### 06-2433-S1

Motion - (Cardenas-Reyes-Smith) - That the Board of Public Works, Bureau of Contract Administration provide a status report to the Ad Hoc Committee on Gang Violence and Youth Development relative to the First Source Hiring Program; etc.

### To Ad Hoc on Gang Violence and Youth Development Committee

### 07-0841-S1

Motion - (Zine-Smith) - That the Police Department report comprehensively about its handling of the burglar alarm function; etc.

To Budget and Finance Committee To Public Safety Committee

#### 07-2436

City Administrative Officer report 0220-04331-0000, dated September 5, 2008, relative to the Department of Cultural Affairs - Council Civic Funds.

To Arts, Parks, Health and Aging Committee To Budget and Finance Committee

### 07-2438

Housing Department report, dated July 29, 2008, relative to a request for approval of funding recommendations for the Homeownership Foreclosure Assistance Request for Proposals (RFP) and authorization to execute corresponding contract.

To Housing, Community and Economic Development Committee

### 08-0135

CD 7

City Administrative Officer 0220-01024-2648, dated September 5, 2008, relative to a proposed issuance of \$2 million in tax-exempt industrial development bonds on behalf of Drapes 4 Show/KH Enterprises, LLC.

### To Housing, Community and Economic Development Committee

### 08-0351

City Ethics Commission, dated September 8, 2008, relative to Financial Disclosure by Neighborhood Council Board Members.

### To Education and Neighborhoods Committee

#### 08-0600-S15

General Services Department report, dated August 29, 2008, relative to a draft ordinance amending Sections 5.500 and 7.33.1 of the Los Angeles Administrative Code, proceeds from sale of City surplus property for Fiscal Year 2008-09.

### To Budget and Finance Committee

### 08-1945

Board of Deferred Compensation report, dated September 5, 2008, relative to a Financial Status of Deferred Compensation Plan.

### **To Personnel Committee**

#### 08-2309

North Valley Area Commission report, dated September 5, 2008, relative to an appeal: Case No. TT60461-1A Related Case: APCNV-2004-2884-ZC and ZA-2007-0495-ZV-ZAA Location: 11130 North Oro Vista Avenue; Applicant: Arthur R. Aslanian; Representative: Thomas D. Iacobellis; Appellant: Elaine Brown; Final Date to appeal: September 4, 2008.

### To Planning and Land Use Management Committee

08-2368

City Attorney report R08-0335, dated September 8, 2008, relative to a Closed Session to discuss the retention and funding of outside counsel for John Quarles, et al. v. City of Los Angeles - Case No. CV 06-08222 DPP (SSx).

### **To Budget and Finance Committee**

08-2376 CD 9

Motion - (Perry-Reyes) - That the Planning Department, in coordination with the Department of Transportation, and the Bureau of Engineering, to prepare a General Plan Amendment and related amendments to the Streets and Highways Designation Map, the appropriate Community Plan, and/or the appropriate Specific Plan, to downgrade 88th-Place from a Collector Street to a Local Street; etc.

To Planning and Land Use Management Committee
To Public Works Committee
To Transportation Committee

08-2377

Motion - (Zine-Rosendahl-Garcetti) - That the Personnel Committee hear testimony from employees of the Department of Animal Services, their representatives, and other members of the public regarding their concerns about the management of the Department and its relationship with its employees.

To Personnel Committee
To Public Safety Committee

08-2378

CD9

Motion - (Rosendahl-Perry) - That street vacation proceedings be initiated for Towne Avenue and 53rd Street; etc.

### **To Public Works Committee**

### 08-2379

CD 15

Motion - (Hahn-Greuel) - That the Council authorize the transfer of \$28,000.00 from the Port of Los Angeles to be used for the costs in deploying Traffic Officers; etc.

### **To Budget and Finance Committee**

### 08-2380

CD 4

Motion - (LaBonge-Greuel) - That, subject to the approval of the Mayor, the Department of Transportation be authorized to enter into a reimbursement agreement with Los Angeles County Museum of Art for the signal and median modification work at Wilshire Boulevard and Ogden Drive using funds from the Wilshire West Transportation Improvement Trust Fund No. 462; etc.

### **To Transportation Committee**

08-2381

Motion - (Garcetti-Reyes) - That the Los Angeles Housing Department report on the implementation of the Tenant Habitability Program; etc.

To Housing, Community and Economic Development Committee

08-2382

CD 3

Motion - (Zine-Reyes) - That the Walk of Hearts Foundation provide proof of their non-profit status and any other financial information that may be necessary to determine eligibility to receive a fee subsidy for the installation of commemorative plaques on Sherman Way Boulevard; etc.

## To Budget and Finance Committee

### 08-2383

**CD 13** 

Motion - (Garcetti-LaBonge) - That the Hollywood Neighborhood Charities provide proof of their non-profit status and any other financial information that may be necessary to determine eligibility to receive a fee subsidy for the installation of two medians on Highland Avenue; etc.

### To Budget and Finance Committee

08-2384

Motion - (Cardenas-Smith-Rosendahl) - That the Los Angeles County Commission of Human Relations present its findings in the "2007 Hate Crime Report"; etc.

### To Ad Hoc on Gang Violence and Youth Development Committee

08-2385

Motion - (Parks-Garcetti) - That the City Attorney draft an ordinance amending the Los Angeles Municpal Code, relative to administrative fines and noncompliance fees for code violations; graffiti prevention, prohibition and removal; etc.

### **To Public Safety Committee**

08-2386

Motion - (Cardenas-Garcetti) - That the Mayor's Office report back in 30 days on the status of its efforts, process and procedure to establish a gang intervention training academy; etc.

To Ad Hoc on Gang Violence and Youth Development Committee

08-2387

Motion - (Cardenas-Alarcon-Parks-Perry) - That the Mayors Office of Gang Violence and Youth Development and the Community Development Department report to the Ad Hoc on Gang Violence and Youth Development Committee, on the expanded gang intervention services; etc.

To Ad Hoc on Gang Violence and Youth Development Committee