

# Items Referred to City Council Committees for Monday October 27, 2008

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05-0872-S87

CD 5

Application submitted on October 22, 2008, relative to a Hardship Exemption from Interim Control Ordinance 179027 for Michael Gasparian, a Medical Marijuana Dispensary.

## **To Planning and Land Use Management Committee**

06-0146

CD 7

County of Los Angeles, Department of Auditor-Controller report, dated October 14, 2008 relative to the Los Angeles County Health Facilities - Olive View Medical Center, Accountability of Funds - 1st Quarter - July 1, 2008 through September 30, 2008.

## **To Arts, Parks, Health and Aging Committee**

06-1029-S47

CD 3, 12

Information Technology Agency report SPP-392-08, dated October 23, 2008, relative to AT&T U-Verse programming changes effective November 10, 2008.

## **To Information Technology and General Services Committee**

08-0006-S20

CD 7

Los Angeles Police Department report, dated October 20, 2008, relative to the application for Graffiti Apprehension Reward Payment; Location of Incident: 9301 Van Nuys Boulevard; Date of Incident: December 22, 2007.

## **To Public Safety Committee**

08-1847-S1

CD 1

# Items Referred to City Council Committees for Monday October 27, 2008

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Housing Department report, dated October 10, 2008, relative to the Resolution for the issuance of up to \$20,000,000 in tax-exempt multi-family housing revenue bonds for the MacArthur Park Metro Apartments Phase A project.

## **To Housing, Community and Economic Development Committee**

[08-1847-S2](#)

CD 7

Housing Department report, dated October 10, 2008, relative to the Resolution for the issuance of up to \$6,250,000 in tax-exempt multi-family housing revenue bonds for the Columbus Square Apartments project.

## **To Housing, Community and Economic Development Committee**

[08-2518](#)

CD 14

Bureau of Engineering report, dated October 21, 2008, relative to initiating vacation proceedings for alley northerly of 12th Street between Birch Street and Hemlock Street.

## **To Public Works Committee**

[08-2905](#)

CD 7

North Valley Area Planning Commission report, dated October 23, 2008, relative to a zone change of property at 9213 North Tobias Avenue.

## **To Planning and Land Use Management Committee**

[08-2906](#)

CD 2

South Valley Area Planning Commission report, dated October 23, 2008, relative to a zone change of property at 11669 West Victory Boulevard.

## **To Planning and Land Use Management Committee**

[08-2907](#)

CD 4

## Items Referred to City Council Committees for Monday October 27, 2008

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Cultural Heritage Commission report, dated October 22, 2008, relative to North Vermont Avenue Moreton Bay Fig Trees at North Vermont Avenue between Los Feliz Boulevard and Aberdeen Avenue, to be included in the list of Historic-Cultural Monuments.

### **To Planning and Land Use Management Committee**

08-2908

CD 2

Cultural Heritage Commission report, dated October 22, 2008, relative to Stonehurst House at 10021 North Stonehurst Avenue, to be included in the list of Historic-Cultural Monuments.

### **To Planning and Land Use Management Committee**

08-2909

CD 3, 12

Community Redevelopment Agency report 8349, dated October 16, 2008, relative to adopting an ordinance for the extension of the date of debt incurrence for the Earthquake Disaster Assistance Redevelopment Plan for portions of Council District 3 (Reseda/Winnetka/Canoga Park).

### **To Housing, Community and Economic Development Committee**

08-2910

Housing Department report, dated October 6, 2008, relative to the amendment of two professional services contracts with Ann Bauman and Coalition for Economic Survival.

### **To Housing, Community and Economic Development Committee**

08-2911

## Items Referred to City Council Committees for Monday October 27, 2008

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Department of Building and Safety report, dated October 15, 2008, relative to the proposed ordinance amending various Sections of Articles 1, 3 and 4 of Chapter IX of the Los Angeles Municipal Code (LAMC) and to adopt the Los Angeles Regional Uniform Code Program (LARUCP) Seismic provisions.

### **To Planning and Land Use Management Committee**

08-2912

Housing Department report, dated September 30, 2008, relative to the "Connections" renewal grant and contract with the Housing Authority to administer grant services.

### **To Housing, Community and Economic Development Committee**

09-0002

Chief Legislative Analyst reports (10), dated October 23, 2008 and October 27, 2008, relative to the 2009-2010 State Legislative Program, for various city departments.

### **To Rules and Government Committee**