

# Items Referred to City Council Committees for Monday November 17, 2008

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05-0872-S98

CD 5

Application submitted on November 17, 2008, relative to a Hardship Exemption from Interim Control Ordinance 179027 for Holland House, a Medical Marijuana Dispensary.

**To Planning and Land Use Management Committee**

06-1854-S10

CD 13

Broadimex, LLC application submitted on November 14, 2008, relative to a hardship exemption from Interim Control Ordinance No. 178454 for property at 1141 Echo Park Avenue.

**To Planning and Land Use Management Committee**

08-2064-S1

CD 1

City Administrative Officer report 0220-00540-0848, dated November 14, 2008, relative to the authorization to issue tax-exempt multifamily housing revenue bonds for the Bonnie Brae apartment homes project.

**To Housing, Community and Economic Development Committee**

08-2540

CD 9

Chief Legislative Analyst report 08-09-1787, dated November 17, 2008, relative to the designation of ministerial actions related to the Amendment of the Redevelopment Plan for the Council District Nine Corridors South of the Santa Monica Freeway Redevelopment Project Area.

**To Housing, Community and Economic Development Committee**

08-3088

CD 4

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Cultural Heritage Commission report, dated November 13, 2008, relative to Heerman Estate at 525 South Van Ness Avenue, to be included in the list of Historic-Cultural Monuments.

## **To Planning and Land Use Management Committee**

08-3089

CD 9

City Administrative Officer Report 0150-08652-0000, dated October 31, 2008, relative to the professional services agreement with Servicon Systems, Inc. and the Los Angeles Convention Center.

## **To Trade, Commerce and Tourism Committee**

08-3090

City Administrative Officer Report 0150-07436-0002, dated October 31, 2008, relative to the Santa Clarita Community College District Affiliation Agreement.

## **To Public Safety Committee**

08-3091

Board of Police Commissioners report BPC 08-0507, dated November 5, 2008, relative to the donation of a 2004 Ford Econoline Van, from the Foothill Volunteer Surveillance Team, etc.

## **To Public Safety Committee**

08-3097

Commission for Children, Youth and Their Families report, dated November 13, 2008, relative to the acceptance of the grant award in the amount of \$246,707 from the Los Angeles County Probation Department to support the young women from adversity to resilience (YWAR) program.

## **To Arts, Parks, Health and Aging Committee**

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08-3098

City Attorney report R08-0425, dated November 12, 2008, relative to a settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(a), in the case entitled Donald Mackay v. City of Los Angeles.

**To Budget and Finance Committee**

08-3099

City Attorney report R08-0428, dated November 12, 2008, relative to a draft ordinance adding Section 80.30.01 to Division F, Chapter VIII of the Los Angeles Municipal Code adding a Cost Recovery Assessment for the repair of damage to new pavement.

**To Public Works Committee**