

# Items Referred to City Council Committees

## for Friday October 17, 2008

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06-1029-S46

CD 15

Information Technology Agency report SPP-374-08, dated October 15, 2008, relative to Cox Communications channel changes for former Franchise Area.

**To Information Technology and General Services Committee**

06-1325-S4

Housing Department report, dated September 22, 2008, relative to the supplemental report back on amendment of Good Faith Eviction provisions of the Rent Stabilization Ordinance.

**To Housing, Community and Economic Development Committee  
To Planning and Land Use Management Committee**

06-1841

Chief Legislative Analyst 08-10-1919 report, dated October 16, 2008, relative to the status report on the Parking Cash-Out Program.

**To Transportation Committee**

07-1004-S5

CD 14

Application by Charles and Tina Miller, submitted on October 17, 2008, relative to a hardship exemption from Interim Control Ordinance 179277 for property at 6433 Crescent Street.

**To Planning and Land Use Management Committee**

07-1342

# Items Referred to City Council Committees for Friday October 17, 2008

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Planning Department report, dated October 16, 2008, relative to the report on river related projects.

**To Ad Hoc River Committee**

07-1342-S5

Motion - (Garcetti - Reyes - Greuel) - Move that the Bureau of Engineering, with assistance of all appropriate City, State, and Federal agencies and community organizations, prepare recommendations to allow people to enter river channel; etc.

**To Ad Hoc River Committee  
To Public Works Committee**

07-2041

City Attorney report R08-0393, dated October 15, 2008, relative to a settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(a), in the case entitled Venice Food Not Bombs, et al. v. City of Los Angeles.

**To Budget and Finance Committee**

07-3133-S1

Motion - (Cardenas - Huizar) - Move that the General Manager of the Environmental Affairs Department submit Brownfields Cleanup and Reuse grant applications to Environmental Protection Agency; etc.

**To Energy and Environment Committee  
To Housing, Community and Economic Development Committee**

07-3889

CD 14

# Items Referred to City Council Committees for Friday October 17, 2008

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Bureau of Engineering report, dated October 16, 2008, relative to a vacation request for L-Shaped alley (portions of) northerly of Palmetto Street between Molino Street and Hewitt Street. VAC E-1401085

## **To Public Works Committee**

08-0002-S115

Chief Legislative Analyst report 08-07-1404, dated October 16, 2008, relative to the legislative position on Resolution (Hahn-Cardenas) - HR 5662.

## **To Rules and Government Committee**

08-0002-S156

Resolution - (Garcetti - La Bonge) - Resolve that, with the concurrence of the Mayor and by the adoption of this Resolution, the City of Los Angeles hereby includes in its State Legislative Program sponsorship and support of any legislation which would add the homeless as a protected group under hate crime law, to defend societys most vulnerable individuals from heinous attacks.

## **To Rules and Government Committee**

08-0600-S26

City Administrative Officer report 0130-01756-1490, dated October 16, 2008, relative to a response to Motion (Greuel-Parks) regarding Liability Claims - Attorney Conflicts Panel Status report.

## **To Budget and Finance Committee**

08-1638

# Items Referred to City Council Committees for Friday October 17, 2008

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Bureau of Sanitation report, dated October 16, 2008, relative to the U.S. Army Corps of Engineers determination on Clean Water Act application to the Los Angeles River.

**To Ad Hoc River Committee  
To Energy and Environment Committee**

08-2692

Department of Fire and Police Pensions report, dated October 17, 2008, relative to the request to place dependent child item on March 2009 ballot.

**To Rules and Government Committee**

08-2692-S1

Department of Fire and Police Pensions report, dated October 17, 2008, relative to the request to place dependent child item on March 2009 ballot.

**To Audits and Governmental Efficiency Committee**

08-2693

Chief Legislative Analyst report 08-10-1936, dated October 17, 2008, relative to the Charter amendment to establish Fire Independent Assessor.

**To Audits and Governmental Efficiency Committee  
To Public Safety Committee  
To Rules and Government Committee**

08-2815

City Attorney report R08-0395, dated October 16, 2008, relative to a settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(a), in the case entitled Kelly Chrisman v. City of Los Angeles.

**To Budget and Finance Committee**

# Items Referred to City Council Committees

## for Friday October 17, 2008

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08-2816

CD 10

City Attorney report R08-0394, dated October 16, 2008, relative to a settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(a), in the case entitled Richard Houchin and Robert Hart dba Rodeo Partnership v. City of Los Angeles for a claim concerning 5939 Rodeo Road.

### **To Budget and Finance Committee**

08-2817

CD 13

Los Angeles City Planning Commission report, dated October 10, 2008, relative to the property at 6415 West Selma Avenue.

### **To Planning and Land Use Management Committee**

08-2818

Motion - (LaBonge for Parks - Cardenas) - Move that the General Manager of Los Angeles Housing Department set aside funds for the City's Affordable Housing Trust Fund from various sources; etc.

### **To Housing, Community and Economic Development Committee**

08-2819

Motion - (LaBonge-Garcetti) - Move that the Personnel Department report on the City's existing employee recognition programs and the feasibility of implementing an employee recognition program similar to the County's On the Spot Recognition program.

### **To Personnel Committee**

08-2820

CD 12

## Items Referred to City Council Committees for Friday October 17, 2008

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Motion - (Smith - Zine) - Move that the Planning Department, in coordination with the Department of Transportation and the Bureau of Engineering, present the documents and amendments to the Streets and Highways Designation Map of the Transportation Element of the General Plan and to the Encino-Tarzana Community Plan, to redesignate and downgrade a segment of Oxnard Street, from Aldea Avenue to its easterly terminus, from its current street classification of Collector Street to Local Street.

**To Planning and Land Use Management Committee  
To Transportation Committee**

08-2822

Motion - (Zine - Huizar) - Move that Los Angeles Police Department to report to the Public Safety Committee on the problems with its fingerprint analysis that may have produced faulty evidence, including specific actions to prevent such errors in the future, and a plan to conduct a comprehensive audit of the Latent Print Unit.

**To Public Safety Committee**

08-2824

Council President report, dated October 17, 2008, relative to the appointment of Mr. Michael S. Jones to the Quality and Productivity Commission.

**To Audits and Governmental Efficiency Committee**

08-2825

CD 10

Los Angeles City Planning Commission report, dated October 17, 2008, relative to the establishment of Wilshire Park Historic Preservation Overlay Zone.

**To Planning and Land Use Management Committee**

09-1100-S1

Items Referred to City Council Committees  
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City Clerk report, dated October 17, 2008, relative to Instant Runoff Voting.

**To Rules and Government Committee**

09-1100-S4

City Clerk report, dated October 17, 2008, relative to Instant Runoff Voting.

**To Rules and Government Committee**