

Items Referred to City Council Committees

for Friday September 12, 2008

07-0609

Mayor report, dated September 2, 2008, relative to the 2007 Urban Area Security Initiative (UASI) Grant Award and 2007 UASI/Law Enforcement Terrorism Prevention Program (LETPP) Supplemental Award.

To Budget and Finance Committee
To Personnel Committee
To Public Safety Committee

07-0970-S1

Motion - (Alarcon-Perry-Garcetti) - Move that the Environmental Affairs Department report to the Energy and Environment Committee within 30 days with an updated proposal for the Los Angeles Certified Green Business Program; etc.

To Energy and Environment Committee
To Trade, Commerce and Tourism Committee

08-0002-S21

Chief Legislative Analyst report 08-02-2813, dated September 11, 2008, relative to the revised legislative position for Resolution HR 3121.

To Rules and Government Committee

08-1031-S1

CD 9

Motion - (Perry-Reyes) - Move that that the Council authorize the Chief Legislative Analyst to sign the Transfer of Floor Area Rights (TFAR) documents, including covenants, for the Park 5th Mixed-Use Project.

To Housing, Community and Economic Development Committee

08-1672

Items Referred to City Council Committees for Friday September 12, 2008

Information Technology Agency report ESB-325-08, dated September 11, 2008, relative to the Mainframe Cost Report.

To Information Technology and General Services Committee

08-1978

City Administrative Officer report 0150-08699-0000, dated September 11, 2008, relative to a request for a report on the \$150,000 Durfe Foundation Grant submitted by the Department of Cultural Affairs.

To Budget and Finance Committee

08-2241

CD 2

City Ethics Commission report, dated September 11, 2008, relative to the pre-confirmation Statement of Economic Interest for Ms. Nina Walton.

To Housing, Community and Economic Development Committee

08-2421-S1

Motion - (Parks-Greuel) - Move that the City Attorney report to the Budget and Finance Committee, explaining the judges ruling in the case of City of Los Angeles v. County of Kern; etc.

To Budget and Finance Committee

08-2422

CD 13

Motion - (Garcetti-Reyes) - Move that the Community Development Department report to Council relative to the feasibility of expanding the Los Angeles State Enterprise Zone to include the Echo Park area within 120 day.

To Housing, Community and Economic Development Committee

Items Referred to City Council Committees for Friday September 12, 2008

08-2440

Motion - (Rosendahl-Garcetti-Reyes-Hahn) - Move that the City Attorney review the City's Above Ground Facility (AGF) ordinance; etc.

To Planning and Land Use Management Committee

08-2444

CD 13

Motion - (Garcetti-LaBonge) - Move that the Bureau of Engineering, with the assistance of the City Attorney and the Planning Department, prepare a Resolution of Intention to initiate proceedings to establish a pedestrian mall from Hollywood Boulevard to Selma Avenue, etc.

To Public Works Committee

08-2445

Motion - (Rosendahl-Zine-Garcetti) - Move that the Los Angeles World Airports, the Los Angeles Airport Police, and the Office of the City Attorney report to the Trade, Commerce, and Tourism Committee within two weeks with an analysis of public safety procedures at the Los Angeles Airports; etc.

To Trade, Commerce and Tourism Committee

09-1100

City Clerk report dated September 12, 2008, relative to the consolidation request for March 3, 2009 Municipal Elections.

To Rules and Government Committee