

Items Referred to City Council Committees

for Tuesday November 04, 2008

07-0600-S7

City Attorney report R08-0419, dated November 3, 2008, relative to a draft ordinance amending Subsections C and D of Section 57.119.05 of the Los Angeles Municipal Code to modify the method of determining costs from salaries with fringe benefits to full costs including indirect costs, and authorizing new fees for inspection of high-rise residential apartments and condominiums.

To Budget and Finance Committee
To Public Safety Committee

07-1212-S2

Controller report, dated November 3, 2008, relative to the evaluation of response to the Performance Audit of the Department of Animal Services Spay and Neuter Program.

To Audits and Governmental Efficiency Committee

07-1630

CD 5

Department of Building and Safety report, dated October 31, 2008, relative to the request for the adoption of an ordinance implementing the Off-Site Signs Periodic Inspection Program (OSSPIP).

To Budget and Finance Committee
To Personnel Committee
To Planning and Land Use Management Committee

07-1630-S1

Department of Building and Safety report, dated October 31, 2008, relative to the request for the adoption of an ordinance implementing the Off-Site Signs Periodic Inspection Program (OSSPIP).

To Budget and Finance Committee
To Personnel Committee
To Planning and Land Use Management Committee

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08-0002-S158

Resolution - (Garcetti - Greuel - Perry) - Resolve that, with the concurrence of the Mayor and by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2007-2008 Federal Legislative Program support of S. 3656 (Schumer) the Preserving Access to Healthcare (PATH) Act of 2008 which grants to the State of California an extension of the current §1115 Medicaid FamilyPACT waiver under the current terms and conditions through June 30, 2009.

To Rules and Government Committee

08-0002-S159

Resolution - (Alarcon - Garcetti) - Resolve that the City of Los Angeles, with the concurrence of the Mayor, goes on record in support of U.S. Congressman McDermott's "Measuring American Poverty Act of 2008" (H.R. 6941); etc.

To Rules and Government Committee

08-1751-S2

Motion - (Perry - Hahn) - Move that Los Angeles Department of Transportation be authorized to receive two Caltrans Safe Routes to Schools (SRTS) grants in an amount of \$750,003 (\$499,004 in SRTS Cycle 1 (FY07-08) and also awarded \$251,000 in Cycle 2 (FY08-09)), which will implement the Safe Routes to Schools Program at six selected elementary schools and adopt the program at 25 schools located in South Los Angeles; etc.

To Transportation Committee

08-2118

CD 9

Items Referred to City Council Committees for Tuesday November 04, 2008

Chief Legislative Analyst report 08-08-1551, relative to the ownership and disposition of the Dunbar Hotel.

To Housing, Community and Economic Development Committee

08-3004

Chief Legislative Analyst report 08-10-1867, dated November 3, 2008, relative to the Community Development Block Grant Funding for the Brownfields Program, Section 108 Debt Service and Harbor Area State Enterprise Zone.

To Housing, Community and Economic Development Committee

08-3007

Community Redevelopment Agency, dated November 4, 2008, relative to the Fiscal Year 2007-08 AB1290 Status Report, Quarters Three and Four.

To Housing, Community and Economic Development Committee

08-3010

Motion - (Reyes - Greuel) - Move that the Planning Department (as lead), with the assistance of and consultation with various City departments and bureaus, prepare a report that delineates the City's implementation plan of SB 375 (Steinberg), relative to transportation planning; travel demand models; sustainable communities strategy; and environmental review.

To Planning and Land Use Management Committee