

# Items Referred to City Council Committees for Monday December 15, 2008

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05-0872-S116

CD 11

Application submitted on December 12, 2008, relative to a Hardship Exemption from Interim Control Ordinance 179027 for Gourmet Green Room Venice, a Medical Marijuana Dispensary.

**To Planning and Land Use Management Committee**

05-0872-S117

CD 3

Application submitted on December 12, 2008, relative to a Hardship Exemption from Interim Control Ordinance 179027 for Green Healing Group.

**To Planning and Land Use Management Committee**

05-0872-S118

CD 8

Application submitted on December 12, 2008, relative to a Hardship Exemption from Interim Control Ordinance 179027 for Slauson Leaves.

**To Planning and Land Use Management Committee**

05-0872-S119

CD 4

Application submitted on December 15, 2008, relative to a Hardship Exemption from Interim Control Ordinance 179027 for Adele Chuprovsky, a Medical Marijuana Dispensary.

**To Planning and Land Use Management Committee**

08-2106

CD 8

City Administrative Officer report 0220-01024-2658, dated December 12, 2008, relative to funding the citywide Small Business Loan Program.

**To Housing, Community and Economic Development Committee  
To Jobs, Business Growth and Tax Reform Committee**

# Items Referred to City Council Committees for Monday December 15, 2008

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08-3079

CD 14

City Administrative Officer report 0220-00013-2216, dated December 12, 2008, relative to the authorization for the expenditure of public improvements on East Huntington Drive.

## **To Housing, Community and Economic Development Committee**

08-3243

City Attorney report R08-0486 and City Administrative Officer report 0610-03694-0000, both dated December 12, 2008, relative to the draft ordinance and proposed settlement with the State of California Department of Transportation granting easements for the area between Barlow Lane and Sawmill Road, north of Bishop, California, etc.

## **To Energy and Environment Committee**

08-3245

Chief Legislative Analyst report 08-12-2254, dated December 12, 2008, relative to the Request for Proposals for the Urgent Repair Program.

## **To Housing, Community and Economic Development Committee**

08-3246

CD 4

City Administrative Officer report 0220-01024-2662, dated December 12, 2008, relative to the authority to execute agreement supplements on behalf of the Samuel A. Fryer Yavneh Academy.

## **To Housing, Community and Economic Development Committee**

08-3401

CD 9

# Items Referred to City Council Committees

## for Monday December 15, 2008

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Department of Transportation report, dated December 12, 2008, relative to the Memorandum of Understanding for the regular closure of Chick Hearn Court.

### **To Transportation Committee**

08-3412

CD 8

City Administrative Officer report 0150-08779-0000; 0150-08780-0000, dated December 12, 2008, relative to a land exchange agreement and operating agreement with the State of California and a gift agreement with Friends of Expo Center relative to portions of Exposition Park.

### **To Arts, Parks, Health and Aging Committee**

08-3419

Mayor report, dated December 15, 2008, relative to the appointment of Ms. Christine Essel to the Board of Airport Commissioners.

### **To Trade, Commerce and Tourism Committee**

08-3420

CD 4

City Attorney report R08-0469, dated December 9, 2008, relative to a draft ordinance finding that the public interest and necessity require the acquisition by eminent domain of the property located north of Forest lawn, west of Zoo Drive and south of Ventura Highway in the City of Burbank, APN No. 5581-001-001 for the Silver Lake Reservoir Complex Storage Replacement Project.

### **To Public Works Committee**

08-3426

Items Referred to City Council Committees  
for Monday December 15, 2008

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City Attorney report R08-0478, dated December 10, 2008, relative to a settlement discussion in Closed Session, in the case of Richard Hodgson v. City of Los Angeles.

**To Budget and Finance Committee**