

Items Referred to City Council Committees for Tuesday November 18, 2008

[05-0872-S95](#)

CD 5

Application submitted on November 17, 2008, relative to a hardship exemption from Interim Control Ordinance 179027 for Fairfax Organic Farm, a Medical Marijuana Dispensary.

To Planning and Land Use Management Committee

[05-0872-S96](#)

CD 3

Application submitted on November 17, 2008, relative to a hardship exemption from Interim Control Ordinance 179027 for Canoga Park Discount, a Medical Marijuana Dispensary.

To Planning and Land Use Management Committee

[05-0872-S97](#)

CD 10

Application submitted on November 17, 2008, relative to a hardship exemption from Interim Control Ordinance 179027 for Wilshire Compassionate Collective.

To Planning and Land Use Management Committee

[05-0872-S99](#)

CD 5

Application submitted on November 17, 2008, relative to a hardship exemption from Interim Control Ordinance 179027 for Herbal Nutrition Center, a Medical Marijuana Dispensary.

To Planning and Land Use Management Committee

[06-0428](#)

CD 3

Items Referred to City Council Committees for Tuesday November 18, 2008

Chief Legislative Analyst report 08-07-1217, dated November 17, 2008, relative to the Community Redevelopment Agency amended contract with Chrysalis Works for landscaping and maintenance service.

To Housing, Community and Economic Development Committee

07-2069

CD 1

Chief Legislative Analyst report 08-11-2125, dated November 17, 2008 relative to the Loan Agreement for the Bonnie Brae Affordable Apartment Project.

To Housing, Community and Economic Development Committee

07-2438-S10

Motion - (Wesson, Jr. - Garcetti) - Move that the General Manager of the Housing Department to execute the Application for Federal Assistance SF 424; etc.

To Housing, Community and Economic Development Committee

07-2833-S2

CD 7

City Attorney report R08-0429, dated November 14, 2008, relative to the Writ of Mandate in Community Advocates for responsible expansion at Providence Holy Cross et al. v. City of Los Angeles; Providence Holy Cross Medical Center, et al. Real Parties in Interest.

**To Budget and Finance Committee
To Planning and Land Use Management Committee**

08-0002-S162

Resolution - (Greuel - Rosendahl - Garcetti - Reyes - Weiss) - Resolve that, with the concurrence of the Mayor, that by the adoption of this resolution, the City of Los Angeles hereby includes in its 2009-2010 State Legislative Program support for the invalidation of Proposition 8, which eliminates the right of same sex couples to marry.

To Rules and Government Committee

Items Referred to City Council Committees

for Tuesday November 18, 2008

08-0002-S163

Resolution - (Parks - LaBonge) - Resolved that with the concurrence of the Mayor and the adoption of this resolution, the City of Los Angeles, hereby includes in its 2007-2008 Federal Legislative Program support for increased funding for research to discover a cure for food allergies to benefit individuals and society as a whole.

To Rules and Government Committee

08-0987

CD 12

Chief Legislative Analyst report 08-11-2135, dated November 17, 2008, relative to the Memorandum of Understanding for the Allocation of Revenues from the City/County Sunshine Canyon Landfill.

To Ad Hoc RENEW LA Committee
To Energy and Environment Committee

08-1847-S2

CD 7

City Administrative Officer report 0220-00540-0847, dated November 17, 2008, relative to the authorization to issue tax-exempt multifamily housing revenue bonds for the Columbus Square Apartments Project.

To Housing, Community and Economic Development Committee

08-2490

City Administrative Officer report 0100-00144-0306, dated November 14, 2008, relative to the acceptance of a Federal Emergency Management Agency (FEMA) grant to continue the development and maintenance of National Urban Search and Rescue (RSandR) response system resources.

To Personnel Committee
To Public Safety Committee

Items Referred to City Council Committees for Tuesday November 18, 2008

08-2567

CD 9

City Administrative Officer report 0220-00013-2204, dated November 17, 2008, relative to a request for authorization to enter into agreements with the related redevelopment finance company to establish and provide the Grand Avenue predevelopment revolving loan program for permanent supportive housing projects.

To Housing, Community and Economic Development Committee

08-2602

Department of Water and Power report, dated November 13, 2008, relative to conflict of interest procedures.

**To Energy and Environment Committee
To Rules and Government Committee**

08-3101

Environmental Affairs Department report, dated November 17, 2008, relative to a request to amend the Los Angeles Municipal Code for Local Enforcement Agency (LEA) Services.

**To Ad Hoc RENEW LA Committee
To Energy and Environment Committee**

08-3103

CD 14

Council President report, dated November 17, 2008, relative to the appointment of Ms. Teresa Acosta to the Quality and Productivity Commission.

To Audits and Governmental Efficiency Committee

08-3106

CD 6

Items Referred to City Council Committees for Tuesday November 18, 2008

South Valley Area Planning Commission report, dated November 14, 2008, relative to a building line removal at 16156 West Vanowen Street.

To Planning and Land Use Management Committee

08-3121

City Attorney report R08-0430, dated November 14, 2008, relative to a Closed Session to request funding for several outside counsel contracts, pursuant to Government California Code Section 54956.9(a).

To Budget and Finance Committee

08-3123

Motion - (LaBonge - Huizar - Cardenas) - Move that the Controller and City Attorney voluntarily cease activities on performance audits.

To Rules and Government Committee

08-3124

Motion - (Greuel - Rosendahl) - Move that the City Attorney prepare and present an ordinance to amend the current requirement for applying anti-graffiti coating to exteriors of buildings; etc.

To Planning and Land Use Management Committee To Public Works Committee

08-3125

Items Referred to City Council Committees for Tuesday November 18, 2008

Motion - (Rosendahl - Zine) - Move that the City Attorney, in collaboration with the Chief Legislative Analyst, draft an amendment to LAMC Section 85.02, creating a provision for Councilmembers to designate discrete and distinct areas of their Council Districts where people would be allowed to park and sleep overnight; etc.

**To Housing, Community and Economic Development Committee
To Transportation Committee**

08-3126

Motion - (Zine - Perry) - Move that the Los Angeles County Metropolitan Transportation Authority (Metro) report on plans to replicate the high quality landscaping and maintenance activities currently existing along the Metro Orange Line; etc.

To Transportation Committee

08-3127

Motion - (Rosendahl - Garcetti) - Move that the the Bureau of Street Services and Bureau of Engineering report back to the Public Works Committee to clarify what kinds of landscapes are presently allowed in parkway areas; etc.

To Public Works Committee

08-3128

Motion - (Parks - Perry) - Move that the Chief Legislative Analyst with the assistance of the Los Angeles Police Department (LAPD) report back to Public Safety Committee on LAPDs direct access to DISARM, the Los Angeles County Probation Departments firearms monitoring system, etc.

To Public Safety Committee

08-3129

Items Referred to City Council Committees for Tuesday November 18, 2008

Motion - (Greuel - Parks) - Move that the Fire Department, with the assistance of the City Administrative Officer, report on the possibility of offering weekend training for the Community Emergency Response Team, etc.

To Public Safety Committee

08-3130

Motion - (Zine - LaBonge) - Move that the Office of the City Attorney prepare and present to the Public Safety Committee an ordinance that would prohibit an individual from entering an access zone of a school, hospital, or medical facility with the intent of taking photographs or other visual recordings for a commercial purpose.

To Public Safety Committee

08-3131

Resolution - (Zine - Garcetti) - Resolve that the City of Los Angeles extend congratulations to the country of Lebanon, home of our Sister City, Beirut, and declare November 22, 2008 as "Lebanon Independence Day" in Los Angeles.

To Rules and Government Committee