

# Items Referred to City Council Committees for Thursday, March 5, 2009

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## [05-0872-S191](#)

CD 6

### **To Planning and Land Use Management Committee**

Application submitted on March 4, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for Sun Valley Herbal Solution, a Medical Marijuana Dispensary.

## [05-0872-S192](#)

CD 12

### **To Planning and Land Use Management Committee**

Application submitted on March 4, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for Green Horizon Collective, a Medical Marijuana Dispensary.

## [05-0872-S193](#)

CD 11

### **To Planning and Land Use Management Committee**

Application submitted on March 4, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for Los Angeles Healing Center, a Medical Marijuana Dispensary.

## [05-0872-S194](#)

CD 3

### **To Planning and Land Use Management Committee**

Application submitted on March 4, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for Medical Herbs, Inc., a Medical Marijuana Dispensary.

## [07-0328-S3](#)

### **To Budget and Finance Committee**

Bureau of Street Services report, dated March 4, 2009, relative to the request for Reserve Fund loan write-off for the 2007-2008 Storm Damage Recovery Program.

## [07-0366](#)

### **To Audits and Governmental Efficiency Committee**

Controller report, dated March 5, 2009, relative to the Application of Agreed-upon Procedures Related to the Article XIII-B Appropriations Limit Calculation for the City of Los Angeles, for Fiscal Year 2007-2008.

## [07-0408](#)

### **To Audits and Governmental Efficiency Committee**

Controller report, dated March 5, 2009, relative to the audited financial statements of the Mobile Source Air Pollution Reduction Program for the Fiscal Year 2007-2008.

## [07-2833-S2](#)

CD 7

### **To Jobs, Business Growth and Tax Reform Committee**

Corrected Referral - City Attorney report R08-0429, dated November 14, 2008, relative to the Writ of Mandate in Community Advocates for responsible expansion at Providence Holy Cross et al. v. City of Los Angeles; Providence Holy Cross Medical Center, et al. Real Parties in Interest.

# Items Referred to City Council Committees for Thursday, March 5, 2009

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[07-2893-S2](#)

**To Budget and Finance Committee**

City Attorney report R09-0074, dated March 3, 2009, relative to the draft ordinance creating special funds resulting from the City's Judgment Obligation Bond Issuance, Series 2009-A, and to comply with the Internal Revenue Code for all City Judgment Obligation Bond issues.

[08-1150](#)

**To Budget and Finance Committee**

City Attorney R09-0077, dated March 3, 2009, relative to a settlement discussion in Closed Session, in the case of Donald Bender v. City of Los Angeles.

[08-2623](#)

**To Housing, Community and Economic Development Committee**

City Administrative Officer report 0310-00002-0000, dated March 4, 2009, relative to Cost Allocation Plan (CAP) rate study and grants.

[09-0435](#)

CD 15

**To Transportation Committee**

Department of Transportation report, dated February 27, 2009, relative to the establishment of Oversize Vehicle Restricted Area in the Green Meadows neighborhood of Harbor City.

[09-0478](#)

CD 11

**To Trade, Commerce and Tourism Committee**

Board of Airport Commissioners, dated March 3, 2009, relative to a Resolution regarding the Software License Agreement with SAP Public Services, Inc.

[09-0486](#)

CD 1

**To Planning and Land Use Management Committee**

Cultural Heritage Commission report, dated March 4, 2009, relative to Bank of America - Echo Park Branch at 1572 West Sunset Boulevard, to be included in the list of Historic- Cultural Monuments.

[09-0487](#)

CD 1

**To Planning and Land Use Management Committee**

Cultural Heritage Commission report, dated March 4, 2009, relative to Original Echo Park Clubhouse at 1004 North Echo Park Avenue, to be included in the list of Historic-Cultural Monuments.

[09-0488](#)

CD 11

**To Trade, Commerce and Tourism Committee**

Board of Airport Commissioners report, dated March 3, 2009, relative to a new airline terminal space lease and license agreement and first amendment thereto with United Air Lines Inc. covering space in Terminal 6 at the Los Angeles International Airport.

## Items Referred to City Council Committees for Thursday, March 5, 2009

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[09-0489](#)

CD 9

**To Planning and Land Use Management Committee**

Cultural Heritage Commission report, dated March 4, 2009, relative to Title Guarantee Building at 401-411 West Fifth Street, to be included in the list of Historic-Cultural Monuments.

[09-0490](#)

**To Budget and Finance Committee**

City Attorney report R09-0078, dated March 4, 2009, relative to a settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(a), in the case of John Parker v. City of Los Angeles.

[09-0491](#)

**To Budget and Finance Committee**

City Attorney report R09-0079, dated March 4, 2009, relative to a settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(a), in the case of David Perez v. City of Los Angeles.

[09-0492](#)

**To Budget and Finance Committee**

City Attorney report R09-0080, dated March 4, 2009, relative to a settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(a), in the case of Thomas Moran v. City of Los Angeles.

[09-0493](#)

CD 11

**To Trade, Commerce and Tourism Committee**

Board of Airport Commissioners report, dated March 3, 2009, relative to the first amendment to Contract No. DA-4101 with Clean Energy to increase the expenditure amount to purchase compressed natural gas for the Los Angeles World Airports vehicles at the Los Angeles International Airport.