for Monday October 06, 2008

| 07-0069-S2<br>CD 15 |  |
|---------------------|--|
|                     | Community Redevelopment Agency report No. 8333, dated October 2, 2008, relative to various actions related to the adoption of findings and authorization to transfer \$800,000 of AB1290 funds to City of Los Angeles Department of General Services for its acquisition of 406 North Gaffey Street for public improvements to create a second phase of Gaffey Welcome Park, San Pedro, in the Pacific Corridor Redevelopment Project - Harbor Region. |
|                     | To Information Technology and General Services Committee   |
|                     |  |
|                     |  |
| 07-2703<br>CD 9     |  |
|                     | General Services Department report, dated September 25, 2008, relative to a request to amend approval of a rent credit ot Sbarro's Italian Eatery for building improvements at the Los Angeles Mall.   |
|                     | To Information Technology and General Services Committee   |
| 07-4160<br>CD 4, 13 |  |
|                     | Community Redevelopment Agency report No. 8335, dated October 2, 2008, relative to various actions related to the issuance of tax-exempt multi-family housing revenue bonds in an amount not to exceed \$13,500,000 on behalf of Hollywood Community Housing Corporation for the Hollywood Bungalow Court Apartments affordable housing project located at 1721 North Kingsley Avenue and 1544, 1554, and 1516 North Serrano Avenue.                   |
|                     | To Housing, Community and Economic Development Committee   |
|                     |  |
| 07-4165             |  |

CD 15

## for Monday October 06, 2008

|                  | City Administrative Officer 0220-00013-2152, dated October 6, 2008, relative to the authorization to expend funds for the Pacific Avenue Street Lighting Improvement project.  |
|------------------|--|
|                  | To Housing, Community and Economic Development Committee   |
| 08-0015<br>CD 4  |  |
|                  | Community Redevelopment Agency report No. 8336, dated October 2, 2008, relative to various actions related to the issuance of tax-exempt multi-family housing revenue bonds in an amount not to exceed \$3,500,000 on behalf of Alexandria House Apartments permanent supportive housing project located at 510 South Alexandria Avenue. |
|                  | To Housing, Community and Economic Development Committee   |
| 08-0499          |  |
|                  | Community Redevelopment Agency report No. 8329, dated October 2, 2008, relative to various actions related to the Agency's project labor Agreement and Resolution amending Construction Careers and Project Stabilization Policy.  |
|                  | To Housing, Community and Economic Development Committee   |
| 08-1830          |  |
|                  | Department of Animals Services revised report, dated September 22, 2008, relative to an award of contracts for operation of the East Valley, Harbor, Northwest Valley, and West Los Angeles Spay/Neuter clinics.   |
|                  | To Public Safety Committee   |
| 08-2196<br>CD 10 |  |
|                  | City Ethics Commission report, dated October 3, 2008, relative to the pre-confirmation Statement of Economic Interest for Mr. Kanchan Mattoo.  |

### To Trade, Commerce and Tourism Committee

## for Monday October 06, 2008

| 08-2291<br>CD 5 |  |
|-----------------|--|
|                 | City Ethics Commission report, dated October 2, 2008, relative to the pre-confirmation Statement of Economic Interest for Joyce I. Foster.   |
|                 | To Planning and Land Use Management Committee  |
| 08-2670         |  |
|                 | City Administrative Officer report No. 0220-00210-0226, dated September 17, 2008, relative to the contract amendment for the purchase of particulate traps for Commuter Express Vehicles.  |
|                 | To Transportation Committee  |
| 08-2680         |  |
|                 | Mayors report dated September 25, 2008, relative to the acceptance of the U.S.<br>Department of Homeland Security 2007 State Homeland Security Grant Program<br>(SHSGP) Grant Award.   |
|                 | To Public Safety Committee   |
|                 |  |
| 08-2681<br>CD 9 |  |
|                 | Community Redevelopment Agency report No. 8331, dated October 2, 2008, relative to various actions related to conversion of prior loan balances in the approximate amount of \$2,136,000 to a new permanent loan agreement with Renato Apartments, L.P. for development of the project at 527-31 South San Julian Street - City Center Redevelopment Project Area - Downtown Region. |
|                 | To Information Technology and General Services Committee   |
|                 |  |

### for Monday October 06, 2008

Community Redevelopment Agency report No. 8337, dated October 2, 2008, relative to various actions related to loan agreement for an amount not to exceed \$3,175,000 with LTSC Community Development Corporation for the Menlo Family Housing Affordable Housing Project.

To Housing, Community and Economic Development Committee

### 08-2683 CD 9

Community Redevelopment Agency report No. 8330, dated October 2, 2008, relative to various actions related to the renovation of the Estelle Van Meter Center located at 606 East 76th Street including transfer of up to \$715,000 for approved expenses in the Council District 9 Corridors South of the Santa Monica Freeway Recovery Redevelopment Project Area - Downtown Region.

#### To Housing, Community and Economic Development Committee

#### 08-2684

CD 2, 6, 7

Community Redevelopment Agency report No. 8332, dated October 2, 2008, relative to various actions related to a contract with SMWM, Inc. for a one-year term in an amount not to exceed \$1,000,000 for the preparation of a strategic plan and visioning project in the Earthquake Disaster Assistance Project for portion for Council District 7, East Valley Region (CD 2, 6, and 7).

#### To Housing, Community and Economic Development Committee

08-2685 CD 15

### for Monday October 06, 2008

Community Redevelopment Agency report No. 8334, dated October 2, 2008, relative to various actions related to a Memorandum of Understanding between the Community Redevelopment Agency of the City of Los Angeles and the City of Los Angeles Harbor Department for collaboration on a Request for Qualifications and/or Request for Proposals for a development project at a CalTrans site at 537 Beacon Street, San Pedro (APN No. 7449-007-900).

To Housing, Community and Economic Development Committee