

# Items Referred to City Council Committees

## for Friday November 14, 2008

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06-0447-S18

Personnel Department report, dated November 12, 2008, relative to the Quarterly Activities Report from the Personnel Department for Police Officer Hiring from July through September 2008.

**To Personnel Committee**  
**To Public Safety Committee**

07-0409-S3

Community Redevelopment Agency report, dated October 29, 2008, relative to the Quarterly Land Acquisition Fund Activity Report.

**To Housing, Community and Economic Development Committee**

07-1342

Bureau of Engineering revised report, dated November 12, 2008, relative to the Los Angeles River Revitalization Master Plan: River Project Office Progress report.

**To Ad Hoc River Committee**

07-2438-S8

Housing Department report, dated November 5, 2008, relative to submitting an application to the U.S. Department of Housing and Urban Development (HUD) and related authorities necessary to implement the City of Los Angeles Neighborhood Stabilization Program (NSP) including recommendations for eviction protections for renters in foreclosed properties.

**To Housing, Community and Economic Development Committee**  
**To Personnel Committee**

08-0081

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Mayor report, dated November 4, 2008, relative to the approval of Re-exemptions of one (1) exempt Principal Project Coordinator position and one (1) exempt Senior Project Coordinator for the Department of Neighborhood Empowerment.

### **To Personnel Committee**

08-3087

City Administrative Officer report 0220-04457-0000, dated October 31, 2008, relative to the proposed contracts for Charter Bus Services.

### **To Transportation Committee**