

# Items Referred to City Council Committees for Friday December 12, 2008

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06-1646

City Planning Department report, dated December 9, 2008, relative to the status of seven (7) Area Planning Commissions.

## **To Planning and Land Use Management Committee**

07-2585-S3

CD 2

Motion - (Greuel/Huizar for Zine-LaBonge) - That the Department of Transportation transfer \$150,000 from Transportation Grant Fund No. 655 (Account No. C460) to the DOT overtime account (Fund 100, Dept. 94, Acct. 1090); and, \$50,000 to the BSL regular-time salary account (Fund 100, Dept. 84, Acct. 1010) and \$20,000 to BSL Overtime account (Fund 100, Dept. 84, Acct. 1090); etc.

## **To Transportation Committee**

08-0600-S34

Mayor report, dated December 12, 2008, relative to the 2008-2009 Mid-Year Budget Adjustments.

## **To Budget and Finance Committee**

08-0600-S35

City Administrative Officer report 0116-00001-0000, dated December 12, 2008, relative to the City's current financial condition.

## **To Budget and Finance Committee**

08-0951-S1

# Items Referred to City Council Committees for Friday December 12, 2008

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Corrected Referral - City Attorney R08-0467, dated December 8, 2008, relative to an ordinance providing for the issuance of refunding bonds for the Wastewater System and amending Section 5.168.1 of the Los Angeles Administrative Code.

**To Ad Hoc on Public Debt, Bonds and Financing  
To Energy and Environment Committee**

08-3251

Mayor report, dated December 12, 2008, relative to two list of "ready-to-go" infrastructure project lists.

**To Public Works Committee  
To Rules and Government Committee  
To Transportation Committee**

08-3370

Mayor Report, dated December 11, 2008, relative to the appointment of Mr. Jonathan Parfrey to the Board of Water and Power Commissioners.

**To Energy and Environment Committee**

08-3371

Mayor report, dated December 11, 2008, relative to the appointment of Mr. Sean O. Burton to the Board of Planning Commissioners.

**To Planning and Land Use Management Committee**

08-3381

CD 9

Motion - (Perry-Reyes) - That the Department of Recreation and Parks be instructed and authorized to use Quimby Funds to acquire foreclosed property in Council District 9 that will be auctioned at a Sheriff s sale for open space and park land use.

**To Arts, Parks, Health and Aging Committee**

# Items Referred to City Council Committees for Friday December 12, 2008

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08-3382

Motion - (Greuel-Perry) - That the Bureau of Sanitation and the Department of General Services report to Council on how electronic waste is managed in the City; etc.

**To Energy and Environment Committee**

08-3384

CD 2

Motion - (Greuel-Perry) - That the Bureau of Sanitation and the Department of Water and Power report to the City Council on the billing issues raised as a result of the different billing cycles, the changes that can be made to the billing system to provide a more even billing process throughout the year, the number of residents affected and their geographic areas, and how this problem can be resolved to ease the financial burden on our City residents.

**To Energy and Environment Committee**

08-3385

Motion - (Greuel-Parks) - That the City Council instruct the Environmental Affairs Department (EnvironmentLA) to prepare a report for the Environment and Energy Committee within 30 days regarding contracting with UCLA for the climate model downscaling and scenario development of the effects of climate change on the Los Angeles region; etc.

**To Energy and Environment Committee**

08-3386

CD 11

## Items Referred to City Council Committees for Friday December 12, 2008

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Motion - (Rosendahl-Reyes) - That the Planning Department, with the assistance of the City Attorney prepare an Interim Control Ordinance prohibiting the issuance of new permits for Off-Site Signs, Supergraphic Signs, or alterations to existing Off-Site Signs in Council District 11.

**To Planning and Land Use Management Committee**

08-3387

CD 9

Motion - (Perry-Reyes) - That the Office of the Chief Legislative Analyst, with the assistance of the City Attorney, Department of General Services, Bureau of Engineering, and other departments as necessary, be instructed to prepare and negotiate a ground lease for City-owned land (generally located along Temple Street, between Judge Jolm Aiso and Alameda Streets) between the City of Los Angeles and the Museum of Contemporary Art (MOCA); etc.

**To Housing, Community and Economic Development Committee  
To Information Technology and General Services Committee**

08-3388

Motion - (Greuel-Perry) - That the City Council support the need for the Regional Collaborative for Climate Action and Sustainability (the Collaborative); etc.

**To Energy and Environment Committee  
To Rules and Government Committee**