

# Items Referred to City Council Committees for Thursday October 23, 2008

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05-0872-S83

CD 5

Application submitted on October 21, 2008, relative to a Hardship Exemption from Interim Control Ordinance 179027 for Alleviations, a Medical Marijuana Dispensary.

**To Planning and Land Use Management Committee**

05-0872-S84

CD 5

Application submitted on October 21, 2008, relative to a Hardship Exemption from Interim Control Ordinance 179027 for Be Green, a Medical Marijuana Dispensary.

**To Planning and Land Use Management Committee**

05-0872-S85

CD 3

Application submitted on October 23, 2008, relative to a Hardship Exemption from Interim Control Ordinance 179027 for HC Remedies, a Medical Marijuana Dispensary.

**To Planning and Land Use Management Committee**

08-1876

Mayor report, dated October 20, 2008, relative to the reappointment of Mr. Richard A. Roupoli to the Emergency Preparedness Commission for the term ending November 16, 2012.

**To Public Safety Committee**

08-2171

Bureau of Engineering report, dated October 22, 2008, relative to initiating vacation proceedings for R Street (portion of southerly side) between McDonald Avenue and 133 feet westerly thereof.

**To Public Works Committee**

# Items Referred to City Council Committees for Thursday October 23, 2008

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08-2316

CD 4

Bureau of Engineering, dated October 21, 2008, relative to initiating vacation proceedings for alley and future alley southerly of 6th Street and easterly of Bronson Avenue.

## **To Public Works Committee**

08-2884

CD 5

Mayor report, dated October 20, 2008, relative to the reappointment of Mr. William H. Jackson, III to the Community Redevelopment Agency Board of Commissioners for the term ending November 4, 2012.

## **To Housing, Community and Economic Development Committee**

08-2885

CD 4

Mohammed Akhter H. Miah application, dated October 22, 2008, relative to renaming of community to Little Bangladesh.

## **To Education and Neighborhoods Committee**

08-2887

CD 15

Board of Public Works report, dated October 15, 2008, relative to the grant funding from the State of California under 319(h) Nonpoint Source Implementation Grant Program for the Machado Lake Watershed Trash Capture project.

## **To Energy and Environment Committee**

08-2888

CD 5, 10, 11

## Items Referred to City Council Committees for Thursday October 23, 2008

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Board of Public Works report, dated October 15, 2008, relative to the grant funding from the Santa Monica Bay Restoration Commission's (SMBRC) Proposition 84 Grant Program for Coastal Interceptor Relief Sewer project, Pico Green Street project, and Ballona Creek Watershed Trash Capture project

### **To Energy and Environment Committee**

08-2889

City Attorney report R08-0396, dated October 21, 2008, relative to a request to destroying certain obsolete records from the Human Relations Commission (HRC/00 1 Box) for the period of October 15, 1998 to June 30, 2005.

### **To Information Technology and General Services Committee**