

Items Referred to City Council Committees for Wednesday February 04, 2009

05-0872-S156

CD 13

Application submitted on February 3, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for Martin Marino, a Medical Marijuana Dispensary.

To Planning and Land Use Management Committee

05-0872-S157

CD 5

Application submitted on February 3, 2009, relative to a Hardship Exemption from Interim Control Ordinance 179027 for Westwood Organic Caregivers, a Medical Marijuana Dispensary.

To Planning and Land Use Management Committee

05-2635

CD 1

Bureau of Engineering report, dated February 2, 2009, relative to initiating vacation proceedings to vacate the Belmont Learning Center Vacation District - VAC-E1400976.

To Public Works Committee

06-1293-S1

City Attorney report R09-0039, dated January 29, 2009, relative to a draft ordinance amending Los Angeles Municipal Code Sections 12.21.1, 12.23 and 12.28 to clarify the application of floor area limitations for residentially zoned properties (RA, RE, RS and R1) not located in a hillside area or costal zone.

To Planning and Land Use Management Committee

07-0004

CD 15

Items Referred to City Council Committees for Wednesday February 04, 2009

Chief Legislative Analyst report 09-01-0014, dated February 3, 2009, relative to a Memorandum of Understanding with the San Pedro Peninsula Chamber of Commerce.

To Housing, Community and Economic Development Committee

07-2099-S3

Department of General Services report, dated February 3, 2009, relative to the City's home-garaged vehicles.

To Audits and Governmental Efficiency Committee

07-2099-S4

Department of General Services report, dated February 3, 2009, relative to the City's Passenger Vehicles and Fuel Usage.

To Audits and Governmental Efficiency Committee

07-2438-S8

City Administrative Officer report, dated February 3, 2009, relative to the Neighborhood Stabilization Program implementation plan for the U.S. Department of Housing and Urban Development Housing and Economic Recovery Act of 2008 (H.R. 3221).

**To Housing, Community and Economic Development Committee
To Personnel Committee**

07-3886

CD 11

Board of Airport Commissioners report, dated February 2, 2009, relative to Resolution No. 23693, for the approval of the Change Order DA-4141 with Clark/McCarthy, a Joint Venture for the modifications and enhancements to the project entitled Tom Bradley International Terminal Interior Improvements and Baggage Screening Facilities at Los Angeles International Airport.

To Trade, Commerce and Tourism Committee

Items Referred to City Council Committees for Wednesday February 04, 2009

07-4174-S1

CD 9

City Administrative Officer report 0220-00013-2221, dated February 3, 2009, relative to recognition of funds in the Community Redevelopment Agency Fiscal Year 2008-09 budget for the Slauson Central Retail Center.

To Housing, Community and Economic Development Committee

08-1858

Department of Transportation report, dated February 3, 2009, relative to late night Dash program results - 2008 Holiday Season.

To Transportation Committee

08-1862

Department of Transportation report, dated February 3, 2009, relative to the status of the Safe, Accountable, Flexible, Efficient Transportation Equity Act (SAFETEA-LU), a legacy for users high priority projects.

**To Rules and Government Committee
To Transportation Committee**

08-2119

Department of Transportation report, dated February 3, 2009, relative to late night Metro Red Line results - 2008 Holiday Season.

To Transportation Committee

08-3191

Items Referred to City Council Committees for Wednesday February 04, 2009

Chief Legislative Analyst report 09-01-0018, dated February 3, 2009, relative to the Community Redevelopment Agency request for authority to execute a Management Services and Loan Agreement.

To Housing, Community and Economic Development Committee

09-0002-S4

Chief Legislative Analyst report 09-01-0127, dated February 2, 2009, relative to a Resolution (Zine-Greuel) regarding the legislation position to establish a pilot program that would require the installation of an alcohol interlock device on any vehicle owned or operated by a person convicted of driving under the influence.

To Rules and Government Committee

09-0224

CD 3

Whole Foods Market application, submitted on February 2, 2009, relative to the application for Determination of Public Convenience or Necessity Alcohol Sales at 18700 Ventura Boulevard.

To Public Safety Committee

09-0230

City Attorney report R09-0035, dated January 29, 2009, relative to a draft ordinance amending Section 89.60 of the Los Angeles Municipal Code to update parking fines.

To Budget and Finance Committee To Transportation Committee

09-0236

CD 5

Items Referred to City Council Committees for Wednesday February 04, 2009

Cultural Heritage Commission report, dated February 3, 2009, relative to The Beverly-Sycamore at 308 North Sycamore Avenue, to be included in the list of Historic-Cultural Monuments.

To Planning and Land Use Management Committee

09-0237

CD 2

Department of Transportation report, dated February 2, 2009, relative to the Resolution renewing Temporary Preferential Parking District No. 92 and extension of funding for Neighborhood East of Sherman Oaks Galleria.

To Transportation Committee

09-0238

CD 10

Central Area Planning Commission report, dated January 29, 2009, relative to a zone change for the properties at 5211 West Venice Boulevard and 1537 South Cochran Avenue.

To Planning and Land Use Management Committee

09-0239

Department of Water and Power report, dated January 30, 2009, relative to the proposed comprehensive Solar Plan - Solar L.A.

To Energy and Environment Committee

09-0241

City Attorney report R09-0045, dated February 3, 2009, relative to a request to destroy certain obsolete records from the City Attorneys Office, Real Property Division (ATY/31-202 Boxes) for the period of January 1, 1962 to December 31, 1993.

To Information Technology and General Services Committee

Items Referred to City Council Committees for Wednesday February 04, 2009

09-0242

CD 14

East Los Angeles Area Planning Commission report, dated February 3, 2009, relative to a zone change for property at 4875 Onteora Way.

To Planning and Land Use Management Committee

09-0252

Motion (LaBonge - Greuel) - Move that the California High-Speed Rail Authority provide a status report on Californias proposed high-speed train system, etc.

**To Ad Hoc River Committee
To Transportation Committee**

09-0253

CD 10

Motion (Wesson - LaBonge) - Move that the General Services Department execute an amendment to the lease agreement between the City and the Korean American Federation; etc.

To Information Technology and General Services Committee

09-0254

CD 14

Motion (Huizar - Cardenas) - Move that, subject to the approval of the Mayor, the Department of Public Works be authorized to make any technical corrections to the fund transfer instructions within this motion as necessary for construction and earthquake-related damages of the Chicago building on 2130 East First Street.

To Information Technology and General Services Committee

09-0255

Items Referred to City Council Committees for Wednesday February 04, 2009

Motion - (LaBonge-Greuel) - Move that Dominique Marks is eligible to purchase a surplus horse at below market value (\$1.00); etc.

To Budget and Finance Committee

09-0256

Motion - (LaBonge-Greuel) - Move that Laini Reeves is eligible to purchase a surplus horse at below market value (\$1.00); etc.

To Budget and Finance Committee

09-0257

Motion (Greuel - Hahn) - Move that the Office of Finance, in consultation with the City Administrative Officer and the Chief Legislative Analyst, report with a study on the impact of a change in its policy not to waive Transient Occupancy Tax for airlines renting hotel room for more than 30 consecutive days; etc.

To Budget and Finance Committee