

# Items Referred to City Council Committees for Thursday, March 26, 2009

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## [05-0872-S225](#)

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### **To Planning and Land Use Management Committee**

Application submitted on March 25, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for Valley Herbal Remedies, a Medical Marijuana Dispensary.

## [06-0362-S3](#)

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### **To Trade, Commerce and Tourism Committee**

Bureau of Sanitation report, dated March 17, 2009, relative to the Airport Hospitality Enhancement Zone - Business Development.

## [06-2684](#)

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### **To Public Works Committee**

Bureau of Engineering report, dated March 25, 2009, relative to initiating vacation proceedings of 9th Avenue between Exposition Place and Exposition Boulevard.

## [07-2480](#)

### **To Housing, Community and Economic Development Committee**

Mayor report, dated March 24, 2009, relative to the reappointment of Mr. Raffi Ghazarian to the Relocation Appeals Board.

## [08-0010-S1](#)

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### **To Public Safety Committee**

Board of Police Commissioners report 09-0141, dated March 17, 2009, relative to a request for payment of reward offer.

## [08-0010-S51](#)

### **To Public Safety Committee**

Board of Police Commissioners report 09-0137, dated March 17, 2009, relative to a request for payment of reward offer.

## [08-3140](#)

### **To Planning and Land Use Management Committee**

City Attorney report R09-0107, dated March 25, 2009, relative to the draft ordinance amending Sections 17.07 and 17.56 of the Los Angeles Municipal Code to extend the time of certain subdivision map and associated discretionary approvals.

## [09-0002-S12](#)

### **To Rules and Government Committee**

Chief Legislative Analyst report 09-02-0235, dated March 25, 2009, relative to the legislative position on Resolution (Garcetti-Alarcon) regarding SB 94 (Calderon) in relation to mortgage loans.

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### [09-0002-S22](#)

#### **To Rules and Government Committee**

Chief Legislative Analyst report 09-03-0357, dated March 25, 2009, relative to the legislative position on Resolution (Huizar-Parks) regarding SB 138 (Liu).

### [09-0666](#)

#### **To Public Safety Committee**

Board of Fire Commissioners report 09-032, dated March 23, 2009, relative to the Firemans Fund donation for Home Fire Safety Education Campaign materials.

### [09-0668](#)

#### **To Energy and Environment Committee**

Bureau of Sanitation report, dated September 24, 2008, relative to the Integrated Solid Waste Management Fund Annual Financial Status Report for Fiscal Year 2007-2008.

### [09-0669](#)

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#### **To Energy and Environment Committee**

Board of Public Works report 1-CE, dated March 23, 2009, relative to the Peck Park Canyon Enhancement California Environmental Quality Act (CEQA) compliance and project approval.

### [09-0670](#)

#### **To Transportation Committee**

Board of Transportation Commissioners report, dated March 20, 2009, relative to the application for the Smart Energy Transport System project by Wespac Pipelines-LAX, LLC for Common Carrier Pipeline Franchise.

### [09-0671](#)

#### **To Public Safety Committee**

City Administrative Officer report 0220-03746-0065, dated March 23, 2009, relative to the proposed Amendment No. 1 to the Supplemental Agreements with six On-Call architectural consultants for the Proposition Q Citywide Public Safety Facilities Bond Program.

### [09-0672](#)

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#### **To Energy and Environment Committee**

Mayor report, dated March 25, 2009, relative to the appointment of Mr. David Fleming to the Metropolitan Water District of Southern California.

### [09-0674](#)

CD 10

#### **To Planning and Land Use Management Committee**

Los Angeles City Planning Commission report, dated March 25, 2009, relative to a zone change for property at 9901 West Washington Boulevard.