

# Items Referred to City Council Committees for Friday December 19, 2008

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07-2481

CD 1

Mayor report, dated December 19, 2008, relative to the reappointment of Mr. Tom Canas to the Los Angeles Convention and Exhibition Center Authority for the term ending January 16, 2013.

**To Trade, Commerce and Tourism Committee**

07-3535

Mayor report, dated December 19, 2008, relative to the reappointment of Mr. Gilbert Bautista to the Los Angeles Convention and Exhibition Center Authority for the term ending January 16, 2013.

**To Trade, Commerce and Tourism Committee**

08-0721

Mayor report, dated December 19, 2008, relative to the reappointment of Ms. Susan A. Rodriguez to the Los Angeles Convention and Exhibition Center Authority for the term ending January 16, 2013.

**To Trade, Commerce and Tourism Committee**

08-1514

City Administrative Officer report 0220-00540-0854, dated December 18, 2008, relative to Calhome Homebuyer Assistance Program Grant Funds.

**To Housing, Community and Economic Development Committee**

08-2697

CD 15

# Items Referred to City Council Committees for Friday December 19, 2008

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Department of Water and Power report, dated December 10, 2008, relative to Harbor Refineries Recycled Water Pipeline project.

## **To Energy and Environment Committee**

08-3452

Board of Police Commissioners report BPC 08-0524, dated December 15, 2008, relative to the proposed addition to Council-Approved records retention schedule for Information and Communications Services Bureau.

## **To Information Technology and General Services Committee**

08-3467

CD 12

Mayor report, dated December 19, 2008, relative to the reappointment of Mr. Robert Lessin to the Los Angeles Convention and Exhibition Center Authority for the term ending January 16, 2013.

## **To Trade, Commerce and Tourism Committee**

08-3468

Mayor report, dated December 19, 2008, relative to the reappointment of Mr. Jesus E. Quinonez to the Metropolitan Water District of Southern California for the term ending December 31, 2012.

## **To Energy and Environment Committee**