

Items Referred to City Council Committees

for Wednesday October 22, 2008

06-2755

CD 13

City Administrative Officer report 0220-00013-2206, dated October 22, 2008, relative to amending a permanent loan for the Bronson Courts Apartments Affordable Housing Project.

To Housing, Community and Economic Development Committee

07-0609

City Administrative Officer 0220-03695-0062 / Chief Legislative Analyst 08-10-1962 report, dated October 21, 2008, relative to the 2007 Urban Area Security Initiative grant award and 2007 Law Enforcement Terrorism Prevention Program Supplemental grant award.

To Budget and Finance Committee
To Personnel Committee
To Public Safety Committee

07-2878-S3

Motion - (Huizar - Greuel) - Move that Los Angeles Police Department respond to the Controllers Audit of the Forensic DNA Backlog Reduction Grant Program Awards and that this report be referred to the Audits and Governmental Efficiency and Public Safety committees for their consideration.

To Audits and Governmental Efficiency Committee
To Public Safety Committee

07-4160

CD 4, 13

Chief Legislative Analyst report 08-10-1928, dated October 21, 2008, relative to the issuance of tax-exempt multi-family housing bonds for the Hollywood Bungalow Court Apartments and the Alexandria House Apartments.

To Housing, Community and Economic Development Committee

Items Referred to City Council Committees

for Wednesday October 22, 2008

08-0002-S147

Chief Legislative Analyst 08-09-1815, dated October 20, 2008, relative to the legislative position on Resolution (Alarcon-Hahn) for S. 3486 (Feingold) and H.R. 6941 (McDermott).

To Rules and Government Committee

08-0002-S152

Chief Legislative Analyst report 08-10-1956, dated October 20, 2008, relative to the Resolution (Parks-Cardenas-Garcetti) on the legislative position of H.R. 6897 (Filner).

To Rules and Government Committee

08-0002-S155

Chief Legislative Analyst report 08-10-1955, dated October 21, 2008, relative to the Resolution (Parks-LaBonge) on the legislative position of additional funding for HIV/AIDS prevention.

To Rules and Government Committee

08-0015

CD 4

Chief Legislative Analyst report 08-10-1928, dated October 21, 2008, relative to the issuance of tax-exempt multi-family housing bonds for the Hollywood Bungalow Court Apartments and the Alexandria House Apartments.

To Housing, Community and Economic Development Committee

08-0504

CD 11

Bureau of Engineering report, dated October 17, 2008, relative to the Venice Dual Force Main project.

To Public Works Committee

Items Referred to City Council Committees for Wednesday October 22, 2008

08-0969

City Administrative Officer 0150-07549-0006 / Chief Legislative Analyst 08-10-018 report, dated October 21, 2008, relative to the Los Angeles Regional Interoperable Communications System Joint Powers Authority.

To Budget and Finance Committee
To Information Technology and General Services Committee
To Public Safety Committee

08-1514-S1

Motion - (Wesson, Jr. - Garcetti) - Move that General Manager, Los Angeles Housing Department, or her designee, accept and execute the new grant agreements with HUD; etc.

To Housing, Community and Economic Development Committee

08-1830-S1

Corrected Referral - General Services Department report, dated October 3, 2008, relative to a report from the Department of Animal Services regarding the award of contracts for operation of the East Valley, Harbor, Northwest Valley, and West Los Angeles Spay/Neuter clinics.

To Information Technology and General Services Committee
To Public Safety Committee

08-2395

CD 9

Chief Legislative Analyst report 08-09-1783, dated October 21, 2008, relative to various actions for Mercado La Paloma.

To Housing, Community and Economic Development Committee

08-2502

Items Referred to City Council Committees

for Wednesday October 22, 2008

Department of Fire and Police Pensions report, dated October 20, 2008, relative to the status of Fire and Police Pension System.

To Budget and Finance Committee

08-2541

CD 9, 14

City Administrative Officer report 0220-00013-2199, dated October 22, 2008, relative to executing amendments to nine loan agreements with Single Room Occupancy Housing Corporation to restructure nine loans.

To Housing, Community and Economic Development Committee

08-2544

CD 8, 9

Chief Legislative Analyst report 08-09-1788, dated October 21, 2008, relative to the amendments for the Broadway/Manchester Recovery, Crenshaw/Crenshaw Amended, Crenshaw/Slauson Recovery, Expositon-University Park, Normandie 5, Vermont/Manchester Recovery and Western/Slauson Recovery Redevelopment areas.

To Housing, Community and Economic Development Committee

08-2681

CD 9

City Administrative Officer report 0220-00013-2203, dated October 21, 2008, relative to the conversion of a prior loan balance in the amount of \$2,136,000 to a new permanent loan agreement with Renato Apartments, L.P. for development of the Renato Apartments project.

To Housing, Community and Economic Development Committee

08-2692-S1

Items Referred to City Council Committees for Wednesday October 22, 2008

City Administrative Officer report 0410-05045-0000, dated October 22, 2008, relative to the Fire and Police Pension System Charter amendment - Special Needs Trust for Dependent Children.

To Rules and Government Committee

08-2700

CD 4, 13

Community Redevelopment Agency report 8345, dated October 16, 2008, relative to the Memorandum of Understanding with Environmental Simulation Center for the three year pilot program - Hollywood Redevelopment Project Area / Hollywood and Central Region.

To Housing, Community and Economic Development Committee

08-2795

Chief Legislative Analyst report 08-10-1953, dated October 22, 2008, relative to Motion (Garcetti, et al. - Rosendahl, et al.) seeking consideration for a Solar Power Initiative.

To Rules and Government Committee

Department of Water and Power report dated October 21, 2008, response to Motion (Garcetti - Greuel - Perry - Rosendahl - Hahn - Parks) relative to the Los Angeles Basin Solar Power, Green Energy and Jobs Development Mandate.

To Rules and Government Committee

08-2838

CD 5

Mayor report, dated October 20, 2008; Planning Commission, dated September 12, 2008; Planning Department, dated October 1, 2008; relative to the General Plan Amendment and Zone Change for property at 4949 Balboa Boulevard within the Encino-Tarzana Community Plan, Window 160, South Valley Geographic Area.

To Planning and Land Use Management Committee

Items Referred to City Council Committees for Wednesday October 22, 2008

08-2841

CD 2

City Planning report, dated October 1, 2008, relative to Correction Ordinance for Open Space II - General Plan/Zoning Consistency Program for Sherman Oaks - Studio City - Toluca Lake - Cahuenga Pass Community (portion of Subarea 170).

To Planning and Land Use Management Committee

08-2855

Housing Department report, dated September 26, 2008, relative to the Los Angeles Housing Department Affordable Housing Trust Fund (AHTF) and the City Collaborative Permanent Supportive Housing Program (PSHP) - Notice of Funding Availability - 2009 Calendar Year.

To Housing, Community and Economic Development Committee

08-2868

CD 14

Motion - (Huizar - Perry) - Move that a Bringing Back Broadway Commercial Reuse Task Force be convened within 30-days by the Community Redevelopment Agency (CRA/LA); etc.

**To Housing, Community and Economic Development Committee
To Planning and Land Use Management Committee**

09-1100-S1

Chief Legislative Analyst report 08-09-1821, dated October 20, 2008, relative to the Instant Runoff Voting.

To Rules and Government Committee

09-1100-S4

Items Referred to City Council Committees
for Wednesday October 22, 2008

Chief Legislative Analyst report 08-09-1821, dated October 20, 2008, relative to the Instant Runoff Voting.

To Rules and Government Committee