissioners report 09-047, dated April 7, 2009, relative to the Winter and Bain Manufacturing Company's donation of Elevator Door Assembly for firefighter training at Frank Hotchkin Memorial Training Center.

[09-0924](#)

**To Energy and Environment Committee**

Environmental Affairs Department report, dated April 17, 2009, relative to an authorization to accept and expend Local Enforcement Agency Grant EA-19 for Fiscal Year 2008-09.

[09-0927](#)

**To Personnel Committee**

Department of Aging report, dated April 23, 2009, relative to the civil service exemption request for Social Worker positions for Family Caregiver Support Program.