

# Items Referred to City Council Committees for Tuesday September 02, 2008

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06-1819

City Attorney report R08-0318, dated August 29, 2008, relative to discussion in Closed Session, pursuant to Government Code Section 54956.9(a), the appropriation for outside counsel in the case Dillingham-Ray Wilson, et al., v. City of Los Angeles, LASC Case No. BC208414.

## **To Budget and Finance Committee**

07-0530

CD 2

Chief Legislative Analyst report 08-08-1548, dated August 29, 2008, relative to the third extension to the Exclusive Negotiating Agreement for Valley Plaza.

## **To Housing, Community and Economic Development Committee**

07-1342

Bureau of Engineering report dated August 26, 2008, relative to the Los Angeles River Revitalization Master Plan: River Project Office Progress Report.

## **To Ad Hoc River Committee**

07-1342-S2

CD 2, 3, 4, 6,  
12, 13, 14

Bureau of Engineering report, dated August 26, 2008, relative to the Los Angeles River Revitalization Master Plan (LARRMP) Priority Projects.

## **To Ad Hoc River Committee**

07-1342-S4

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Bureau of Engineering report, dated August 28, 2008, relative to the Los Angeles River Revitalization Master Plan: River Memorandum of Understanding with the County of Los Angeles.

## **To Ad Hoc River Committee**

08-0584

Los Angeles Housing Department report, dated August 5, 2008, relative to request for authority to negotiate and execute a new contract with the Housing Rights Center to operate the Citywide Fair Housing Program for the period of October 1, 2008 through March 31, 2008.

## **To Housing, Community and Economic Development Committee**

08-1403

City Attorney report R08-0320, dated August 29, 2008, relative to a draft ordinance adding Section 103.314.1 to the Los Angeles Municipal Code to require ammunition sellers to obtain a permit and comply with other requirements.

## **To Public Safety Committee**

08-1405

City Attorney report R08-0320, dated August 29, 2008, relative to a draft ordinance adding Section 103.314.1 to the Los Angeles Municipal Code to require ammunition sellers to obtain a permit and comply with other requirements.

## **To Public Safety Committee**

08-1462-S1

CD 14

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Motion - (Huizar-Hahn) - That the City Council actions on June 24, 2008 and July 16, 2008 pertaining to the agreement for the Emergency Management Departments Joint Task Force headquarters office at 2424 E. Olympic Boulevard be amended to substitute the Licensor party, rental rate, term, and option; etc.

### **To Information Technology and General Services Committee**

08-1543

City Administrative Officer 0120-17291-0000, dated August 29, 2008, relative to a Motion (LaBonge-Parks) regarding a Proposed MICLA Equipment associated with Stormwater Trash Total Maximum Daily Load Compliance Efforts.

### **To Budget and Finance Committee**

08-1570

City Attorney report R08-0321, dated August 29, 2008, relative to the draft ordinance amending Los Angeles Municipal Code Section 103.314 to require firearms dealers to perform physical inspections of their inventories twice a year and to make related technical corrections.

### **To Public Safety Committee**

08-2246

City Administrative report 0150-08280-0001, dated August 18, 2008, relative to the proposed contract amendments with Tetra Design and Milofsky and Michali Architects (M2A), architectural consultants.

### **To Public Works Committee**

08-2247

# Items Referred to City Council Committees for Tuesday September 02, 2008

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City Administrative Officer report 0220-04439-0000, dated August 14, 2008, relative to the first contract amendments for Independent Transit Bus Maintenance Audit and Transit Technology Services.

## **To Transportation Committee**

08-2248

City Administrative report R0150-05994-0010, dated August 29, 2008, relative to the proposed Contract Amendment (C-106992) with Psomas for Street and Stormwater, and other Design and Construction Management Services.

## **To Public Works Committee**

08-2271

CD 15

Motion - (Hahn-Cardenas) - That the General Services Department be instructed to initiate the City surplus property process for the proposed direct sale of the City-owned building; etc.

## **To Information Technology and General Services Committee**

08-2272

Motion - (Zine-Perry-Garcetti) - That the Department of Water and Power report to the Energy and Environment Committee and the Education and Neighborhoods Committee with recommendations to establish a competitive grants program; etc.

## **To Energy and Environment Committee**

08-2273

Items Referred to City Council Committees  
for Tuesday September 02, 2008

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Motion - (Cardenas-Perry-Reyes) - That Los Angeles County Office of the Public Defender to provide a briefing on the Client Assistance Recommendation Evaluation (CARE) Project to the Ad Hoc Committee on Gang Violence and Youth Development; etc.

**To Ad Hoc on Gang Violence and Youth Development Committee**