05-0086

City Attorney report R08-0434, dated November 19, 2008, relative to amend Sections 7014.2, 7014-3 and 7016.4.2 of the Los Angeles Municipal Code relating to evaluating soil slope stability in steep hillside areas due to conditions associated with soil saturation.

To Planning and Land Use Management Committee

06-1516

CD 15

Port of Los Angeles Department report, dated November 20, 2008, relative to the Port Recovery Plan.

To Public Safety Committee
To Trade, Commerce and Tourism Committee

07-4174-S1

CD9

Community Redevelopment Agency report 8962, dated November 20, 2008, relative to various actions related to the recognition of \$405,910.48 in interest payments related to litigation on the development of the Slauson Central Retail Center, etc.

To Housing, Community and Economic Development Committee

08-0640

Port of Los Angeles report, dated May 2, 2008, relative to the Business Tax Registation Certificate (BTRC) Vendor compliance requirements.

To Budget and Finance Committee
To Energy and Environment Committee
To Trade, Commerce and Tourism Committee

08-2488

CD9

Bureau of Engineering report, dated November 21, 2008, relative to initiating vacation proceedings for Broadway Place between Olympic Boulevard and Main Street - VAC E1400827.

To Public Works Committee

08-2684

CD 2, 6, 7

Community Redevelopment Agency report 8968, dated November 20, 2008, relative to various actions related to amend contract authorization with SMWM, Inc. to contract with its successor entity Perkins + Will.

To Housing, Community and Economic Development Committee

08-2962

CD 11

City Attorney report R08-0443, dated November 21, 2008, relative to an amendment to settlement report R08-0404, case entitled Alan Morelli, et al. v. City of Los Angeles.

To Budget and Finance Committee

08-3007-S1

Community Redevelopment Agency report 8970, dated November 20, 2008, relative to the First Quarter Fiscal Year 2008-09 AB1290 status report.

To Housing, Community and Economic Development Committee

08-3044

Additional Referral - Motion - (Smith - Greuel) - Move that the City Administrative Officer, Chief Legislative Analyst, Office of Finance and other-appropriate departments report to the Jobs, Business Growth and Tax Reform Committee with recommendations for an independent, third party, economic advisor to complete an in-depth economic analysis, etc.

To Budget and Finance Committee
To Jobs, Business Growth and Tax Reform Committee

08-3186

CD 14

Community Redevelopment Agency report 8967, dated November 20, 2008, relative to various actions related to the acquisition of property at 1300 East First Street from Yuho and Keiko Nagata.

To Housing, Community and Economic Development Committee

08-3187

CD9

Community Redevelopment Agency report 8966, dated November 20, 2008, relative to various actions related to approve increase of \$86,000 for Hawkins, Delafield and Wood, to perform bond counsel services, etc.

To Housing, Community and Economic Development Committee

08-3188

CD 7

Community Redevelopment Agency report 8969, dated November 20, 2008, relative to various actions related to authorizations to commit up to \$2,060,000 to implement the CRA/LA East Valley Region Homeownership Opportunity Program and to execute related purchase assistance loan documents in the Earthquake Disaster Assistance project for portions of Council District 7, East Valley Region.

To Housing, Community and Economic Development Committee

08-3189

CD 14

Planning Department report, dated November 17, 2008, relative to a proposed General Plan Amendment to the Central City North Community Plan re: the Artists-in-Residence District, to expand the Special boundary area and revise the Community Plan text description.

To Planning and Land Use Management Committee

08-3190

CD 14

Community Redevelopment Agency report 8965, dated November 20, 2008, relative to the commitment of up to \$1,350,000 and various other actions to implement the Boyle Heights Homeownership Preservation Program in the Adelante Eastside Redevelopment project, Eastside Region.

To Housing, Community and Economic Development Committee

08-3191

Community Redevelopment Agency report 8971, dated November 20, 2008, relative to various actions related to the authorization to execute a Management Services Agreement and a Loan Agreement not to exceed \$700,000 with the Los Angeles Development Fund for the Los Angeles' New Markets Tax Credit Program.

To Housing, Community and Economic Development Committee

08-3192

CD 1

Community Redevelopment Agency report 8964, dated November 20, 2008, relative to various actions regarding Affirmed Housing Group for the development of the Yale Street Family Apartments and for public infrastructure in support of the Housing Development project area - Downtown Region.

To Housing, Community and Economic Development Committee

08-3193

CD 8, 9

Community Redevelopment Agency (CRA) report 8963, dated November 20, 2008, relative to various actions in connection of Figueroa Corridor Public Improvements in the Downtown and South Los Angeles regions, etc.

To Housing, Community and Economic Development Committee

08-3194

CD 10

Community Redevelopment Agency report 8961, dated November 20, 2008, relative to various actions related to the implementation of the Mid-City Crenshaw Vision + Implementation Plan in the Mid-City Recovery Redevelopment Project area.

To Housing, Community and Economic Development Committee

08-3195

CD 11

Board of Airport Commissioners report, dated November 17, 2008, relative to the fourth amendment to Consession Agreement No. LAA-7621 with Lenlyn Ltd. dba Ice Currency Services at Los Angeles International Airport and LA/Ontario International Airport.

To Trade, Commerce and Tourism Committee

08-3196

CD 15

Mayor report, dated November 21, 2008, relative to the appointment of Dr. Richard Vladovic to the Commission for Children, Youth and Their Families.

To Arts, Parks, Health and Aging Committee

08-3197

City Administrative Officer report, dated November 20, 2008, relative to the request to extend the existing Attorney Conflicts Panel.

To Budget and Finance Committee