

Items Referred to City Council Committees for Tuesday September 30, 2008

05-0872-S70

CD 3

Application submitted on September 25, 2008, relative to Medical Marijuana Dispensary Hardship Exemption from Interim Control Ordinance 179027 for Mario Macro, a Medical Marijuana Caregiver.

To Public Safety Committee

05-0872-S71

CD 4

Application submitted on September 29, 2008, relative to Medical Marijuana Dispensary Hardship Exemption from Interim Control Ordinance 179027 for Vasili Petrenco, for a Medical Marijuana Dispensary.

To Planning and Land Use Management Committee

05-0872-S72

CD 7

Application submitted on September 26, 2008, relative to Medical Marijuana Dispensary Hardship Exemption from Interim Control Ordinance 179027 for HCC Inc., a Medical Marijuana Dispensary.

To Planning and Land Use Management Committee

05-0872-S73

CD 2

Application submitted on September 24, 2008, relative to Medical Marijuana Dispensary Hardship Exemption from Interim Control Ordinance 179027 for Dale Douglas Wakeland for a Medical Marijuana Dispensary.

To Planning and Land Use Management Committee

06-0664

CD 14

Items Referred to City Council Committees for Tuesday September 30, 2008

Chief Legislative Analyst report 08-09-1773, dated September 25, 2008, relative to the designation of ministerial actions related to the amendment of the redevelopment plan for the Adelante Eastside Redevelopment Project Area.

To Housing, Community and Economic Development Committee

06-2299

CD 2

City Administrative Officer report 0220-00013-2195, dated September 25, 2008, relative to an authorization to expand scope of services of pre-qualified pool of Arts Consultants for Arts Retention Program in various project areas.

To Housing, Community and Economic Development Committee

07-0300

Personnel Department report, dated September 26, 2008, relative to the update on compliance with AB 1825 - Mandatory Sexual Harassment Training for all Managers and Supervisors.

To Personnel Department

07-0658

Board of Fire and Police Pension Commissioners report, dated September 4, 2008, relative to the annual review of the General Manager of Fire and Police Pension Commissioners, Michael A. Perez, for the fiscal year 2007-08.

To Personnel Committee

07-1959

CD 1, 2, 3, 4, 5,
6, 7, 8, 9, 10,
11, 12, 13, 14,
15

Items Referred to City Council Committees for Tuesday September 30, 2008

Community Development Department report, dated September 17, 2008, relative to report back on L.A. Bridges 2007-2008 General Fund Savings.

**To Ad Hoc on Gang Violence and Youth Development Committee
To Budget and Finance Committee**

07-2778

Department of Water and Power report, dated September 12, 2008, relative to an amendment to the 2005-2010 Operating, Maintenance and Service Unit Memorandum of Understanding for Electric Distribution Mechanic Trainee.

To Personnel Committee

07-2943

City Administrative Officer report 0670-00003-0000, dated September 29, 2008, relative to the revised qualified list for investment banking services for City bonds program.

**To Ad Hoc on Public Debt, Bonds and Financing
To Budget and Finance Committee**

07-3326

Department of Transportation report, dated September 26, 2008, relative to the review of parking citations issued to taxicabs in residential areas.

To Transportation Committee

07-3347

Board of Airport Commissioners corrected report, dated September 16, 2008, relative to an approval of the Third Amendments to Retail Merchandise Concession Agreement Nos. ONT-7684 and ONT-7685 at LA/Ontario International Airport with Host International, Incorporated dba HMS Host to extend the term and add contract provisions.

To Trade, Commerce and Tourism Committee

Items Referred to City Council Committees for Tuesday September 30, 2008

08-0293

Communication from the Proposition Q Administrative Oversight Committee 0220-03746-0000 (City Administrative Officer, the Chief Legislative Analyst, the Mayor's Office, the Los Angeles Fire Department, and the Los Angeles Police Department), dated September 25, 2008, relative to the Proposition Q - September 2008 Quarterly Status Report.

To Public Safety Committee

08-1150

City Attorney report R08-0358, dated September 25, 2008, relative to a settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(a), in the case entitled Patricia Fuller v. City of Los Angeles, et al. Los Angeles Superior Court Case No. BC346464.

To Budget and Finance Committee

08-1647

CD 7

City Administrative Officer report 0220-00013-2193, dated September 24, 2008, relative to an authorization to execute a cooperation agreement with the Los Angeles Police Department for the purchase of wireless camera systems.

**To Housing, Community and Economic Development Committee
To Public Safety Committee**

08-2338

City Administrative Officer report 0220-00540-0839, dated September 26, 2008, relative to an authorization to issue a tax-exempt multi-family Housing Revenue Bonds for the three courtyards apartments project.

To Housing, Community and Economic Development Committee

Items Referred to City Council Committees for Tuesday September 30, 2008

08-2452

Corrected Referral - Mayors report, dated September 8, 2008, relative to the notification of application and request for authority to accept grant award for Fiscal Year 2008 Edward Byrne Memorial Justice Assistance Grant.

**To Ad Hoc on Gang Violence and Youth Development Committee
To Budget and Finance Committee
To Public Safety Committee**

08-2594

CD 5

City Planning Commission report, dated September 26, 2008, relative to the properties at 12703-12729 West Riverside Drive and 12629 West Riverside Drive for zone change, zone variance and adjustments - Applicant: Archstone-Smith / Representative: Mark Brown.

To Planning and Land Use Management Committee

08-2595

CD 2

Department of Transportation report dated September 26, 2008, relative to the Wilshire Boulevard Bus Lanes.

To Transportation Committee

08-2598

CD 12

North Valley Area Planning Commission report, dated September 26, 2008, relative to the property at 10651 North Oakdale Avenue in the Chatsworth-Porter Ranch Community Plan area for a zone change - APCNV-2007-0234-ZC / AA-2007-0175-PMLA.

To Planning and Land Use Management Committee

08-2599

CD 1, 14

Items Referred to City Council Committees for Tuesday September 30, 2008

Los Angeles City Planning Commission report, dated September 29, 2008, relative to various locations within the Northeast Los Angeles Community Planning areas for a zone change - Case No. CPC 2008-1182-ZC / ENV. No. 2008-1183-MND.

To Planning and Land Use Management Committee

08-2600

CD 11

City Administrative Officer report 0150-08577-0000, dated August 22, 2008, relative to the Animal Services Department request to negotiate a contract with the City of Beverly Hills for Animal Care and Control Services.

To Public Safety Committee

08-2601

CD 15

Community Development Department report, dated September 10, 2008, relative to the request for authority to prepare and submit an application for a Harbor Area State Enterprise Zone designation, and to adopt a Resolution in support of the proposed Harbor area zone.

To Housing, Community and Economic Development Committee To Jobs, Business Growth and Tax Reform Committee

08-2602

Board of Water and Power Commissioners report, dated September 25, 2008, and Resolution No. 009-056, relative to the reform of Los Angeles Department of Water and Power Conflict of Interest Procedures.

To Rules and Government Committee