

Items Referred to City Council Committees for Wednesday February 11, 2009

05-0872-S161

CD 3

Application submitted on February 6, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for Benefit Corp., a Medical Marijuana Dispensary.

To Planning and Land Use Management Committee

05-0872-S162

CD 6

Application submitted on February 6, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for Garden of Eden Collective, a Medical Marijuana Dispensary.

To Planning and Land Use Management Committee

05-0872-S163

CD 6

Application submitted on February 6, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for Hollywood Compassionate Caregivers, a Medical Marijuana Dispensary.

To Planning and Land Use Management Committee

05-0872-S164

CD 3

Application submitted on February 9, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for True Healing Collective, a Medical Marijuana Dispensary.

To Planning and Land Use Management Committee

07-0083

Personnel Department report, dated February 6, 2009, relative to Consolidated Reasonable Accommodation Report - Second Quarter Fiscal Year 2008-2009.

To Personnel Committee

Items Referred to City Council Committees for Wednesday February 11, 2009

08-0200-S1

CD 9

Chief Legislative Analyst report 09-01-0153, dated February 9, 2009, relative to the Community Redevelopment Agency's Public Improvement Funding Agreement with the Trust for Public Land.

To Housing, Community and Economic Development Committee

08-0600-S42

City Attorney report R09-0046, dated February 5, 2009, relative to a Revised draft ordinance amending Article 1.12 of the Los Angeles Municipal Code (Tax Amnesty Program).

**To Budget and Finance Committee
To Personnel Committee**

08-2225-S1

CD 5

Motion (Weiss-LaBonge) - Move that the Bureau of Engineering and the Planning Department waive any dedication requirement for the portion of Overland Avenue bounding the property located at 10700-10724 West Santa Monica Boulevard; etc.

**To Planning and Land Use Management Committee
To Public Works Committee**

08-2476

City Attorney report R09-0052, dated February 10, 2009, relative to a draft ordinance amending Sections 57.33.19 and 57.02.02 of the Los Angeles Municipal Code to provide additional emergency and evacuation requirements for high-rise buildings and to add applicable definitions.

To Public Safety Committee

08-3297

CD 1

Items Referred to City Council Committees for Wednesday February 11, 2009

Chief Legislative Analyst report 09-01-0013, dated February 9, 2009, relative to the Community Redevelopment Agency's Community Design Overlay Districts.

To Housing, Community and Economic Development Committee

08-3309

CD 4

Chief Legislative Analyst report 09-01-0011, dated February 9, 2009, relative to an exclusive negotiating agreement with Heritage Housing Partners.

To Housing, Community and Economic Development Committee

09-0002-S10

Chief Legislative Analyst report 09-02-0181, dated February 9, 2009, relative to a Resolution (Parks-Perry) regarding the legislative position for establishing a commission to study reparation proposals for African Americans.

To Rules and Government Committee

09-0002-S12

Resolution (Garcetti-Alarcon-Perry) - Resolve that with the concurrence of the Mayor and the adoption of this Resolution, the City of Los Angeles hereby includes in its 2009-2010 State Legislative Program support of SB 94 (Calderon), which would require foreclosure consultants to specify the total costs of their services prior to providing any service, and prohibit the collection of a fee in advance for foreclosure-prevention services.

To Rules and Government Committee

09-0002-S13

Items Referred to City Council Committees

for Wednesday February 11, 2009

Resolution (Greuel-Parks) - Resolve that, with the concurrence of the Mayor and the adoption of this Resolution, the City of Los Angeles oppose AB 251 (Knight), which would revise the composition of the Los Angeles County Metropolitan Transportation Authority (Metro) Board of Directors; etc.

To Rules and Government Committee

09-0002-S3

Chief Legislative Analyst report 09-01-0105, dated February 9, 2009, relative to a Resolution (Huizar-Alarcon) regarding the legislative position for Helping Families Save Their Homes in Bankruptcy Act of 2009.

To Rules and Government Committee

09-0082

CD 13

City Planning report, dated February 10, 2009, relative to a Revised zone change ordinance from R1-1VL to (T)(Q)RD6-1VL for the property at 2400 Allesandro Street within the Silverlake-Echo Park-Elysian Valley plan area.

To Planning and Land Use Management Committee

09-0145

CD 9

Chief Legislative Analyst report 09-01-0159, dated February 10, 2009, relative to the Community Redevelopment Agency's Construction and Permanent Loan Agreement with Cobb Apartments L.P.

To Housing, Community and Economic Development Committee

09-0170

CD 6

Items Referred to City Council Committees for Wednesday February 11, 2009

City Administrative Officer 0150-08830-0000, dated February 9, 2009, relative to the Department of Housing and Urban Development Section 108 Loan Guarantee Program for the Vineland Retail and Medical Office Building Project and related actions.

To Housing, Community and Economic Development Committee

09-0266

CD 14

Chief Legislative Analyst report 09-02-0208, dated February 10, 2009, relative to the Community Redevelopment Agency's Permanent Loan Agreement with Alexandria Housing Partners L.P.

To Housing, Community and Economic Development Committee

09-0284

Community Redevelopment Agency report, dated February 6, 2008, relative to the authorization to submit to the City Council and the State Controller the Agency's annual report of financial transactions for the Fiscal Year ended June 30, 2008.

To Housing, Community and Economic Development Committee

09-0285

CD 9

Community Redevelopment Agency report 5978, dated February 5, 2009, relative to the City's Mitigated Negative Declaration and restructuring of an existing acquisition and predevelopment loan with Urban Housing Communities located at 814 and 848 East 29th Street and 2901 South Griffith Avenue.

To Housing, Community and Economic Development Committee

09-0296

Items Referred to City Council Committees for Wednesday February 11, 2009

Mayor report, dated February 10, 2009, relative to the appointment of Mr. Paul W. Sweeney, Jr. to the Board of Civil Service Commissioners for the term ending June 30, 2013.

To Personnel Committee

09-0300

Board of Water and Power Commissioners report, dated February 6, 2009, relative to the Resolution Number 009-166, regarding Excess Landfill Gas Purchase Agreement Number 96-125-101 with MM Lopez Energy, LLC.

To Energy and Environment Committee

09-0307

CD 11

Personnel Department report, dated February 6, 2009, relative to Consolidated Reasonable Accommodation Report - Second Quarter Fiscal Year 2008-2009.

To Trade, Commerce and Tourism Committee

09-0308

CD 11

Personnel Department report, dated February 6, 2009, relative to Consolidated Reasonable Accommodation Report - Second Quarter Fiscal Year 2008-2009.

To Trade, Commerce and Tourism Committee

09-0318

CD 14

Motion - (Huizar-Hahn) - Move that the Council reprogram Community Development Block Grant (CDBG) funds for the purpose of providing a short-term loan to Girls Today Women Tomorrow (GTWT) to purchase and renovate a new facility in Council District 14; etc.

To Housing, Community and Economic Development Committee

Items Referred to City Council Committees

for Wednesday February 11, 2009

09-0319

Motion (Garcetti-Alarcon-Perry) - Move that City Attorney present an Ordinance to regulate individuals or entities that offer foreclosure consulting or mortgage modification services prior to a Notice of Default; etc.

To Housing, Community and Economic Development Committee

09-0320

Motion (Parks-Greuel) - Move that request from Beveridge & Diamond PC for a waiver of conflict of interest be approved and that the City Attorney or his designee be authorized to execute the waiver on behalf of the City.

To Budget and Finance Committee

09-0321

Motion (Labonge-Parks) - Move that City of Los Angeles pledge its support to work with the City of Pasadena to offer assistance towards the successful operation of the Rose Bowl Game and the Bowl Championship Series National Championship Game; etc.

To Trade, Commerce and Tourism Committee

09-0322

CD 9

Motion (Perry-Garcetti) - Move that Capacity Building Loan provided to the Little Tokyo Service Center be converted into a grant; etc.

To Housing, Community and Economic Development Committee

09-0323

Items Referred to City Council Committees for Wednesday February 11, 2009

Motion (Huizar-Reyes) - Move that the Los Angeles Housing Department and Chief Legislative Analyst report to Council in 30 days with recommendations and estimated costs to require that each unit subject to the Systematic Code Enforcement Program (SCEP), directly receive a Notice of Inspection; etc.

To Housing, Community and Economic Development Committee

09-0324

Motion (Alarcon-Hahn) - Move that Chief Legislative Analyst report to the Council on feasibility of implementing a policy similar to that put in place by President Obama on salary limits for executives of companies receiving Troubled Assets Relief Program (TARP) funds; etc.

To Budget and Finance Committee