

Items Referred to City Council Committees for Wednesday November 26, 2008

06-0795

CD 3

Chief Legislative Analyst report 08-08-1553, dated November 25, 2008, relative to the the CRAs request to execute a contract with Main Street Canoga Park (MSCP).

To Housing, Community and Economic Development Committee

06-1063

CD 11

Community Development Department report, dated October 22, 2008, relative to the execution of supplements to the Installment Sale and Trust Agreements amending certain covenants for the Certificates of Participation, Series 2006 and Series 2007 for the benefit of the Westview School

To Housing, Community and Economic Development Committee

07-1434

Chief Legislative Analyst and City Administrative Officer report, dated November 10, 2008, relative to the outcome of negotiations with Pacific Sports for the production of Los Angeles Triathlon.

To Budget and Finance Committee

07-2045

CD 14

Commission for Children, Youth and Their Families report, dated November 24, 2008, relative to the Release for Proposals (RFP) to solicit proposals for the management and operation of the Joy Picus Child Care Center.

To Arts, Parks, Health and Aging Committee

07-3235-S1

Items Referred to City Council Committees

for Wednesday November 26, 2008

Bureau of Sanitation report, dated October 30, 2008, relative to the Bi-Monthly status reports of the Stormwater Program for June and July 2008.

To Budget and Finance Committee
To Energy and Environment Committee

08-0002-S163

Chief Legislative Analyst report 08-11-2168, dated November 25, 2008, relative to the legislative position on Resolution (Parks-LaBonge) to increase funding for a cure for food allergies.

To Rules and Government Committee

08-0002-S164

Resolution - (Zine - Smith) - Resolve that, with the concurrence of the Mayor and by the adoption of this Resolution, the City of Los Angeles hereby include in its 2009-2010 State Legislative Program support of the "soft floor" approach to setting speed limits which would give local jurisdictions more authority over placing speed limits.

To Rules and Government Committee

08-0097-S4

Community Redevelopment Agency report 08-0097, dated November 21, 2008, relative to the feasibility of providing ongoing funding for City Homeless Assistance Programs within the agency's regular budget.

To Housing, Community and Economic Development Committee

08-0577

CD 8

Items Referred to City Council Committees for Wednesday November 26, 2008

Chief Legislative Analyst report 08-11-2124, dated November 25, 2008, relative to the Community Redevelopment Agency's acquisition of parcels at 8400 and 8500 blocks of South of Vermont Avenue.

To Housing, Community and Economic Development Committee

08-1407

City Attorney report R08-0445, dated November 24, 2008, relative to draft ordinance to amend Los Angeles Municipal Code Sections 47.50 and 151.09 to include unlawful weapons and ammunition on rental premises and within 1000 feet of the property as grounds for eviction.

To Public Safety Committee

08-1492

Community Development Department report, dated November 14, 2008, relative to report back regarding annual plan Workforce Investment Act (WIA) Program Year 2007-08 Carry-in Savings and Additional Grant Revenue.

To Housing, Community and Economic Development Committee

08-1511

City Attorney report R08-0446, dated November 24, 2008, relative to a draft ordinance adding Section 55.20 to the Los Angeles Municipal Code to ban the installation of secret compartments in vehicles to hide unlawfully possessed firearms.

To Public Safety Committee

08-1796-S1

Items Referred to City Council Committees

for Wednesday November 26, 2008

Controller report, dated November 24, 2008, relative to the Performance Audit of the City of Los Angeles' Emergency Planning Efforts and Citywide Disaster Preparedness.

To Audits and Governmental Efficiency Committee

08-2065

CD 4

City Administrative Officer report 0220-01024-2655, dated November 24, 2008, relative to the Department of Housing and Urban Development Section 108 Guarantee Program loan in the amount of \$25 million for the 959 Seward Office Campus project and related actions.

To Housing, Community and Economic Development Committee

08-2066

CD 4

City Administrative Officer report 0220-01024-2654, dated November 24, 2008, relative to the Department of Housing and Urban Development Section 108 Loan Guarantee Program in the amount of \$13.965 million for the North Hollywood Phase III Office building project and related actions.

To Housing, Community and Economic Development Committee

08-2524

City Attorney report, dated November 24, 2008, relative to a draft ordinance establishing the amounts of fees and bonds for recounts in connection with City Elections.

To Rules and Government Committee

08-2700

CD 4, 13

Items Referred to City Council Committees for Wednesday November 26, 2008

Chief Legislative Analyst report 08-11-2101, dated November 25, 2008, relative to the Memorandum of Understanding for the Human Development Overlay project.

To Housing, Community and Economic Development Committee

08-2721

CD 9, 14

City Administrative Officer report 0220-00013-2208, dated November 25, 2008, relative to the Community Redevelopment Agency Fiscal Year 2008-09 Mid-Year Budget Adjustments.

To Housing, Community and Economic Development Committee

08-2807

CD 13

City Administrative Officer report 0220-00013-2211, dated November 24, 2008, relative to an authorization to execute a grant agreement with the Los Angeles Gay and Lesbian Center.

To Housing, Community and Economic Development Committee

08-2843

CD 8

City Administrative Officer report 0220-00013-2212, dated November 12, 2008, relative to the elimination of debt incurrence date of May 9, 2004, pursuant to Senate Bill 211, for the Crenshaw Redevelopment Project area.

To Housing, Community and Economic Development Committee

08-2846

CD 15

Chief Legislative Analyst report 08-11-2102, dated November 25, 2008, relative to the Community Redevelopment Agency amendments for the Watts Corridors Recovery Redevelopment Plan.

To Housing, Community and Economic Development Committee

Items Referred to City Council Committees for Wednesday November 26, 2008

08-2909

CD 3, 12

City Administrative Officer report 0220-00013-2213, dated November 21, 2008, relative to the proposal to extend the limitation date for debt incurrence for portions of Council District 3 (Reseda/Winnetka/Canoga Park).

To Housing, Community and Economic Development Committee

08-3216

CD 7

Mayor report, dated November 24, 2008, relative to the appointment of Ms. Andrea A. Alarcon to the Board of Taxicab Commissioners for the term ending June 30, 2010.

To Transportation Committee

08-3217

CD 14

Mayor report, dated November 3, 2008, relative to the notification of application and request for authority to accept Grant Award Number 2008-DD-BX-0239 for the Fiscal Year 2008 Congressional Mandated Award for the Hollenbeck Community Law Enforcement and Recovery Program.

To Ad Hoc on Gang Violence and Youth Development Committee
To Personnel Committee
To Public Safety Committee

08-3227

CD 3

Motion - (Zine - Smith) - Move that the City Council authorize the sale of one surplus 1984 Seagrave fire engine to the Fire Instruction Recruitment Education School to Career Academy (FIRE) for \$1.00; etc.

To Budget and Finance Committee

08-3228

CD 12

Items Referred to City Council Committees

for Wednesday November 26, 2008

Motion - (Smith - Zine) - Move that the City Council, subject to the approval of the Mayor, authorize the Controller to transfer \$156,000 from the Street Damage Restoration Fee Special Fund 41A50; etc.

To Budget and Finance Committee
To Public Works Committee

08-3237

CD 15

Motion - (Hahn - LaBonge) - Move that the Department of Transportation identify relevant shopping areas along the City which could benefit from free Holiday Parking; etc.

To Transportation Committee

08-3238

CD 10

Resolution - (Wesson, Jr. - Smith) - Resolve that by the adoption of this Resolution the over crossing at 4th Avenue and the Santa Monica Freeway is hereby closed and the Los Angeles Department of Transportation is hereby directed and authorized to take any measures necessary to implement tile intent of this Resolution.

To Transportation Committee