

Items Referred to City Council Committees for Tuesday October 07, 2008

05-0872-S76

CD 6

Application submitted on October 6, 2008, relative to Medical Marijuana Dispensary Hardship Exemption from Interim Control Ordinance 179027 for Van Nuys Organic Healthcare, Inc.

To Planning and Land Use Management Committee

05-0872-S77

CD 5

Application submitted on October 7, 2008, relative to Medical Marijuana Dispensary Hardship Exemption from Interim Control Ordinance 179027 for Big Nino Floyd, Inc. dba Greener Pastures Collective.

To Planning and Land Use Management Committee

05-0872-S78

CD 13

Application submitted on October 6, 2008, relative to Medical Marijuana Dispensary Hardship Exemption from Interim Control Ordinance 179027 for Matthew Dunn (Advanced Patients Collective).

To Planning and Land Use Management Committee

05-1585

CD 9

General Services Department/Municipal Facilities Committee report, dated September 25, 2008, relative to a request to amend an approval of rent credits to California Pita and Grill for building improvements at the Los Angeles Mall.

To Information Technology and General Services Committee

06-0362-S3

CD 11

Items Referred to City Council Committees for Tuesday October 07, 2008

Office of Finance report, dated October 3, 2008, relative to the Airport Hospitality Enhancement Zone - Business Development.

To Trade, Commerce and Tourism Committee

06-2755

CD 13

Community Redevelopment Agency report 8338, dated October 2, 2008, relative to various actions related to a loan amendment to increase the existing \$2,499,200 permanent loan by \$800,000 with the Los Angeles Housing Partnership, Inc., for the Bronson Courts Affordable Housing Project located at 1227-1239 North Bronson Avenue.

To Housing, Community and Economic Development Committee

07-0100

Bureau of Engineering Revised report, dated September 18, 2008, relative to Revised LEED Silver Council Report.

**To Energy and Environment Committee
To Information Technology and General Services Committee
To Planning and Land Use Management Committee**

07-1894

General Services Department report, dated September 29, 2008, relative to various actions on "Own A Piece of LA" initiative - Fiscal Year 2008-09.

To Information Technology and General Services Committee

08-0002-S142

Chief Legislative Analyst report 08-09-1814, dated October 6, 2008, relative to Resolution (Greuel-Huizar) on the legislative position of S. 3487 (Kennedy).

To Rules and Government Committee

Items Referred to City Council Committees

for Tuesday October 07, 2008

08-0689

Motion - (Wesson, Jr. - Reyes) - That the General Manager, Los Angeles Housing Department and the Chief Executive Officer, Community Redevelopment Agency (Agency) extend the Master Cooperation Agreement providing for the allocation of Agency funds to the Affordable Housing Trust Fund for ninety (90) days, with a new expiration date of December 13, 2008; etc.

To Housing, Community and Economic Development Committee

08-0826

CD 4, 9, 13

Chief Legislative Analyst report 08-09-1785, dated October 7, 2008, relative to the Community Redevelopment Agency - Legal Services for Regency Outdoor Advertising litigation.

To Housing, Community and Economic Development Committee

08-0830

Corrected Referral - City Clerk and Information Technology Information Agency report, dated July 1, 2008, relative to enhanced remote public comment for stakeholders.

To Education and Neighborhoods Committee
To Information Technology and General Services Committee

08-1557-S1

Motion - (Hahn - Alarcon) - Move that LADWP work with the Department of Neighborhood Empowerment to strategize a contextual format on outreach to our local neighborhood councils; etc.

To Energy and Environment Committee

08-2400

Items Referred to City Council Committees for Tuesday October 07, 2008

Chief Legislative Analyst report 08-09-1673, dated October 6, 2008, relative to the legislative position on Resolution (Alarcon-Reyes-Wesson-Huizar-Garcetti-Parks) for Proposition 11 - State Redistricting.

To Rules and Government Committee

08-2448

City Attorney report R08-0369, dated October 6, 2008, relative to a revised draft ordinance amending Section 80.77.1 of the Los Angeles Municipal Code to increase the Vehicle Release Fee from \$48 to \$100, and to make that fee applicable to Pocket Bikes.

To Public Safety Committee

08-2501

City Administrative Officer 0220-01024-2653, dated October 6, 2008, relative to the proposed amendment of Section 108 Loan Guarantee Program contract relating to the Los Angeles Gay and Lesbian Community Center.

To Housing, Community and Economic Development Committee

08-2564

CD 1, 2, 3, 4, 6,
7, 8, 9, 10, 12,
13, 14, 15

City Administrative Officer report 0220-00013-2200, dated October 6, 2008, relative to the authorization to award contracts for Sustainable Consultation Services on an as-needed basis.

To Housing, Community and Economic Development Committee

08-2686

Items Referred to City Council Committees for Tuesday October 07, 2008

Target Corporation application, dated October 2, 2008, relative to the application for Determination of Public Convenience or Necessity Alcohol sales at 8840 Corbin Avenue, Northridge CA 91324.

To Public Safety Committee

08-2687

Controller report, dated October 7, 2008, relative to the Review of the Department of Transportations Fiscal Year 2007-2008 Internal Control Certification Program.

To Audits and Governmental Efficiency Committee

08-2690

City Administrative Officer 0220-04406-0000, dated August 22, 2008, relative to the alternatives to landfilling fee for Sunshine Canyon landfill operations and related actions.

**To Ad Hoc RENEW LA Committee
To Energy and Environment Committee**

08-2694

Motion - (Hahn - Perry) - Move that the Department of Public Works report back on current technology, like permeable surfaces; etc.

To Public Works Committee

08-2695

Motion - (Hahn - LaBonge) - Move that the Department of Water and Power with the Planning Department and Department of Building and Safety report back in 120 days on the feasibility to create a water sustainability fee similar to a Quimby fee for investment on current infrastructure for retrofit of a dual pipe system.

**To Energy and Environment Committee
To Planning and Land Use Management Committee**

Items Referred to City Council Committees

for Tuesday October 07, 2008

08-2696

Motion - (Hahn - LaBonge) - Move that the Department of Water and Power, the Bureau of Sanitation and the Energy and Environment Committee invite the Orange County Water District staff to present their public outreach campaign on Groundwater Replenishment System.

To Energy and Environment Committee

08-2697

Motion - (Hahn - Rosendahl) - Move that the Bureau of Sanitation and Department of Water and Power report on the status of the Harbor Refineries Pipeline Project, the progress of negotiations, a timeline for completion, and other types of available industrial and commercial opportunities for recycled water in the area.

To Energy and Environment Committee

08-2698

CD 5

Motion - (Weiss - Rosendahl) - Move that the Department of Transportation and the Los Angeles Housing Department be authorized to issue a Request for Proposals (RFP) for the development of City parking lot at 8866 West Pico Boulevard, as an affordable senior housing development; etc.

**To Housing, Community and Economic Development Committee
To Transportation Committee**

08-2699

Items Referred to City Council Committees

for Tuesday October 07, 2008

Motion - (Huizar - Greuel) - Move that the Emergency Management Department, with assistance from the City Administrative Officer, report to Council on what resources are available to translate existing and future disaster preparedness brochures and other information into all of the major languages spoken in the City; etc.

To Budget and Finance Committee
To Public Safety Committee

08-2700

CD 13

Motion - (Garcetti - LaBonge) - Move that the use of \$75,000 from the Hollywood Redevelopment Project Area AB1290 account be approved to support the pilot program and establishment of the HD-OD local office at 1517 Crossroads of the World; etc.

To Housing, Community and Economic Development Committee

08-2701

Motion - (Cardenas - Perry - Wesson, Jr.) - Move that the Community Development Department, Commission for Children, Youth and Their Families, Los Angeles Police Department, Office of Criminal Justice Planning, Commission on the Status of Women, and Department of Recreation and Parks to attend the Juvenile Justice Coordinating Council meeting on October 9, 2008; etc.

To Ad Hoc on Gang Violence and Youth Development Committee

09-1100-S2

City Clerk report, dated October 6, 2008, relative to the Resolution requesting support from the Registrar-Recorder for the 2009 Municipal Elections.

To Rules and Government Committee

09-1100-S3

Items Referred to City Council Committees for Tuesday October 07, 2008

City Clerk report, dated October 6, 2008, relative to the Consolidation of Elections with the Los Angeles Community College District.

To Rules and Government Committee

09-1100-S4

Motion - (Rosendahl - Huizar - Reyes) - Move that the City Attorney, with input from the City Clerk, present documents to place on the March 2009 Municipal Election ballot an amendment to the Los Angeles City Charter to implement an Instant Runoff Voting (IRV) system for elections in the City of Los Angeles and the Los Angeles Unified School District, including the use of IRV to fill vacancies and that IRV would be implemented only when certified election equipment and software are available.

To Rules and Government Committee