Items Referred to City Council Committees

for Friday February 20, 2009

05-0872-S175

CD 6

Application submitted on February 18, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for Carlos Juan Cuevas, a Medical Marijuana Dispensary.

To Planning and Land Use Management Committee

05-0872-S176

CD 13

Application submitted on February 19, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for Blue Sky On Sunset, a Medical Marijuana Dispensary.

To Planning and Land Use Management Committee

05-1366

Bureau of Sanitation report, dated February 19, 2009, relative to the Status of Swirp - The Zero Waste Plan for the City of Los Angeles.

To Ad Hoc RENEW LA Committee
To Energy and Environment Committee

08-0351-S1

Motion - (Hahn - Zine - Garcetti) - Move that the Ethics Commission report on replacing the recently adopted Form 54 financial disclosure document with an alternate form that meets City Council and City Ethics Commission guidelines.

To Education and Neighborhoods Committee

08-1405

City Attorney report R09-0062, dated February 18, 2009, relative to a draft ordinance amending Section 103.12 of the Los Angeles Municipal Code to establish police permit fees for ammunition vendors and ammunition salespersons in the City of Los Angeles.

To Public Safety Committee

Items Referred to City Council Committees

for Friday February 20, 2009

09-0002-S20

Resolution - (Huizar - Alarcon) - Resolve that, with the concurrence of the Mayor and the adoption of this Resolution, the City of Los Angeles hereby include in its 2009-2010 Federal Legislative Program support or sponsorship of legislation to allocate federal funds for foreclosure prevention, including, but not limited to municipal programs that assist with refinancing and mortgage modification.

To Rules and Government Committee

09-0002-S21

Resolution - (Huizar - Garcetti) - Resolve that, with the concurrence of the Mayor and the adoption of this resolution, the City of Los Angeles hereby include in its 2009-2010 State Legislative Program support for any initiative or referendum that would reduce the vote threshold required to pass a State Budget from the current two-thirds to a lesser amount.

To Rules and Government Committee

09-0357

Chief Legislative Analyst report 09-02-0256, relative to a donation of surplus vehicle to the United States Armed Forces Joint Forces Training Base, pursuant to Motion (Parks-Cardenas).

To Budget and Finance Committee

09-0369-S1

Motion - (LaBonge - Garcetti) - Move that the Department of Recreation and Parks, with the assistance of the Department of Water and Power, report to the Arts, Parks, Health and Aging Committee as to the potential impacts of advancing to a phase III position relative to the Citys water resource would have on the Citys park land.

To Arts, Parks, Health and Aging Committee

Items Referred to City Council Committees

for Friday February 20, 2009

09-0378

Board of Police Commissioners report 09-0063, dated February 11, 2009, relative to a donation of SWAT Sims System equipment, from the Los Angeles Police Foundation, for the benefit of the Los Angeles Police Departments Special Weapons and Tactics (SWAT) Unit, Metropolitan Division.

To Public Safety Committee

09-0379

Housing Department report, dated December 31, 2008, relative to release a Request for Proposals (RFP) for the Handworker and Home Secure programs for 2009-2010 program year and to execute contract amendments to extend current contracts.

To Housing, Community and Economic Development Committee

09-0380

Community Development Department report, dated February 17, 2009, relative to a Civil Service Exemption Extention (third and final year) for 48 positions.

To Personnel Committee

09-0384

Controller, Mayor and Council report, dated February 3, 2009, relative to the 2009 Industrial, Economic, and Administrative Survey of the Department of Water and Power prepared by PA Consulting Group.

To Audits and Governmental Efficiency Committee

09-0385

CD 9, 14

City Planning report, dated January 29, 2009; Mayor report, dated February 18, 2009; Los Angeles City Planning Commission report, dated February 19, 2009, relative to the Proposed General Plan Amendment to the Central City Community Plan and Transportation Element to revise the Urban Design Chapter and change street designations for a specified subarea within the Plan.

To Planning and Land Use Management Committee

09-0385-S1

CD 9, 14

Los Angeles City Planning Commission report, dated January 29, 2009, relative to an ordinance and various actions regarding Central City Community Plan.

To Planning and Land Use Management Committee

09-0387

CD 6

City Administrative Officer report 0220-03551-0001, dated February 17, 2009, relative to a New Standard Fire Station in Arleta.

To Public Safety Committee

09-0388

CD 9

Los Angeles City Planning Commission report, dated February 18, 2009, relative to an ordinance and zone change for property at 3574-3584 South Figueroa Street.

To Planning and Land Use Management Committee

09-0389

Motion - (Zine - Perry) - Move that the Department of City Planning, the Department of Building and Safety, and the Department of Water and Power report to the City Council with proposed regulations to require separate water meters for each unit in all new multi-family residential developments, and to offer incentives for existing multi-family buildings to be retrofitted with individual water meters.

To Energy and Environment Committee
To Planning and Land Use Management Committee

09-0395

Motion - (LaBonge - Garcetti) - Move that the Department of Recreation and Parks develop a Park Ranger Explorer Program, similar to the Los Angeles Police Department Explorers Program to allow young adults to participate in ranger-related training activities.

To Arts, Parks, Health and Aging Committee

09-0396

Motion - (Garcetti - Perry - Rosendahl) - Move that the Los Angeles Housing Department, the Los Angeles Homeless Services Authority and the Community Development Department review the requirements of new Emergency Shelter Grant (ESG) funds provided through the American Recovery and Reinvestment Act of 2009 and to provide a program framework to the Chief Legislative Analyst and the City Administrative Officer to include in their report to Council relative to the 2009-2010 Consolidated Plan.

To Housing, Community and Economic Development Committee

09-0397
CD 15

Motion - (Hahn - Huizar) - Move that Green Hills Memorial Park is eligible to purchase a surplus building at below market value ($1.00); etc.

To Budget and Finance Committee

09-0398

Motion - (Perry - Parks) - Move the City Treasurer be authorized to invest up to $5 million in small- and mid-size local financial institutions that participate in Certificate of Deposit Account Registry Services (CDARS) and can demonstrate that the proceeds from the City's investment will directly increase lending in the local community.

To Budget and Finance Committee

09-0399

Motion - (LaBonge - Garcetti) - Move that the Department of Recreation and Parks develop a "Ranger Reserve Program," similar to the Los Angeles Police Department Officer Reserve Program, to allow residents of Los Angeles to volunteer for ranger-related duties at the City's parks.

To Arts, Parks, Health and Aging Committee

09-0400

CD 9

Motion - (Perry - LaBonge) - Move that the Department of Recreation and Parks and the Department of General Services, in consultation with various departments, report in 30 days to the Arts, Parks, Health and Aging Committee on establishing an approach to developers in Council District 9 who may be interested in downsizing or reducing the footprint of their development projects and would be interested in selling a portion of their land to the City for use as open space and park land.

To Arts, Parks, Health and Aging Committee

09-0416

CD 3

City Attorney report R09-0065, dated February 19, 2009, relative to a draft ordinance extending the limitation date for establishing indebtedness by five years until December 13, 2014 for the Earthquake Disaster Assistance Project for portions of Council District 3.

To Housing, Community and Economic Development Committee

09-0417

City Attorney report R09-0067, dated February 19, 2009, relative to a settlement discussion in Closed Session, pursuant to Government Code 54956.9(a), in the case of Office of Finance v. Vonage America, Inc.

To Budget and Finance Committee

09-0418

City Attorney report R09-0064, dated February 19, 2009, relative to a settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(a), in the case of Peter Tagliaferri v. City of Los Angeles.

To Budget and Finance Committee

09-0419

City Attorney report R09-0050, dated February 10, 2009, relative to a settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(a), in the case of Marilyn Williams v. City of Los Angeles.

To Budget and Finance Committee

09-0420

CD 5

Department of Transportation report, dated February 18, 2009, relative to the transfer of jurisdiction and control to Los Angeles Department of Transportation (LADOT) for the Santa Monica and Sepulveda Municipal Off-Street Parking Lot in West Los Angeles.

To Information Technology and General Services Committee
To Transportation Committee